

# SW 1/4 BLOW-UP

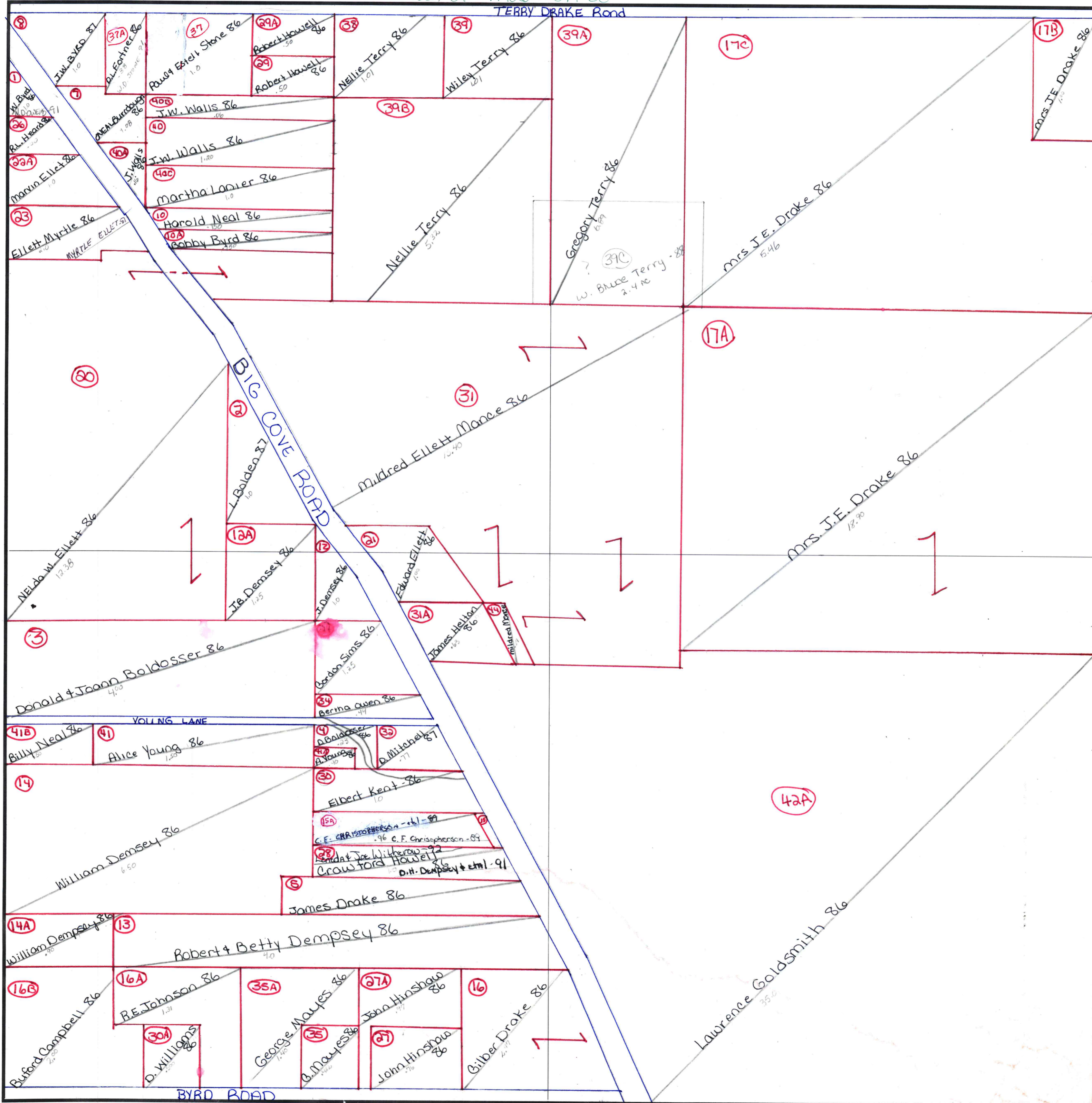
SECTION 2

TOWNSHIP 5

RANGE 1E

FORM 1—S.T.C.—ROBERTS & SON, BIRMINGHAM

Mun 01 - madison Co



COUNTY MADISON

#15 DAVID DRAKE '86