Mun 01 - Madison Co

**SECTION** 30 **TOWNSHIP** 2 **RANGE** 1E

FORM 1—S.T.C.—ROBERTS & SON, BIRMINGHAM

N.W. of N.W. | N.E. of N.W. | N.W. of N.E. | N.E. of N.E.

S.W. of N.W. | S.E. of N.W. | S.W. of N.E. | S.E. of N.E.

N.W. of S.W. | N.E. of S.W. | N.W. of S.E. | N.E. of S.E.

S.W. of S.W. | S.E. of S.W. | S.W. of S.E. | S.E. of S.E.

CARRIED FROM 2-1E-19

CARRIED IN 2-1E-19

CARRIED FROM 2-1E-19

S.W. PARROW '86

G.A. BRITTSON & MARSHALL CORLEW '86

MARSHALL & WILLIE CORLEW '86 11.03 AC

JAMES M. PATTERSON JR.

JACK W. & HARVEY G. JR. & WM. S. ANDERSON 46.07 AC

MARGARET KYLE WIKLE 76 AC

THOMAS R. & NANCY PARKER '86 1.96 AC

MARY A. & JOHN KOVALCHECK '86 5.44 AC

JOSEPHINE MOORE 41.6 AC

CUMMINS 159 AC

LESLIE CLARK 25.38 AC

JAS. HUMPHREY SR. '86

CUMMINS PLACE PHASE I

MRS. FRANK ATNIP DESIGN & SUPPLY CO. INC. - 89

GREEN LAWN PLANTATION 1990

MRS. LESLIE CUMMINS

ATNIP Design and Supply Co. Inc. - 89

MRS. LESLIE CUMMINS 186

LILA S. & JOSEPHINE MOORE

JACKIE MANNING '86

JAMES L. CRUMBLEY '86

GEORGE CHAPMAN ROAD

ODIS CHAPMAN

REGER C. DYE '86

LYNDA E. JOHNSON '86 3.30 AC

BONNIE A. REED EXTR FOR EST. OF MRS. W.W. ADCOCK 186

BONNIE A. Reed 36.63 AC 33.37 AC

E.B. MARTIN - 88

LESLIE CUMMINS FARM S/D 1957

MRS. LESLIE CUMMINS 12 AC

GREENLAWN ESTATES 89 2nd Add

Walker Graphics

HVILLE CITY LIMITS

Greenlawn Estates 1988

A. NAILS '87

LILA S. & J. MOORE '86

HOWARD WINKLE

COUNTESS ROAD

HWY 231 - 431

Scale — 1 inch = 300 Ft.

HVILLE CITY LIMITS INSIDE WHERE ARROWS GO.

**COUNTY MADISON**