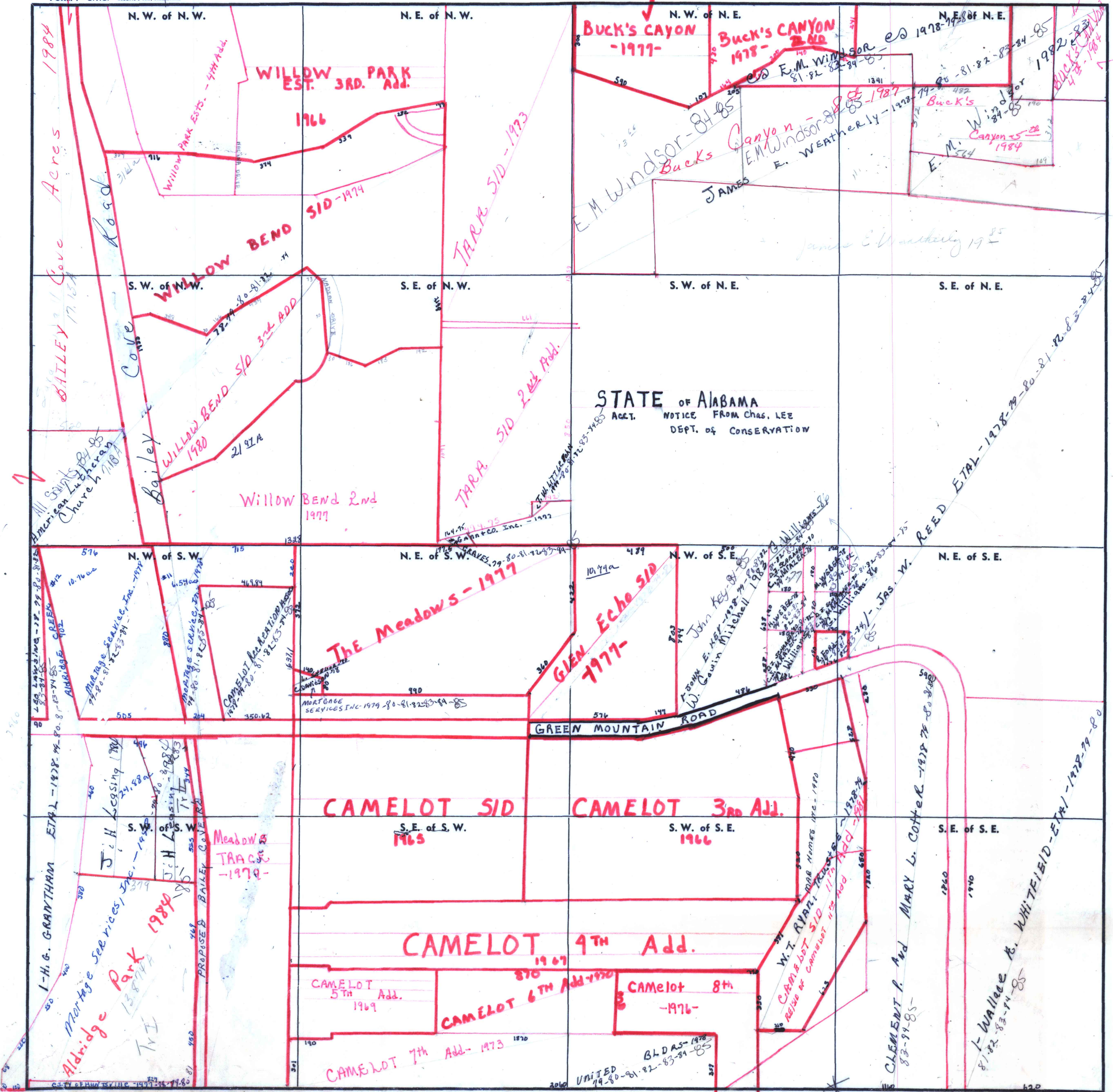


FORM 1—S.T.C.—ROBERTS & SON, BIRMINGHAM



STATE OF ALABAMA  
 ACCT. NOTICE FROM CHAS. LEE  
 DEPT. OF CONSERVATION

Scale—1 inch=300 Ft.

COUNTY \_\_\_\_\_