SECTION 19

TOWNSHIP 5

RANGE 1E

NE 1/4 of NE 1/4

Form 1—S.T.C. ROBERTS & SON—BIRMINGHAM

BUXTON

FARLEY Rd.

GREEN COVE Rd.

H'VILLE DEVELOPMENT BOARD 81-82-1980-84-85

80 81

CITY OF H'VILLE (EXEMPT) -78-79-82-83-84-85

Ida Davenport I-79-80

JACK K. COOPER, Admr.-78 U-totem of Ala, Inc.-81

F. Ratliff 78 H. L. Couch 78 81-82-85

L. ALLISON-78 79-80 81-82-83 M.A. 84-85

F. Abbott; dec'd Tillie G. Hendrix-80

JAS. ALLEN-78-79-80 81-82-83-84

253 104

MADISON COUNTY School BOARD -80-81-82-83-84

3A

MARY WILSON etal-78-79-80 81-82-83-84

611.4

2-A

RUTH TURNER-78-79-80 81-82-83-84-85

168.8

GENERAL SHALE PRODUCTS CORP. 78-79-80 81-82-83-84-85

GENERAL SHALE PRODUCTS -78-79-80-81 82-83-84-85

SEC. 19 CITY LIMITS 1960

1960 472

OPIE MURRAY-78 79-80 81-82-83-84

J.A. Bell et al-85

OPIE MURRAY-78 79-80-81-82 83-84-85

RATCLIFF Sheet Metal Works-1925 RALPH WILKINS SR.-1980 Edwin Schwemmer 1982-83-84-85

RATCLIFF Sheet M. R. WILKINS 80-81-82 83-84-85

INDUSTRIAL DEVEL. BOARD OF C

GENERAL SHALE PRODUCTS CORP-78-79-80-81-82-83-84-85

700 CITY LIMITS 1960

328 329

RAIL-ROAD

N E 1/4 OF N E 1/4

SEC. 19 T-5, R-1E

SE 1/4 of NE 1/4

Scale—1 inch - 300.00 Ft.

COUNTY _____

24