SECTION 17 TOWNSHIP 3 RANGE 1E

FORM 1—S.T.C.—ROBERTS & SON, BIRMINGHAM

Henry Chase 86

N. W. of N. W. | N. E. of N. W. | N. W. of N. E. | N. E. of N. E.

CHASE NURSERY CO. Inc. — 1978-79-80-81-82-83-84-85

CHASE ROAD

Chase Nursery Co - 1986

CHASE NURSERY Inc. — 1978-79-80-81-82-83-84-85

CHASE NURSERY CO. Inc. — 1978-79-80-81-82-83-84-85

CITY LIMITS

STATE A AND M COLLEGE

S. W. of N. W. | S. E. of N. W. | S. W. of N. E. | S. E. of N. E.

CHASE NURSERY CO. Inc. — 1978-79-80-81-82-83-84-85

CITY LIMITS 1966

CITY LIMITS 1966

MADISON COUNTY — 1978-79-80-81-82-83-84-85

1966

1978-79-80-81-82-83-84-85

MADISON COUNTY — 1978-79-80-81-82-83-84-85

1966

1978-79-80-81-82-83-84-85

MADISON COUNTY — 1978-79-80-81-82-83-84-85

1695.68

1031

32.09a

70a

1493.19

1693

1152.02

CHASE ROAD A/K/A MOORE'S MILL ROAD

N. W. of S. W. | N. E. of S. W. | N. W. of S. E. | N. E. of S. E.

CITY LIMITS 1966

1978-79-80-81-82-83-84-85

BUCKEYE CELLULOSE CORP. 1980

THE INDUSTRIAL DEVELOPMENT BOARD of CITY of HUNTSVILLE (leased to Clark Equip Co.)

1978 79 80 81 82

Chase Nursery 1978-79-80-81-82-83-84-85

BAUMBERGER 1978-79-80-81-82-83-84-85

D. Graham 84-85

A.E. TERRY, EXR. — 1978-79-80-81-82-83-84-85

LEE H/W

CAPT. W. C. HUMPHREY, ETAL-1978-79-80

M. A. Thompson 1982

JAMES & CHANDLER + etal-85

1-MARTHA P. ASKINS — 1978-79-80-81-82-83-84-85

1975

1-MARTH. A. P. ASKINS — 1978

S. W. of S. W. | S. E. of S. W. | S. W. of S. E. | S. E. of S. E.

H/W 72 EAST

60 acres

GEORGE & ARLENE STEWART - 79-80-81-82-83-84-85

CITY LIMITS 1966

D.M.T.

Scale—1 inch—300 Ft.

COUNTY _____