SECTION 4 TOWNSHIP 5 RANGE 1E

FORM 1—S.T.C.—ROBERTS & SON, BIRMINGHAM

N. W. of N. W.	N. E. of N. W.	N. W. of N. E.	N. E. of N. E.
Willow Park Est-3rd Add-1966 1959-60-61-62-63 1964-65-66-67-68 6 — J. D. & Sara E. Wall 1 - Greater Ala. Corp. Inc.	1959-60-61-62-63-64 1 - Martonie Essling Turner 1965-66-67-68	6 - Mrs. Jean Weatherly State of Ala. Acct. Notice from Chas. W. Lee - Chief - Dept. of Conservation 8/9/55	1959-60-61-62-63-64-65-66-67-68 1 - Mortgage Services Inc. — 1959-60 1961-62-63-64-65-66-67-68
S. W. of N. W.	**S. E. of N. W.**	**S. W. of N. E.**	**S. E. of N. E.**
N. W. of S. W.	**N. E. of S. W.**	**N. W. of S. E.**	**N. E. of S. E.**
1959-60-61-62-63-64-65-66-67-68 Camelot 2nd Add-1966 21.3A. Camelot 3rd Add-1965	GREEN Mountain Rd. 26.6 A Camelot 3rd Add. 1966 1959-60-61-62-63-64-65-66-67-68	1965-34A CLAIRE 1964-65-66-67-68	
S. W. of S. W.	**S. E. of S. W.**	**S. W. of S. E.**	**S. E. of S. E.**
Abbeville Cy. 1 — Mortgage Service - Inc.	Camelot 4th Add. — 1967 Camelot-5th Add-1969	1 — Mortgage Services Inc. — 1959-60-61-62-63-64-65-66-67-68	

Scale—1 inch—300 Ft.

COUNTY _____