SECTION 21 **TOWNSHIP** 3 **RANGE** 1E

FORM 1—S.T.C.—ROBERTS & SON, BIRMINGHAM

N. W. of N. W.	N. E. of N. W.	N. W. of N. E.	N. E. of N. E.
	1959-60-61-62-63	1-DAVID N. FISHER 59-60-61-62-63-64-65-66-67-68	1959-60-61-62-63-64-65-66-67-68 8 ch. 16.50 ch. 1-M. Smith-1961 1-WALTER JONES-1964-65-66-67-68 1-J.T. DENTON 1966-67-68 1-GEO. SANDERS 1965-66-67-68 1-J. Bone 1964-65-66-67-68 1-H. Townsend 1964-65-66-67-68
S. W. of N. W.	**S. E. of N. W.**	**S. W. of N. E.**	**S. E. of N. E.**
1 CS J. H. TERRY — 1959-60-61 1-A.E. TERRY-EXR-1964-65-66-67-68	1966	1959-60-61-62-63-64-65-66-67-68 3 CS DOCK EMMETT SANDERS	16 ch. 1964-65-66-67-68 1959-60-61-62-63 61-62-63-64-65-66-67-68
N. W. of S. W.	**N. E. of S. W.**	**N. W. of S. E.**	**N. E. of S. E.**
	61-62-63 65-66-67-68	70 ch. H. L. SPARKMAN — 1959-60-61-62-63-64-65-66-67-68	24 ch. W½ OF HARTMAN LANDS 1-DAVE Townsend + Mae Sue Smith - Adm. TOWNSEND — RUTH 1959-60-61 1-Robt. L. Callaway Et al-1965 1966-67-68 1-Jimmy P. BATTLE-1967-68 1-NANNIE Jordan-1965-66 1967-68 1-NEAL BATTLE-Et al-65 1966-67-68 1-NEAL BATTLE-1968 1-JEFF & CHARLOTTE PATTON-65 66-67-68
S. W. of S. W.	**S. E. of S. W.**	**S. W. of S. E.**	**S. E. of S. E.**
1 CS J. H. TERRY — 1959-60-61 1-A.E. TERRY-EXR-1964-65-66-67-68	City limit 1966	1 CS 10 ch. 10 ch. 3 CS DOCK EMMETT SANDERS — 4.25 ch.	13 ch. 1 CS DAVE + ALBERT + SARAH 1-John E. Patton-1967-68

Scale—1 inch=300 Ft.

COUNTY