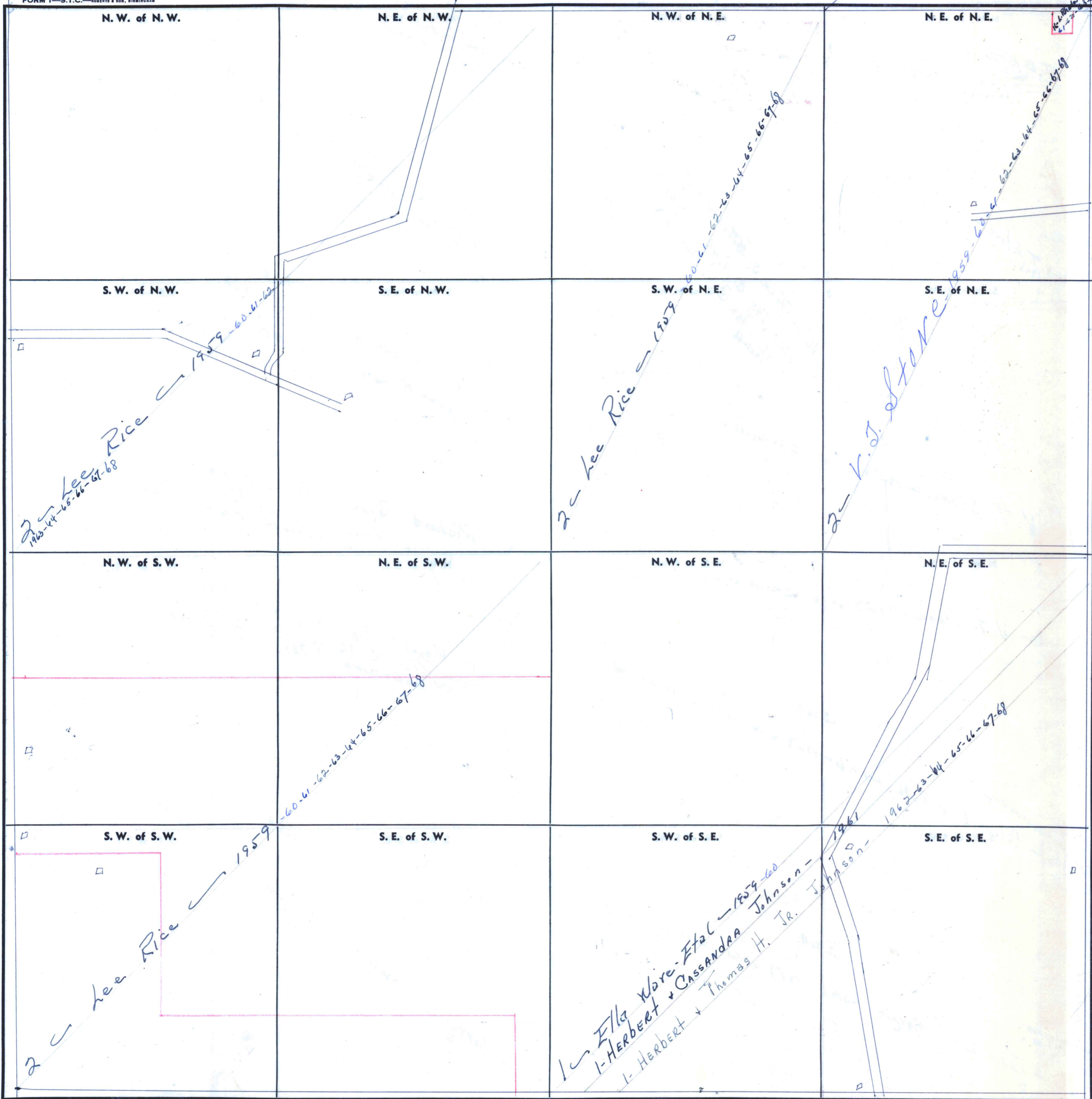


SECTION 14

TOWNSHIP 2

RANGE 1E

FORM 1—S.T.C.—ROBERTS & SON, BIRMINGHAM



Scale—1 inch—300 Ft.

COUNTY \_\_\_\_\_

*Handwritten note:* Lee Ware-ETAL 1-HERBERT + CASSANDRA Johnson - 1959-60

*Handwritten note:* K.J. Stone 1959-60-61-62-63-64-65-66-67-68

*Handwritten note:* Lee Rice 1959-60-61-62

*Handwritten note:* Lee Rice 1959-60-61-62-63-64-65-66-67-68

*Handwritten note:* Ella Ware-ETAL 1-HERBERT + CASSANDRA Johnson - 1959-60  
1-HERBERT + Thomas H. Jr. Johnson - 1961