

Form 1-S.T.C. 0007 MARSHALL & BOND OR HARRISVILLE

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1945-46-47-48-49-50-51-52-53-54-55

1- Margorie Esslinger Turner - 1958-59

6- Mrs. Jean 1955-56-57-58-59

1945-46-47-48-49-50-51-52-53-54

Weatherly

6- Horace Esslinger
6- Hannah W. Esslinger - 1956-57
6- J.D. + SARA E. WALL - 1958-59

State of Ala. - Acc. to Notice
From Class. W. & A. - Chief - Dept. of Conservation
8/19/55

48- E.P. & F.A. Miller & J.M. Mitchell - 1945
48- Jas. W. & F.A. Miller & J.E. Nunn Jr. - 1946-47
48- Jas. W. & F.A. Miller - 1950-51
48- Jas. W. + Jas. W. Miller - Admr - 1952
48- David Leigh + John Davis Guyer - 1953
48- Jas. Taylor & Haynes Gray - 1956
48- Mortgage Services Inc. - 1957-58-59

460
524
303
1- Alfred + Charlotte Jones - 57
375

J.M. Mitchell - 1945
1946-47-48

J.M. Mitchell - 1945
1946-47-48

1- E.P. & F.A. Miller
1- Jas. W. & F.A. Miller
1- Jas. W. + F.A. Miller - 49-50-51-
1- James W + James W Miller - Admr - 1952.
1- David Leigh + John Davis Guyer - 1953-54
1- Jas. Taylor & Haynes Gray - 1956
1- Mortgage Services - INC - 1957-58
1959

1- E.P. & F.A. Miller
1- Jas. W. & F.A. Miller
1- Jas. W. + F.A. Miller - 49-50-51-
1- James W. + Jas. W. Miller - Admr - 1952.
1- David Leigh + John Davis Guyer - 1953-54
1- Jas. Taylor & Haynes Gray - 1956
1- Mortgage Services - INC - 1957-58-59