Form 1-S.T.C. 80567 MARSHALL & BRUCE CO. NASHVILLE

# SECTION 29 TOWNSHIP 5 RANGE 1E

| N.W. OF N.W. | N.E. OF N.W. | N.W. OF N.E. | N.E. OF N.E. |
|---|---|---|---|
| S.W. OF N.W. | S.E. OF N.W. | S.W. OF N.E. | S.E. OF N.E. |
| N.W. OF S.W. | N.E. OF S.W. | N.W. OF S.E. | N.E. OF S.E. |
| S.W. OF S.W. | S.E. OF S.W. | S.W. OF S.E. | S.E. OF S.E. |

Aldridge Creek

T.V.A. Line

M. B. Spragins 1945-46-47-48-49-50-51-52-53-54-55-56-57-58-59

M. B. Spragins 1945-46-47-48-49-50-51-52-53-54-55-56-57-58-59

M. B. Spragins 1945-46-47-48-49-50-51-52-53-

M. B. Spragins 1954-55-56-57-58-59

M. B. Spragins 1947-48-49-50-51-52-53-54-55-56-57-58-59

M. B. Spragins 1945-46

T.V.A. Line

Point of Hobbs Island

T-O. J. Walls — 1945-46-47-48-49-50-51-52-53 & 1954-55-56-57-58-59 2nd R.E.A. Holder — 1957

T.V.A. Line

Hamrick Slough

Scale—1 inch = 300.00 Ft.

COUNTY