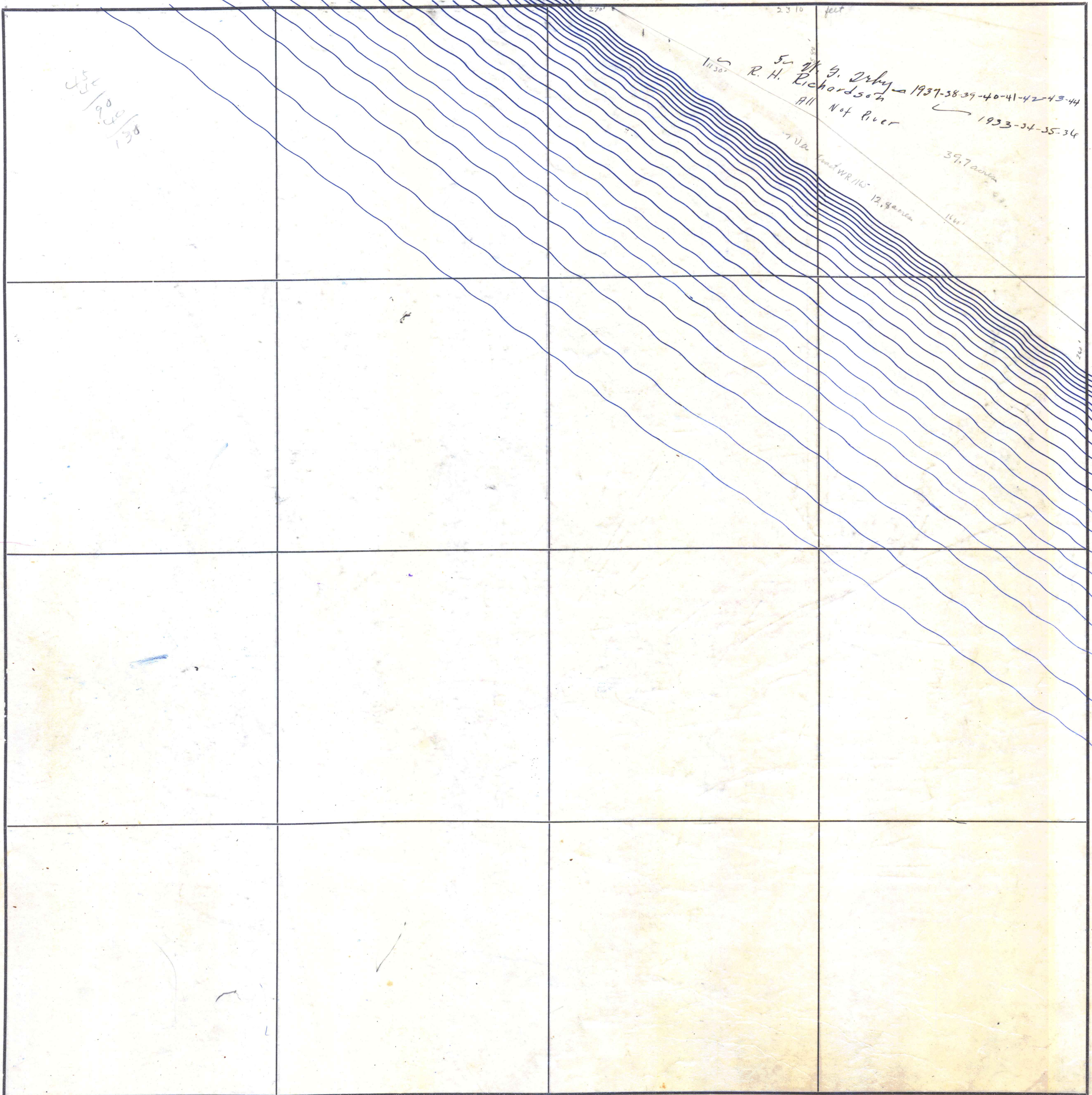


SECTION **27**

TOWNSHIP **6**

RANGE **1, E.**



Scale-300 Ft.=1 inch

COUNTY _____