1 East. RANGE_ TOWNSHIP SECTION FORM No. 1
MANUFACTURED BY
ROBERTS & SON Called Control Hand of the State of the Stat Phichand Head of the state of t Markey & Sander 197-20 20 tom Live to start this of C Sander - 1926 21-22-23 Marking & Sander Jaro H. H. 1824 The of About State of the About the Advisor C Adviso All Parks from Mary E Zzz 71. 82. 100 . 82. 14. Ne. 16. 06- 108. Martine & Sandin 1920.21.22 Order of Jan 36 29 19 B. dara. 15 awa Danier B. Baldy 1970-21-27 Scale-300 Ft.=1 Inch COUNTY.