

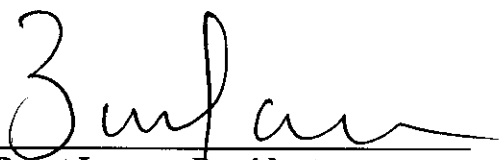
**ORDER: AUTHORZE TRAVEL FOR JUSTICE COURT CLERK SHERITTA HARRIS
TO 2025 JUSTICE COURT CLERK'S CONFERENCE ON MAY 13-16, 2025 IN
RIDGELAND MISSISSIPPI**

Motion was made by Greg Bynum, duly seconded by Scott Allen, to authorize travel for Justice Court Clerk Sheritta Harris to 2025 Justice Court Clerk's Conference on May 13-16, 2025.

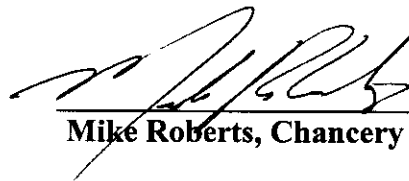
The vote on the motion was as follows:

Supervisor Brent Larson, voted yes
Supervisor John Morgan, voted yes
Supervisor Tim Gordon, voted yes
Supervisor Scott Allen, voted yes
Supervisor Greg Bynum, voted yes

After the vote, President Larson, declared the motion carried, this the 7th day of April, 2025.



**Brent Larson, President
Board of Supervisors**



Mike Roberts, Chancery Clerk

Sherrita Harris

From: Google Forms <forms-receipts-noreply@google.com>
Sent: Tuesday, March 25, 2025 10:04 PM
To: Sherrita Harris
Subject: Justice Court Clerks 2025 Attendee Registration

You don't often get email from forms-receipts-noreply@google.com. [Learn why this is important](#)

Google Forms

Thanks for filling out Justice Court Clerks 2025 Attendee Registration

Here's what was received.

[Edit response](#)

Justice Court Clerks 2025 Attendee Registration

The registration deadline is Wednesday, April 18, 2025

Conference Dates: Wednesday, May 14-16, 2025

Location: The Embassy Suites, Ridgeland, MS

Venue Address: 200 Township Ave, Ridgeland, MS 39157

I will be making the hotel reservation via a rooming list. If you need to come in a day early,

Tuesday, May 13th, 2025, this will be **on your own**, call the hotel directly to reserve your room and give your credit card at 601-790-6541, Gray Jackson, sales manager and if he does not answer, please leave him a message, the rate is **\$156.00**.

For questions: contact Tracey at (662) 915-1226 or (904) 200-5609 or by email: tracey@olemiss.edu
email: chelsey@olemiss.edu

Email *

sharris@lafayettecoms.com

First Name *

Sherrita

Last Name *

Harris

Cell Phone Number *

Please use the following format when inputting your phone number; ###-###-####

6623806673

County *

Lafayette

Do you currently receive a monthly retirement check from the MS PERS system? SLRP and DPS-MHP retirements are NOT included in this criteria. *

Yes

☒ No

Will you attend in-person or virtual? NOTE: Only the Court Clerk can attend In-Person, Deputy Clerks may attend Virtually. *

In- Person

Virtual

Position *

Court Clerk

Deputy Clerk

Hotel Accommodations, if needed. (MJC Rooming List) *

To keep your credit cards from being charged, MJC will make room reservations in your name. MJC will be direct billed once you have checked into the hotel. All no-show charges will be the responsibility of the individual.

I will be checking in on Tuesday night, May 13th and will call to make my own reservation

No, I will be arriving Wednesday, May 14th

No, I will be commuting

I will be attending virtually

Other:

Please list any special needs related to your attending this conference.

King bed

Please list any questions that you would like addressed.

Would you like your reimbursement check to be direct deposited or to update your mailing address? *

☒ Yes, I would like the form to be sent to me. I will complete it and upload to portal provided on form.

No, check will be mailed to address on reimbursement form

[Create your own Google Form](#)

Does this form look suspicious? [Report](#)



JUSTICE COURT CLERKS ASSOCIATION OF MISSISSIPPI

Mona Lisa Carr, President
Rachel Boyle, President Elect
Judith Eldridge, Secretary
Tina Morrow, Treasurer

Charlotte Capwell, Northern VP
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Latonya Blanchard, Southern VP
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Patricia T. Woods, Board of Governors

Sandra Barrett, Immediate Past President

Greetings Supporter:

The Justice Court Clerks Association of Mississippi is a non-profit organization with a purpose of providing a forum for the discussion of problems common to the offices of the Justice Court Clerks of the counties of this state, and to seek the solution thereof through the exchange of ideas and experiences. This year (2025) will mark 40 years of existence for the Mississippi Justice Court Clerks Association, whereas, we will commemorate this milestone by publishing "**DIRECTORY OF COUNTY JUSTICE COURTS**" with a **PHOTOS** included. In the spirit of promoting scholarship, the Justice Court Clerks Association will hold a "Night of Awards for the Court Clerks/Deputy Clerks" on Thursday, September 11, 2025. A portion of the proceeds from this event will benefit our **EDUCATION SCHOLARSHIP FUND** designed to assist selected high school graduates, with a financial need throughout the State of Mississippi, to pursue their academic studies beyond high school at any College or University of their choice.

I am soliciting your support in this effort by asking you to purchase an ad in the program souvenir booklet.

The ad rates are as follows:

Full Page \$100.00

Other donations are kindly accepted

All camera-ready ads and money are due **Monday, June 30, 2025**. An advertisement format is attached to assist you in your selection. Please make all checks payable to: **Justice Court Clerks Association**

Thank you in advance for supporting the Justice Court Clerks Association and its service to the public.

Respectfully,


_____, Member

Justice Court Clerks Association of Mississippi

Fall Convention