# ORDER: AUTHORIZE TRAVEL FOR INVESTIGATOR JASON DYER TO TESTIFY IN FEDERAL COURT IN SAVANNAH, GEORGIA APRIL 8, 2025

Motion was made by Greg Bynum, duly seconded by John Morgan, to authorize travel for Investigator Jason Dyer to testify in Federal Court in Savannah, Georgia April 8, 2025.

The vote on the motion was as follows:

Supervisor Brent Larson, voted yes Supervisor John Morgan, voted yes Supervisor Tim Gordon, voted yes Supervisor Scott Allen, voted yes Supervisor Greg Bynum, voted yes

After the vote, President Larson, declared the motion carried, this the 17<sup>th</sup> day of March, 2025.

Brent Larson, President Board of Supervisors Mike Roberts, Chancery Clerk

## UNITED STATES DISTRICT COURT

for the

Southe	ern District of Georgia
United States of America v.  C. Robinson  Defendant  SUBPOENA TO TESTIFY AT A  AO 89  To: Investigator Jason Dyer Lafayette County Mississippi Sheriff's Office	) ) Case No. 4:22-CR-00151-RSB ) ) A HEARING OR TRIAL IN A CRIMINAL CASE
below to testify in this criminal case. When you are allows you to leave.	the United States district court at the time, date, and place shown rrive, you must remain at the court until the judge or a court officer
Place of Appearance: U.S. Federal Courthouse	Courtroom No.: Courtroom 1, Judge Baker
8 Southern Oaks Court Savannah, Georgia	Date and Time: 04/08/2025 8:30 am
You must also bring with you the following applicable:  Date: 03/13/2025	JOHN E. TRIPLET FORERK OF COURT  Signature of Clerk or Deputy Clerk
The name, address, e-mail, and telephone number of	of the attorney representing (name of party) United States of America lests this subpoena, are:

Michael Spitulnik
Assistant United States Attorney
P.O. Box 8970
Sayannah, GA 31412
(912) 652-4422

## Acceptance of Service by Email

In lieu of being personally served by a representative of the United States Government, I hereby accept service by email of the subpoena commanding my appearance as a witness for the government in Case Number 4:22-CR-00151, United States vs. Robinson in Savannah, Georgia, on April 8th, 2025, at 8:30 A.M. Please note that we cannot provide a rental vehicle. If you plan to rent a vehicle, please call me immediately. Date of Acceptance of Service 113 Please provide the following information: 662.832.8082 Cell phone number 662-488-1087 Home phone number idver @ lafage Hesheviff. net Email Address 1.3 IF YOU REQUIRE TRAVEL ARRANGEMENTS: DRIVING: HOTEL: FLIGHT: CITY/STATE: Oxford, Mississippi AIRPORT CODE: N/A DOB 05/10/1979

DISABILITY(?) None

Please email this signed and dated form to: La'Shekia Carrier United States Attorney's Office Fact Witness Coordinator (O) 912-201-2563

(E) La'Shekia.Carrier@usdoj.gov

Additional information regarding attempted service, etc:

Case No. 4:22-CR-00151-RSB

## PROOF OF SERVICE

		on (date) $03/13/2025$ ; or
☐ I returned the	subpoena unexecuted because:	
Unless the subposed to the w	pena was issued on behalf of the United vitness fees for one day's attendance, an	d States, or one of its officers or agents, I have also and the mileage allowed by law, in the amount of
My fees are \$	for travel and \$	for services, for a total of \$ 0.00
Ay fees are \$  I declare under p	for travel and \$ enalty of perjury that this information	

U.S. DEPARTMENT OF JUSTICE U.S. ATTORNEY'S OFFICE SOUTHERN DISTRICT OF GEORGIA SAVANNAH (1 MAR 2025 - 30 APR 2025)

INSTRUCTIONS FOR FACT WITNESSES APPEARING ON BEHALF OF THE UNITED STATES GOVERNMENT (NOT APPLICABLE TO FEDERAL EMPLOYEES)

TART MEN. TO THE METURE AND THE SUPERIOR OF THE SUPPORTA, PLEASE CALL THE METUREAL LISTED MELOW FOR THE PERSON OF THE SUPPORT OF THE SUPPORT OF THE POST A MEDICAL COMPLETION OR THE POST RESULTED SPECIAL COMPRESENTION, READ THE INFORMATION CONTAINED ON THIS FORM EXPORT YOUR

**CONTACT PERSON:** LA'SHEKIA CARRIER FACT WITNESS COORDINATOR TELEPHONE NUMBERS: 1-888-624-1523 (Toll Free Line) (912) 652-4422 or (912) 201-2563

KELLIE M. WIGGINS VICTIM WITNESS COORDINATOR 1-888-624-1523 (Toll Free Line) (912) 652-4422 or (912) 201-2548

**CHRISTINA DAVIS** VICTIM-WITNESS COORDINATOR

1-888-624-1523 (Toll Free Line) (912) 652-4422 or (912) 201-2532

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#### ~APPEARANCE IN ANOTHER CITY ~

If you are required to travel to another city to appear in court, immediately contact the individual listed above and request instructions. Any amount advanced to you will be deducted from your fees and allowances.

#### ~REIMBURSEMENT OF EXPENSES AND ATTENDANCE FEES ~

- ATTENDANCE FEE: You will be paid a fee of \$40 per day, including travel days. A.
- TRANSPORTATION: Call the individual listed above to obtain information on transportation. Reimbursement will be made for travel at R the least expensive method reasonably available to you. The following rules apply to transportation expenses.
  - 1. Local Travel: The recommended method of travel in the local area of court is by bus or taxi.
  - 2. Privately Owned Vehicles (POV): You will be reimbursed the following amounts:

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Motorcycle: **5.68** per mile Automobile: **5.70** per mile Airplane **51.75** per mile

In addition to the above mileage allowance, necessary tolls, parking and other fees may be reimbursed. You must keep a record of your odometer readings if you travel by motorcycle or automobile. If two or more witnesses travel in the same vehicle, only one reimbursement for mileage can be made. Note: The government does not reimburse parking tickets or towing for improperly parked vehicles.

#### IF POV EXPENSES, INCLUDING MILEAGE, TOLLS AND PARKING AND OTHER ASSOCIATED COSTS, ARE GREATER THAN THE GOVERNMENT AIRFARE, YOU WILL BE RESPONSIBLE FOR THE DIFFERENCE.

- 3. Common Carrier: If you are located outside the local court area, IMMEDIATELY CALL THE INDIVIDUAL LISTED ABOVE FOR INSTRUCTIONS, THEY WILL MAKE ARRANGEMENTS FOR YOUR TRAVEL. Airline Tickets: Prepaid government fare tickets are to be picked up on the day of travel 1½ hours before your scheduled flight departure. Train, bus or airline will be reimbursed at the Government rate. Reimbursement WILL NOT be made for First Class accommodations, "Frequent Flyer" tickets, or charter service. DO NOT purchase non-refundable tickets If your appearance date changes or is canceled, you WILL NOT be reimbursed for a nonrefundable ticket. If you have questions concerning transportation arrangements, please contact the above individual
- C- Witnesses who remain away from home OVERNIGHT, will receive \$40.00 (day you travel to court and the day you leave to return home). In addition, if you stay longer than two days you will receive \$80.00 for non-travel days
- LODGING: If it is necessary for you to remain away from home OVERNIGHT lodging is allowed. Lodging is prepaid, however, should Д, you make your own reservations you will be reimbursed for the ACTUAL COST of your hotel motel room, which may not exceed \$176.00 per night, including tax. The government does not reimburse telephone calls (local or long distant), room service, movie or game rental, extra beds, replacement of items in service refrigerators or other incidentals

#### ~ YOU MUST RETAIN RECEIPTS ~

ALL CLAIMS FOR PARKING MUST BE SUPPORTED BY A RECEIPT. OTHER EXPENSES EQUAL TO \$25 OR MORE MUST BE SUPPORTED BY A RECEIPT, WITH THE EXCEPTION OF MEALS AND MILEAGE.

### ~ VERIFY YOUR ATTENDANCE ~

On the last business day BEFORE you travel to court, you may call the above number to verify that your attendance is required. This may prevent a wasted trip in the event the trial date is changed.

#### ~DISMISSAL ~

When you are advised that your attendance is no longer required, you should request information regarding the payment of the fees and allowances outlined above. The individual requiring your attendance will provide you with a Fact Witness Voucher (Witness Certificate). You will be required to list your expenses on this Voucher. The Voucher will be submitted to the U.S. Marshais Service for Payment. The U.S. Marshals Service will process the voucher and MAIL the payment to you. If you require funds to return home, you must bring this fact to the attention of the individual requiring your allendance, who will notify the U.S. Marshals Service.

Form OBD-2 (Rev. 92, 2025).