ORDER: AUTHORIZE TRAVEL AND REIMBURSEMENT FOR COUNTY ADMINISTRATOR KATE VICTOR, CHANCERY CLERK MIKE ROBERTS AND CHIEF DEPUTY CHANCERY CLERK PAULA CHILDRESS TO SPRING EDUCATIONAL WORKSHOP IN RIDGELAND, MISSISSIPPI APRIL 14-16, 2025

Motion was made by Greg Bynum, duly seconded by John Morgan, to authorize travel and reimbursement for County Administrator, Chancery Clerk and Chief Deputy Chancery Clerk to Spring Educational Workshop in Ridgeland, Mississippi April 14-16, 2025.

The vote on the motion was as follows:

Supervisor Brent Larson, voted yes Supervisor John Morgan, voted yes Supervisor Tim Gordon, voted yes Supervisor Scott Allen, voted yes Supervisor Greg Bynum, voted yes

After the vote, President Larson, declared the motion carried, this the 17th day of March, 2025.

Brent Larson, President Board of Supervisors

Mike Roberts, Chancery Clerk

Registration Form Spring Educational Workshop April 15-16, 2025

Mail by April 11, 2025, to Sumner Davis, Extension Center for Government & Community Development, Box 9643, Mississippi State, MS 39762-9643.

Register me for the Spring Educational Workshop to be held at the Embassy Suites Jackson-North Ridgeland. I have enclosed a check for \$75.00 to cover the registration fee for the workshop. (Make checks payable to: Center for Government & Community Development.)

NOTE: THE REGISTRATION FEE FOR CHANCERY CLERKS IS PAID BY THEIR ASSOCIATION. CHANCERY CLERKS DO NOT NEED TO SEND A CHECK WITH THEIR REGISTRATION FORM.

PLEASE PRINT	
NAME Late Victor	TITLE County Administrator
ADDRESS 300 North Larvar	Blvd. county Lafayette,
CITY Oxford	STATE MS ZIP 38655

NOTE: Persons with disabilities who require special accommodation of any sort in connection with their attendance at this program should contact the Center for Government & Community Development.

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PLEASE PRINT

NAME Paula Childres	5 TITLE Chief Deputy
ADDRESS Po Box 1240	COUNTY Latayette
CITY Oxford	STATE MS ZIP 38655

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PLEASE PRINT

NAME Mike Roberts	TITLE Chancery Clerk
ADDRESS Po Box 1240	COUNTY Latayette
CITY Oxford	STATE MS ZIP 38USS

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