

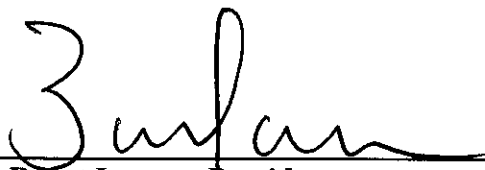
**ORDER: AUTHORIZE TRAVEL FOR JUSTICE COURT CLERK SHERITTA HARRIS  
AND DEPUTY CLERK ANGEL BOLES TO MISSISSIPPI JUSTICE COURT CLERKS  
ASSOCIATION MID-WINTER CONFERENCE IN TUNICA, MISSISSIPPI,  
FEBRUARY 11-14, 2025**

Motion was made by Scott Allen, duly seconded by Greg Bynum, to authorize travel for Justice Court Clerk Sheritta Harris and Deputy Clerk Angel Boles to Mississippi Justice Court Clerks Association Mid-Winter Conference in Tunica, Mississippi, February 11-14, 2025.

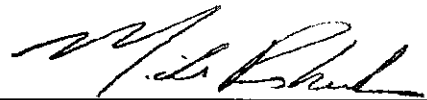
The vote on the motion was as follows:

Supervisor Brent Larson, voted yes  
Supervisor John Morgan, voted yes  
Supervisor Tim Gordon, voted yes  
Supervisor Scott Allen, voted yes  
Supervisor Greg Bynum, voted yes

After the vote, President Larson, declared the motion carried, this the 2<sup>nd</sup> day of December, 2024.



**Brent Larson, President  
Board of Supervisors**



**Mike Roberts, Chancery Clerk**

Mississippi Justice Court Clerks Association  
**THEME**  
**"RED CARPET AFFAIR WITH THE BLUES"**

Dear Justice Court Clerks and Deputy Clerks:

The MS Justice Court Clerks Association will be hosting our **Mid-Winter Conference on February 11-14, 2025**, at Gold Strike in Tunica, Ms. We are planning to have some fun things as well as the most important part of the conference, some learning time. You may make your room reservations by calling **GOLD STRIKE** at 1-888-245-7829 or by going to [www.goldstrike.com](http://www.goldstrike.com). Please use the group code **SMSJUST225GS**. The room block will be dropped on **Sunday, January 12, 2025**. The room rate will be \$72.00 per night. **Rooms cannot be reserved without a credit card guarantee.**

**EVERYONE** please bring a gift for Gaming Night on Wednesday and Thursday Night is Formal Wear for "A Night on the Red Carpet with the Blues"

Please complete the attached registration form and submit your fees to **Tina Morrow, P.O. Box 518, Amory, Ms. 38821**. Do not forget to mark your **t-shirt size**.

**See Everyone Soon!!**

Mississippi Justice Court Clerks Mid-Winter Conference

Gold Strike Hotel

Tunica, Ms.

Registration Form

(Please use a separate form for each attending)

Name: Sherrita Harris  
Title: Clerk  
County: Lafayette  
Telephone: 662-234-1545  
Name of accompanying spouse/guest: N/A  
T-SHIRT SIZE(S) med. PLEASE SEND ASAP

REGISTRATION FEE: \$100.00

GUEST REGISTRATION FEE \$65.00

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PAYMENT METHOD:

☐ ENCLOSED IS MY CHECK FOR \$ \_\_\_\_\_

☐ I WILL BRING MY CHECK FOR \$ \_\_\_\_\_

PLEASE COMPLETE AND RETURN BEFORE DECEMBER 31, 2024

TO: MJCCA

Attn: Tina Morrow, P.O. BOX 518, AMORY, MS. 38821

FAX: (662) 256-7876

Mississippi Justice Court Clerks Mid-Winter Conference

Gold Strike Hotel

Tunica, Ms.

Registration Form

(Please use a separate form for each attending)

Name: Angel Boles

Title: Deputy Clerk

County: Lafayette County

Telephone: 662-400-5491

Name of accompanying spouse/guest: \_\_\_\_\_

T-SHIRT SIZE(S) Large PLEASE SEND ASAP

REGISTRATION FEE: \$100.00

GUEST REGISTRATION FEE \$65.00

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PAYMENT METHOD:

☐ ENCLOSED IS MY CHECK FOR \$ \_\_\_\_\_

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