

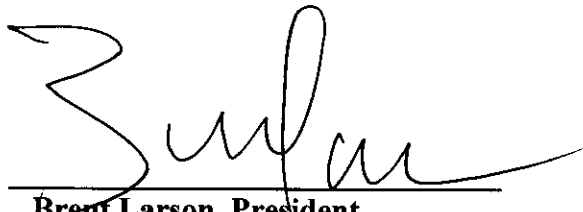
**ORDER: AUTHORIZE TRAVEL FOR SHERIFF'S DEPARTMENT EMPLOYEE'S  
JONATHAN FINGERMAN AND BRAD MCDONALD TO ATTEND THE MISSISSIPPI  
LAW ENFORCEMENT OFFICERS TRAINING ACADEMY IN PEARL, MISSISSIPPI  
OCTOBER 7-11, 2024 FOR STRATEGIC SELF-DEFENSE AND GUNFIGHTING  
TACTICS HANDGUN CERTIFICATION**

Motion was made by John Morgan, duly seconded by Tim Gordon, to authorize travel for Sheriff's Department employee's Jonathan Fingerman and Brad McDonald to attend the MS Law Enforcement Officers Training Academy in Pearl, MS October 7-11, 2024 for Strategic Self-Defense and Gunfighting Tactics Handgun Certification.


The vote on the motion was as follows:

Supervisor Brent Larson, voted yes  
Supervisor John Morgan, voted yes  
Supervisor Tim Gordon, voted yes  
Supervisor Scott Allen, voted yes  
Supervisor Greg Bynum, absent

After the vote, President Larson, declared the motion carried, this the 7<sup>th</sup> day of October, 2024.



**Brent Larson, President  
Board of Supervisors**



**Mike Roberts, Chancery Clerk**