ORDER: AUTHORIZE TRAVEL FOR SUPERVISORS, BRENT LARSON, JOHN MORGAN, TIM GORDON, SCOTT ALLEN AND GREG BYNUM, ROAD MANAGER, PAYTON CONNER, COUNTY ADMINISTRATOR, KATE VICTOR AND BOARD ATTORNEY, DAVID O'DONNELL TO ATTEND MISSISSIPPI ASSOCIATION OF SUPERVISORS FALL WORKSHOP IN VICKSBURG, MISSISSIPPI OCTOBER 29-31, 2024

Motion was made by Greg Bynum, duly seconded by Scott Allen, to authorize travel for Supervisors, Brent Larson, John Morgan, Tim Gordon, Scott Allen and Greg Bynum, Road Manager, Payton Conner, County Administrator, Kate Victor and Board Attorney, David O'Donnell to attend MS Association of Supervisors Fall Workshop in Vicksburg, MS October 29-31, 2024.

The vote on the motion was as follows:

Supervisor Brent Larson, voted yes Supervisor John Morgan, voted yes Supervisor Tim Gordon, voted yes Supervisor Scott Allen, voted yes Supervisor Greg Bynum, voted yes

After the vote, President Larson, declared the motion carried, this the 16th day of September, 2024.

Brent Larson, President Board of Supervisors

Mike Roberts, Chancery Clerk



Tentative Agenda

Tuesday, October 29

1:00 p.m. – 4:00 p.m. Registration

10:00 a.m. – 1:00 p.m. Vendor "Meet and Greet" Tables Set up

1:00 p.m. – 4:00 p.m. Vendor "Meet and Greet" Tables

3:00 p.m. – 4:00 p.m. Educational Workshop Classes

2:00 p.m. – 2:30 p.m. Afternoon Refreshments

4:30 p.m. – 6:00 p.m. Welcome Reception

Wednesday, October 30

7:00 a.m. – 8:15 a.m. Breakfast

7:00 a.m. - 1:00 p.m. Vendor "Meet and Greet" Tables

7:00 a.m. - 12:00 p.m. Registration

8:30 a.m. – 12:00 p.m. Education Workshop Classes

10:00 a.m. - 10:30 a.m. Morning Refreshments

12:00 p.m. Lunch

1:30 p.m. – 4:30 p.m. Local Interest Tour

5:30 p.m. 3. Dinner

Thursday October 31

7:00 a.m. – 8:15 a.m. Breakfast

7:00 a.m. Registration

7:00 a.m. - 11:30 a.m. Vendor "Meet and Greet" Tables

8:30 a.m. – 11:30 a.m. Education Workshop Classes

10:45 a.m. - 11:00 a.m. Morning Refreshments

11:30 a.m. Adjourn

Mail to:	MS Association 793 N. Presid Jackson, MS 3		Attn: MAS Event Staff Fax: 601.353.2749 Email: 2024workshop@massup.org			
County Name:		Purchase Order:			Date:	
Completed By:			Tit	de:		
		Registration	on Rates	:		
Early Bird Online Only		Regular Rate	Late Rate		Onsite Rate	
Register Online by		September 16 –	October 2 -		October 19 –	
September 15		October 1	Octo	ber 18	October 31	
	lar rate until 10/1					
mber: \$325 – <i>Online Only</i> n-member: \$375 – <i>Online Only</i>		☐ Member: \$350	☐ Membe	r: \$400	☐ Member: \$450	
		☐ Non-Member: \$400	□ Non-me	mber: \$450	☐ Nonmember: \$49	
	*** If you an	a county employee, you c	annot modete	r ac a enniica	/duget ***	
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Name (as printed on name badge):

Title/Office: _____ Guest/Spouse Name: ____



County Official Registration Form

Cancellation Policy: Must Submit Written Notice

- 0% No Cancellation Fee: If notice of cancellation is received from date of registration to September 23, 2024 no cancellation fee will be assessed.
- 50% Cancellation Fee: If notice of cancellation is received September 24 October 12, 2024, a cancellation fee equal to half of the registration cost will be assessed, based on original registration fee.
- 100% Cancellation/No Show Fee: If notice of cancellation is received after October 13, 2024, or you do not check in at the MAS registration to receive your badge, a cancellation fee equal to one hundred percent of the registration cost will be assessed, based on original registration fee.

Email **2024workshop@massup.org** to submit cancellations or for assistance with registering or regarding the event.

Billing:		
Total Registration Fees: \$	☐ Check Enclosed (No) ☐ Bill County	
Bill to Attention:	Title:	
Email:	Phone:	
Billing Address:		
MAS USE ONLY		
Date		
Rec'd/Processed:		
Total Due:		
Paid:		
Invoice Number:		
Check Number:		
Staff Notes:		