


**ORDER: ACCEPT JAIL MEAL LOG AND AFFIDAVIT FROM JAIL
ADMINISTRATOR, JOHNNY MCDONALD, PER
SECTION 19-25-74**

Motion was made by Greg Bynum, duly seconded by John Morgan, to accept jail meal log and affidavit from Jail Administrator, Johnny McDonald, per section 19-25-74.

The vote on the motion was as follows:

Supervisor Brent Larson, voted yes
Supervisor John Morgan, voted yes
Supervisor Tim Gordon, voted yes
Supervisor Scott Allen, voted yes
Supervisor Greg Bynum, voted yes

After the vote, President Larson, declared the motion carried, this the 3rd day of September, 2024.


Brent Larson, President
Board of Supervisors
Mike Roberts, Chancery Clerk

AFFIDAVIT OF JOHNNY MCDONALD

STATE OF MISSISSIPPI

COUNTY OF LAFAYETTE

Before me personally appeared the undersigned, Johnny McDonald, who being known to me and first duly sworn, deposes and says as follows:

1. My name is Johnny McDonald. I am currently the Jail Administrator of the Lafayette County Detention Center. I was appointed to this position by Sheriff F.D. "Buddy" East on June 1, 2013.
2. As required by Miss. Code Ann. § 19-25-74, the Lafayette County Sheriff's Department maintains a log, showing the name of each prisoner, the date and time of incarceration and release, to be posted daily, which shall record the number of meals served to prisoners at each mealtime, and the hours of the day served (the "meal log").
3. I have reviewed invoice number 2000216218 ^{7268.80} 2000216791 from Summit Foods dated in the amount of \$ 7276.14. This invoice is for the feeding of prisoners from 7/27/2024 to 8/9/2024.
4. To the best of my knowledge, I find this invoice to be a true and correct match to the meal log in accordance with Mississippi Code Annotated § 19-25-74.
5. The meal log is being stored in the County Administrator's office and can be reviewed at any time.

Dated: 8/15/2024

Johnny McDonald

Johnny McDonald

Sworn and subscribed before me this the 15 day of August, 2024.

Beverly J. Giles

NOTARY PUBLIC

My commission expires:

September 23/2026

