

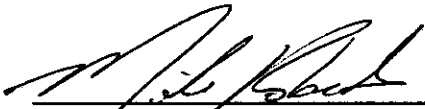
**ORDER: AUTHORIZE TRAVEL FOR JUSTICE COURT CLERK SHERITTA HARRIS  
TO ATTEND JUSTICE COURT CLERKS CONFERENCE ON MAY 17-19, 2023 IN  
BILOXI MS**

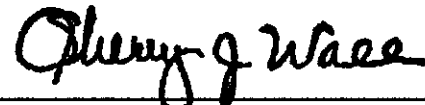
Motion was made by Larry Gillespie, duly seconded by David Rikard, to authorize travel for Justice Court Clerk Sheritta Harris to attend Justice Court Clerks Conference on May 17-19, 2023 in Biloxi MS.

The vote on the motion was as follows:

Supervisor Brent Larson, voted yes  
Supervisor Larry Gillespie, voted yes  
Supervisor David Rikard, voted yes  
Supervisor Chad McLarty, voted yes  
Supervisor Mike Roberts, voted yes

After the vote, President Roberts, declared the motion carried, this the 17<sup>th</sup> day of April, 2023.

  
\_\_\_\_\_  
Mike Roberts, President  
Board of Supervisors

  
\_\_\_\_\_  
Sherry Wall, Chancery Clerk

## Margaret Bankston

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**From:** Sherrita Harris  
**Sent:** Tuesday, April 11, 2023 11:25 AM  
**To:** Lisa Carwyle  
**Cc:** Margaret Bankston  
**Subject:** FW: Justice Court Clerks conference - Tuesday night reservations

This is for the Monday 4/17 agenda.



**Sherrita Harris**  
*Justice Court Clerk*

72 P.D. "Buddy" East Hwy., Suite 201  
Oxford, MS 38655  
t: 662-231-1545  
f: 662-238-7900  
sharris@lafayettecoms.com  
www.lafayettecoms.com

**From:** Tracey Daniel <tracey@olemiss.edu>  
**Sent:** Monday, April 10, 2023 3:15 PM  
**To:** Sherrita Harris <SHarris@lafayettecoms.com>  
**Subject:** RE: Justice Court Clerks conference - Tuesday night reservations

Your confirmation number is 2VVT2.

Thank you,

Tracey Daniel  
Program Manager  
Mississippi Judicial College  
662-915-1226 | cellphone 904-200-5609  
[tracey@olemiss.edu](mailto:tracey@olemiss.edu) | [mjc.olemiss.edu](http://mjc.olemiss.edu)



**From:** Sherrita Harris <SHarris@lafayettecoms.com>  
**Sent:** Monday, April 10, 2023 3:14 PM  
**To:** Tracey Daniel <tracey@olemiss.edu>  
**Subject:** RE: Justice Court Clerks conference - Tuesday night reservations

[EXTERNAL]

Please send confirmation number.



**Sherrita Harris**  
*Justice Court Clerk*

72 H.D. "Buddy" East Flwy., Suite 201  
Oxford, MS 38635  
t: 662-234-1545  
f: 662-238-7990  
sharris@lafayettecoms.com  
www.lafayettems.com

**From:** Tracey Daniel <[tracey@olemiss.edu](mailto:tracey@olemiss.edu)>

**Sent:** Monday, April 10, 2023 12:14 PM

**To:** [bettyodom@scottcountymys.gov](mailto:bettyodom@scottcountymys.gov); [ssykes@gtppd.com](mailto:ssykes@gtppd.com); [lguidry@desotocountymys.gov](mailto:lguidry@desotocountymys.gov); [tomaka.henderson@tunicagov.com](mailto:tomaka.henderson@tunicagov.com); Dee Westbrook <[ccclerk@vazoocountymys.gov](mailto:ccclerk@vazoocountymys.gov)>; [scuykendall22@yahoo.com](mailto:scuykendall22@yahoo.com); [franceswms@carrollcounty.ms](mailto:franceswms@carrollcounty.ms); [heatherwood89@icloud.com](mailto:heatherwood89@icloud.com); [justicecourt@franklincountymys.org](mailto:justicecourt@franklincountymys.org); [gwhite@co.tippah.ms.us](mailto:gwhite@co.tippah.ms.us); [stone09@live.com](mailto:stone09@live.com); [trobinson@montgomerycountymys.com](mailto:trobinson@montgomerycountymys.com); [mpounders@co.tishomingo.ms.us](mailto:mpounders@co.tishomingo.ms.us); [sandrabanks02@gmail.com](mailto:sandrabanks02@gmail.com); Tina Morrow <[TMorrow@monroems.com](mailto:TMorrow@monroems.com)>; Casey Kyle <[justiceclerk@clarkecountymys.gov](mailto:justiceclerk@clarkecountymys.gov)>; Rachel Boyle <[rboyle@co.lee.ms.us](mailto:rboyle@co.lee.ms.us)>; Sherrita Harris <[SHarris@lafayettecoms.com](mailto:SHarris@lafayettecoms.com)>; [kcarter@carrollcounty.ms](mailto:kcarter@carrollcounty.ms); [mcarr@copiahcountymys.gov](mailto:mcarr@copiahcountymys.gov); [justicecourt@wilkinson.co.ms.gov](mailto:justicecourt@wilkinson.co.ms.gov); [ebrooks@co.washington.ms.us](mailto:ebrooks@co.washington.ms.us); [sowen@amarcountymys.gov](mailto:sowen@amarcountymys.gov); [bettyodom@scottcountymys.gov](mailto:bettyodom@scottcountymys.gov); [gdixon@chickasawcoms.com](mailto:gdixon@chickasawcoms.com)

**Subject:** Justice Court Clerks conference - Tuesday night reservations

Good Afternoon,

If you are receiving this email you requested that we book you a Tuesday, May 16<sup>th</sup> reservation. This evening will be at your own expense. If your county is paying and want to prepay by check they can send to:

**Suzette Beaudoin**  
**Accounts Payable**  
**Golden Nugget Biloxi**  
**151 Beach Blvd.**  
**Biloxi, MS 39530**

Put your name and confirmation number and Justice Court Clerks Conference with the check. Reply to this email so that I can send you your confirmation number.

Please let me know if you have any questions or concerns.

Best,

Tracey Daniel  
Program Manager  
Mississippi Judicial College  
662-915-1226 | cellphone 904-200-5609