A PRESENTATION OF THE 2020 CENSUS DATA FROM UM CENTER FOR POPULATION STUDIES WAS HELD AT THIS TIME. NO ACTION WAS TAKEN

CIRCUIT CLERK, JEFF BUSBY BROUGHT A PRESENTATION FROM ES&S ON UPGRADED POLL BOOKS. NO ACTION WAS TAKEN

ORDER: APPROVE RELEASE OF THE HIGHLANDS PHASE 13 LETTER OF CREDIT

Motion was made by Brent Larson, duly seconded by Chad McLarty, to approve release of the Highland Phase 13 letter of credit.

The vote on the motion was as follows:

Supervisor Brent Larson, voted yes Supervisor Larry Gillespie, voted yes Supervisor David Rikard, voted yes Supervisor Chad McLarty, voted yes Supervisor Mike Roberts, voted yes

After the vote, President Roberts, declared the motion carried, this the 4th day of October, 2021.

Mike Roberts, President Board of Supervisors Sherry Wall, Chancery Clerk

SCANNED

Copy: Gave original to Ben Bolton on 10-19-21

FIRST NATIONAL Hometown

CLARKSDALE, MISSISSIPPI 38614 / P.O. BOX 220 / PHONE 662-627-3261

August 28, 2020

IRREVOCABLE STANDBY LETTER OF CREDIT NO. 774

Lafayette County Board of Supervisors

Chancery Building Oxford, MS 38655

Irrevocable Letter of Credit No. 774

Amount: \$20,000.00 Expires: August 28, 2021

RE: Blue Sky Development, LLC

Gentlemen:

We hereby extend in your favor our Irrevocable Standby Letter of Credit No. 774 for the account of Blue Sky Development, LLC in an amount not to exceed in the aggregate of Twenty Thousand Dollars and 00/100 (\$20,000.00) available by your drafts on sight at the Bank of Oxford, Branch of First National Bank of Clarksdale, effective August 28, 2020, and expiring at our office on August 28, 2021.

We warrant to you that your draft(s), not to exceed the above stated amount, will be honored upon presentation of this original Letter of Credit and your draft(s) on or before the expiration date of August 28, 2021.

This Letter of Credit is subject to the Uniform Customs and Practice for Documentary Credits (1993 Revision), International Chamber of Commerce Publication No. 500.

This Letter of Credit shall expire at our office on August 28, 2021

BANK OF OXFORD BRANCH OF FIRST NATIONAL BANK OF CLARKSDALE

BY:

Russell S. Bennett President & CEO

> fnbclarksdale.com E-mail mail@fnbclarksdale.com FAX 662-627-1892