

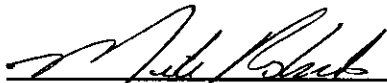
**ORDER: APPROVE CLAIMS DOCKET FOR CLAIM NUMBERS 4309-4525**

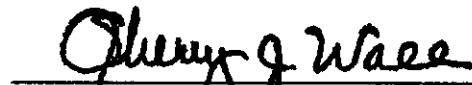
Motion was made by David Rikard, duly seconded by Chad McLarty, to approve Claims Docket for numbers 4309-4525.

The vote on the motion was as follows:

Supervisor Brent Larson, voted yes  
Supervisor Larry Gillespie, voted yes  
Supervisor David Rikard, voted yes  
Supervisor Chad McLarty, voted yes  
Supervisor Mike Roberts, voted yes

After the vote, President Roberts, declared the motion carried, this the 19<sup>th</sup> day of July, 2021.

  
Mike Roberts, President  
Board of Supervisors

  
Sherry Wall, Chancery Clerk

<07/15/2021 16:31>

LAFAYETTE COUNTY 2020/2021  
STATEMENT DEPARTMENTAL EXPENDITURES - WORK SHEET  
FOR PERIOD 07/01/2021 TO 07/19/2021

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|                                  | ACTUAL BUDGET | JULY       | YEAR TO DATE | DOCKET     | BUDGETBALANCE | % OF BUDGET |
|----------------------------------|---------------|------------|--------------|------------|---------------|-------------|
| 100 BOARD OF SUPERVISORS         | 1,607,059.00  | 36,359.44  | 804,243.54   | 40,449.77  | 762,365.69    | 52.56       |
| 101 CHANCERY CLERK               | 161,791.00    | 10,738.92  | 108,590.84   | 300.96     | 52,899.20     | 67.30       |
| 102 CIRCUIT CLERK                | 489,763.00    | 28,814.26  | 324,596.85   | 1,317.36   | 163,848.78    | 66.54       |
| 105 TAX ASSESSOR & COLLECTOR     | 997,920.00    | 63,025.04  | 675,772.29   | 3,193.18   | 318,954.53    | 66.03       |
| 106 CHANCERY CLERK'S EMPLOYEES   | 306,018.00    | 23,687.80  | 234,329.19   |            | 71,688.81     | 76.57       |
| 107 CIRCUIT CLERK EMPLOYEES      | 0.00          | 0.00       | 0.00         |            | 0.00          | 0.00        |
| 120 COUNTY ADMINISTRATOR         | 502,424.00    | 37,891.20  | 385,281.51   | 1,534.47   | 115,608.02    | 75.98       |
| 122 PURCHASING                   | 66,996.00     | 5,170.66   | 51,431.85    |            | 15,564.15     | 76.76       |
| 123 INVENTORY CONTROL ADMIN.     | 43,768.00     | 620.24     | 23,724.49    | 2,236.76   | 20,043.51     | 54.20       |
| 125 BUILDING INSPECTOR           | 341,443.00    | 27,038.21  | 276,284.19   |            | 62,922.05     | 81.57       |
| 130 BOARD ATTORNEY               | 65,548.00     | 5,265.69   | 52,862.97    |            | 12,685.03     | 80.64       |
| 151 MAINTENANCE BLDG & GROUND    | 1,235,991.00  | 59,082.52  | 958,093.36   | 27,521.42  | 250,376.22    | 79.74       |
| 154 VETERAN SERVICE              | 18,413.00     | 1,226.85   | 12,500.90    | 27.02      | 5,885.08      | 68.03       |
| 155 APPRAISAL & MAPPING          | 595,400.00    | 965.00     | 516,793.12   | 52,950.16  | 25,656.72     | 95.69       |
| 156 PLANNING COMMISSION          | 146,265.00    | 10,048.18  | 104,242.94   | 41.28      | 41,980.78     | 71.29       |
| 160 CHANCERY COURT               | 211,384.00    | 30,351.50  | 159,861.40   | 5,208.07   | 46,314.53     | 78.08       |
| 161 CIRCUIT COURT                | 415,053.00    | 3,678.82   | 171,835.22   | 8,439.80   | 234,777.98    | 43.43       |
| 163 YOUTH COURT                  | 95,045.00     | 4,551.24   | 89,799.09    | 216.74     | 5,029.17      | 94.70       |
| 165 LUNACY COURT                 | 39,000.00     | 900.00     | 35,894.00    | 1,500.00   | 1,606.00      | 95.88       |
| 166 JUSTICE COURT                | 534,612.00    | 46,679.76  | 427,114.32   | 579.24     | 106,918.44    | 80.00       |
| 167 CORONER & RANGER             | 272,189.00    | 23,196.65  | 250,479.99   |            | 21,591.49     | 92.06       |
| 169 COUNTY ATTORNEY              | 69,049.00     | 5,681.83   | 57,036.58    | 117.52     | 12,012.42     | 82.60       |
| 170 PUBLIC DEFENDER              | 117,200.00    | 10,391.68  | 105,716.80   |            | 11,483.20     | 90.20       |
| 172 VICTIM ASSISTANCE            | 144,962.00    | 10,871.54  | 111,982.96   |            | 32,024.24     | 77.90       |
| 173 DRUG COURT                   | 592,098.00    | 42,917.30  | 420,569.77   | 3,457.55   | 168,070.68    | 71.61       |
| 174 D.A.R.E                      | 24,000.00     | 0.00       | 4,777.38     | 510.42     | 18,712.20     | 22.03       |
| 180 ELECTIONS                    | 991,586.00    | 5,750.90   | 471,507.03   | 53,335.48  | 466,743.49    | 52.92       |
| 200 SHERIFF                      | 6,705,083.00  | 306,825.03 | 3,643,727.38 | 13,563.73  | 3,047,791.89  | 54.54       |
| 220 JAIL                         | 3,685,076.00  | 206,503.31 | 2,895,196.87 | 47,648.45  | 742,230.68    | 79.85       |
| 223 SUPPORT SERVICES - 911       | 1,190,147.00  | 52,639.99  | 901,107.45   | 3,720.88   | 285,318.67    | 76.02       |
| 235 TRANSPORT SERVICES           | 1,113,032.00  | 63.43      | 42,671.12    | 10,642.69  | 59,718.19     | 47.16       |
| 250 FIRE DEPARTMENT              | 1,758,691.00  | 48,934.17  | 819,116.23   | 22,400.12  | 917,174.65    | 47.84       |
| 251 EMERGENCY MANAGEMENT         | 396,999.00    | 18,922.52  | 320,290.37   | 819.96     | 75,888.67     | 80.88       |
| 261 NATIONAL GUARD               | 3,000.00      | 0.00       | 3,000.00     |            | 0.00          | 100.00      |
| 262 CONSTABLES                   | 166,652.00    | 6,491.30   | 89,655.37    | 930.96     | 76,065.67     | 54.35       |
| 265 HIGHWAY PATROL               | 3,000.00      | 0.00       | 1,756.62     | 200.62     | 1,042.76      | 65.24       |
| 266 FIRING RANGE                 | 338,200.00    | 0.00       | 4,275.00     |            | 333,925.00    | 1.26        |
| 300 COUNTY WIDE ROAD MAINTENANCE | 5,183,686.00  | 396,410.07 | 3,953,916.52 | 96,921.70  | 1,132,847.78  | 78.14       |
| 300 BRIDGE AND CULVERT           | 4,860,911.00  | 174,422.04 | 2,627,860.58 | 99,938.61  | 1,133,111.81  | 56.11       |
| 340 SANITATION & WASTE REMOVAL   | 2,552,844.00  | 160,604.83 | 2,098,128.62 | 317,096.36 | 137,619.02    | 94.60       |
| 400 PUBLIC HEALTH                | 161,800.00    | 13,885.33  | 132,861.80   | 327.00     | 28,611.20     | 82.31       |
| 411 RABIES & ANIMAL CONTROL      | 163,351.00    | 7,000.00   | 101,302.50   |            | 62,048.50     | 62.01       |
| 420 MENTAL HEALTH                | 84,000.00     | 0.00       | 70,000.00    |            | 14,000.00     | 83.33       |
| 440 EMERGENCY MEDICAL            | 30,000.00     | 0.00       | 24,259.65    |            | 5,740.35      | 80.86       |
| 445 OTHER HEALTH                 | 3,000.00      | 0.00       | 0.00         |            | 3,000.00      | 0.00        |
| 450 WELFARE ADMINISTRATION       | 57,825.00     | 422.97     | 46,773.20    | 1,452.62   | 9,599.18      | 83.39       |
| 453 RED CROSS                    | 6,000.00      | 0.00       | 6,000.00     |            | 0.00          | 100.00      |
| 500 LIBRARY ADMINISTRATION       | 603,400.00    | 1,786.30   | 492,311.14   | 2,301.38   | 108,787.48    | 81.97       |
| 510 OXFORD PARK COMMISSION       | 175,000.00    | 0.00       | 0.00         |            | 175,000.00    | 0.00        |
| 540 DONATIONS - CHARITABLE USES  | 145,600.00    | 300.00     | 140,250.00   |            | 5,350.00      | 96.32       |
| 630 SOIL CONSERVATION            | 45,000.00     | 0.00       | 45,000.00    |            | 0.00          | 100.00      |

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LAFAYETTE COUNTY 2020/2021  
STATEMENT DEPARTMENTAL EXPENDITURES - WORK SHEET  
FOR PERIOD 07/01/2021 TO 07/19/2021

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|                                  | ACTUAL        | BUDGET | JULY         | YEAR TO DATE  | DOCKET     | BUDGETBALANCE | % OF BUDGET |
|----------------------------------|---------------|--------|--------------|---------------|------------|---------------|-------------|
| 631 COUNTY EXTENSION             | 70,045.00     |        | 329.41       | 54,512.33     | 3,440.64   | 12,092.03     | 82.73       |
| 661 THREE RIVERS PLANNING & DEV. | 58,755.00     |        | 2,812.92     | 19,379.20     |            | 39,375.80     | 32.98       |
| 675 ADVERTISING COUNTY RESOURCES | 5,000.00      |        | 0.00         | 5,000.00      |            | 0.00          | 100.00      |
| 690 OTHER ECONOMIC DEVELOPMENT   | 157,000.00    |        | 0.00         | 157,000.00    |            | 0.00          | 100.00      |
| 700 CAPITAL PROJECTS             | 830,000.00    |        | 0.00         | 118,776.61    | 3,000.00   | 708,223.39    | 14.67       |
| 800 DEBT SERVICE                 | 2,117,980.00  |        | 14,577.42    | 2,057,498.99  |            | 60,481.01     | 97.14       |
| 900 INTERFUND TRANSACTIONS       | 3,153,468.00  |        | 381,785.24   | 3,062,087.69  |            | 91,380.31     | 97.10       |
| 998 BUDGETED ENDING CASH         | 19,950,965.00 |        | 0.00         | 19,950,965.00 |            | 0.00          | 100.00      |
| * * * * * FUND EXPENDITURES      | 64,860,487.00 |        | 2,290,021.51 | 50,720,002.82 | 828,297.72 | 13,312,186.46 | 79.47       |

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LAFAETTE COUNTY 2020/2021  
CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2021

PAGE 0001

| VENDOR NAME        | CLAIM | DATE | INVOICE | P.O. | FUND | DEPT | ACCT | ACCOUNT | DESCRIPTION | AMOUNT | CLAIM TOTAL | DISPOSITION |
|--------------------|-------|------|---------|------|------|------|------|---------|-------------|--------|-------------|-------------|
| 001 GENERAL COUNTY |       |      |         |      |      |      |      |         |             |        |             |             |

[illegible][illegible]

|                               |                       |                                       |        |        |
|-------------------------------|-----------------------|---------------------------------------|--------|--------|
| ACA COMPLIANCE SERVICES, INC. | 004318 07/01/21 36730 | 001 100 581 OTHER CONTRACTUAL SERVICE | 525.00 | 525.00 |
|-------------------------------|-----------------------|---------------------------------------|--------|--------|

[illegible]

|                          |        |          |              |     |     |     |                            |          |
|--------------------------|--------|----------|--------------|-----|-----|-----|----------------------------|----------|
| AMAZON.COM/GE MONEY BANK | 004320 | 06/03/21 | 596994762961 | 001 | 105 | 603 | OFFICE SUPPLIES AND MATER  | 224.97   |
|                          |        | 06/23/21 | 848657763118 | 001 | 120 | 603 | OFFICE SUPPLIES AND MATER  | 51.31    |
|                          |        | 06/29/21 | 454688663166 | 001 | 200 | 646 | OTHER MAINTENANCE SUPPLIE  | 624.65   |
|                          |        | 06/30/21 | 596394363173 | 001 | 151 | 645 | CUSTODIAL SUPPLIES         | 183.62   |
|                          |        | 06/30/21 | 857963763177 | 001 | 161 | 919 | OFFICE EQUIPMENT LESS \$50 | 449.00   |
|                          |        |          |              |     |     |     |                            | 1,533.55 |

|                |                         |                                    |        |        |
|----------------|-------------------------|------------------------------------|--------|--------|
| ANTONOW, LAURA | 004321 07/13/21 2021-07 | 001 180 475 TRAVEL AND SUBSISTENCE | 533.44 | 533.44 |
|----------------|-------------------------|------------------------------------|--------|--------|

|        |          |         |             |                   |       |       |
|--------|----------|---------|-------------|-------------------|-------|-------|
| 004322 | 06/29/21 | 2021-07 | 001 200 502 | TELEPHONE SERVICE | 36.86 | 36.86 |
|--------|----------|---------|-------------|-------------------|-------|-------|

|        |          |         |             |                   |        |        |
|--------|----------|---------|-------------|-------------------|--------|--------|
| 004323 | 06/29/21 | 2021-07 | 001 450 502 | TELEPHONE SERVICE | 138.20 | 138.20 |
|--------|----------|---------|-------------|-------------------|--------|--------|

|               |          |         |     |     |     |                   |        |        |
|---------------|----------|---------|-----|-----|-----|-------------------|--------|--------|
| 004324        | 06/27/21 | 7052021 | 001 | 251 | 502 | TELEPHONE SERVICE | 239.01 | 239.01 |
| TEXT MOBILITY |          |         |     |     |     |                   |        |        |

|                       |        |          |              |     |     |     |                 |        |        |
|-----------------------|--------|----------|--------------|-----|-----|-----|-----------------|--------|--------|
| AXON ENTERPRISES INC. | 004325 | 06/18/21 | 174732063086 | 001 | 200 | 613 | LAW ENFORCEMENT | 568.48 | 568.48 |
|-----------------------|--------|----------|--------------|-----|-----|-----|-----------------|--------|--------|

|                              |          |          |         |             |              |        |
|------------------------------|----------|----------|---------|-------------|--------------|--------|
| BAPTIST MEMORIAL<br>HOSPITAL | 004326   | 05/17/21 | 9-65275 | 001 220 552 | MEDICAL FEES | 244.87 |
|                              | 06/21/21 | 115017   |         | 001 220 552 | MEDICAL FEES | 210.14 |

|        |          |         |     |     |     |                        |        |        |
|--------|----------|---------|-----|-----|-----|------------------------|--------|--------|
| 004327 | 07/13/21 | 2021-07 | 001 | 180 | 475 | TRAVEL AND SUBSISTENCE | 631.44 | 631.44 |
|--------|----------|---------|-----|-----|-----|------------------------|--------|--------|

LAFAYETTE COUNTY 2020/2021  
CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2021

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| =====                                    |        |          |              |       |      |      |                               |           |             |
|------------------------------------------|--------|----------|--------------|-------|------|------|-------------------------------|-----------|-------------|
| RUN-TIME 07/15/2021 04:33 PM             |        |          |              |       |      |      |                               |           |             |
| =====                                    |        |          |              |       |      |      |                               |           |             |
| VENDOR NAME                              | CLAIM  | DATE     | INVOICE P.O. | FUND  | DEPT | ACCT | ACCOUNT DESCRIPTION           | AMOUNT    | CLAIM TOTAL |
| =====                                    |        |          |              |       |      |      |                               |           |             |
| BMH-NORTH MISSISSIPPI                    | 004328 | 07/12/21 | 21-07AK      | 001   | 220  | 552  | MEDICAL FEES                  | 969.53    | 969.53      |
| =====                                    |        |          |              |       |      |      |                               |           |             |
| BOB BARKER COMPANY, INC.                 | 004329 | 06/24/21 | 163342452921 | 001   | 220  | 692  | CLOTHES/DRY GOODS - PRISO     | 61.78     | 61.78       |
| =====                                    |        |          |              |       |      |      |                               |           |             |
| BRANNAN AUTO & GLASS, LLC                | 004330 | 05/03/21 | 2527         | 22030 | 001  | 151  | 546 OTHER R&M BY OUTSIDE PERS | 600.00    | 600.00      |
| =====                                    |        |          |              |       |      |      |                               |           |             |
| BUREAU VERITAS NAT ELEVATOR INSPECTION S | 004331 | 03/29/21 | 04222264     | 001   | 151  | 581  | OTHER CONTRACTUAL SERVICE     | 401.50    |             |
|                                          |        | 03/29/21 | 04222265     | 001   | 151  | 581  | OTHER CONTRACTUAL SERVICE     | 390.50    |             |
|                                          |        | 03/29/21 | 04222266     | 001   | 220  | 581  | OTHER CONTRACTUAL SERVICE     | 374.00    |             |
|                                          |        | 03/29/21 | 04222278     | 001   | 500  | 581  | OTHER CONTRACTUAL SERVICE     | 374.00    | 1,540.00    |
| =====                                    |        |          |              |       |      |      |                               |           |             |
| C SPIRE WIRELESS                         | 004332 | 06/30/21 | 2021-07      | 001   | 100  | 502  | TELEPHONE SERVICE             | 134.80    |             |
|                                          |        |          |              | 001   | 125  | 502  | TELEPHONE SERVICE             | 154.86    |             |
|                                          |        |          |              | 001   | 100  | 502  | TELEPHONE SERVICE             | 171.65    |             |
|                                          |        |          |              | 001   | 151  | 502  | TELEPHONE SERVICE             | 103.24    |             |
|                                          |        |          |              | 001   | 120  | 502  | TELEPHONE SERVICE             | 68.66     |             |
|                                          |        |          |              | 001   | 262  | 502  | TELEPHONE SERVICE             | 152.94    |             |
|                                          |        |          |              | 001   | 167  | 502  | TELEPHONE SERVICE             | 85.95     |             |
|                                          |        |          |              | 001   | 251  | 502  | TELEPHONE SERVICE             | 34.33     |             |
|                                          |        |          |              | 001   | 200  | 502  | TELEPHONE SERVICE             | 546.95    | 1,453.38    |
| =====                                    |        |          |              |       |      |      |                               |           |             |
| CAROTHERS, ROWLAND                       | 004333 | 07/13/21 | 2021-07      | 001   | 200  | 475  | TRAVEL AND SUBSISTENCE        | 184.08    | 184.08      |
| =====                                    |        |          |              |       |      |      |                               |           |             |
| CENTERPOINT ENERGY                       | 004334 | 07/07/21 | 21-07JA      | 001   | 220  | 510  | UTILITIES                     | 1,187.13  |             |
|                                          |        | 07/07/21 | 21-7CRR      | 001   | 151  | 510  | UTILITIES                     | 40.62     |             |
|                                          |        | 07/07/21 | 21-7SOI      | 001   | 200  | 510  | UTILITIES                     | 91.28     |             |
|                                          |        | 07/07/21 | 21-7WEL      | 001   | 151  | 510  | UTILITIES                     | 29.84     | 1,348.87    |
| =====                                    |        |          |              |       |      |      |                               |           |             |
| CHAIN III, BELA J.                       | 004335 | 07/12/21 | 21-386L      | 001   | 165  | 550  | LEGAL FEES                    | 150.00    | 150.00      |
| =====                                    |        |          |              |       |      |      |                               |           |             |
| CINTAS                                   | 004336 | 06/30/21 | 8714463      | 001   | 220  | 645  | CUSTODIAL SUPPLIES            | 61.41     | 61.41       |
| =====                                    |        |          |              |       |      |      |                               |           |             |
| CITY OF OXFORD                           | 004337 | 07/07/21 | 2021-07      | 001   | 235  | 581  | OTHER CONTRACTUAL SERVICE     | 10,413.60 | 10,413.60   |
| =====                                    |        |          |              |       |      |      |                               |           |             |
| COBRA SECURITY INC.                      | 004338 | 06/18/21 | 12403        | 001   | 220  | 556  | OTHER PROFESSIONAL FEES/S     | 380.00    |             |
|                                          |        | 07/12/21 | 12411        | 001   | 220  | 556  | OTHER PROFESSIONAL FEES/S     | 1,233.00  | 1,613.00    |
| =====                                    |        |          |              |       |      |      |                               |           |             |
| COPYWRITE, INC.                          | 004339 | 06/24/21 | AR23011      | 001   | 220  | 544  | SERVICE/MAINTENANCE CONTR     | 1,000.00  |             |

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LAFAYETTE COUNTY 2020/2021  
CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2021

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| VENDOR NAME                         | CLAIM  | DATE     | INVOICE P.O. | FUND  | DEPT | ACCT                          | ACCOUNT DESCRIPTION           | AMOUNT | CLAIM TOTAL | DISPOSITION |
|-------------------------------------|--------|----------|--------------|-------|------|-------------------------------|-------------------------------|--------|-------------|-------------|
| CRYSTAL SPRINGS WATER OF MS         | 004340 | 07/08/21 | 13384        | 73298 | 001  | 161                           | 693 FOOD FOR JURORS           | 10.00  | 10.00       |             |
| DAVIDSON, PAMMIE                    | 004341 | 07/01/21 | 2021-06      | 001   | 172  | 475 TRAVEL AND SUBSISTENCE    | 954.80                        | 954.80 |             |             |
| EAGLE FIRE EQUIPMENT, INC.          | 004342 | 07/10/21 | 22952        | 73272 | 001  | 151                           | 546 OTHER R&M BY OUTSIDE PERS | 68.00  |             |             |
|                                     |        | 07/10/21 | 22954        | 73272 | 001  | 151                           | 546 OTHER R&M BY OUTSIDE PERS | 70.00  | 138.00      |             |
| EAST OXFORD WATER ASSOCIATION, INC. | 004343 | 06/19/21 | 21-6173      | 001   | 151  | 510 UTILITIES                 | 23.10                         |        |             |             |
|                                     |        | 06/19/21 | 21-6212      | 001   | 450  | 510 UTILITIES                 | 23.10                         |        |             |             |
|                                     |        | 06/19/21 | 21-6317      | 001   | 151  | 510 UTILITIES                 | 106.22                        |        |             |             |
|                                     |        | 06/19/21 | 21-6341      | 001   | 151  | 510 UTILITIES                 | 31.21                         |        |             |             |
|                                     |        | 06/19/21 | 21-6452      | 001   | 151  | 510 UTILITIES                 | 23.10                         |        |             |             |
|                                     |        | 06/19/21 | 21-6539      | 001   | 151  | 510 UTILITIES                 | 24.17                         |        |             |             |
|                                     |        | 06/19/21 | 21-6657      | 001   | 151  | 510 UTILITIES                 | 63.65                         |        |             |             |
|                                     |        | 06/19/21 | 21-6964      | 001   | 151  | 510 UTILITIES                 | 23.10                         |        | 317.65      |             |
| ELECTION SYSTEMS & SOFTWARE, INC.   | 004344 | 06/04/21 | 2003833      | 001   | 180  | 544 SERVICE/MAINTENANCE CONTR | 1,025.00                      |        | 1,025.00    |             |
| ELIOR, INC.                         | 004345 | 06/14/21 | 0114318      | 001   | 220  | 579 FEEDING OF PRISONERS      | 4,620.93                      |        |             |             |
|                                     |        | 06/21/21 | 0114995      | 001   | 220  | 579 FEEDING OF PRISONERS      | 4,547.48                      |        |             |             |
|                                     |        | 06/28/21 | 0115566      | 001   | 220  | 579 FEEDING OF PRISONERS      | 4,472.13                      |        | 13,640.54   |             |
| ETAİROS HVAC JV                     | 004346 | 06/30/21 | 015642       | 001   | 151  | 581 OTHER CONTRACTUAL SERVICE | 167.92                        |        | 167.92      |             |
| FESMIRE JR., GEORGE C.              | 004347 | 06/30/21 | 6886         | 73233 | 001  | 220                           | 546 OTHER R&M BY OUTSIDE PERS | 80.00  | 80.00       |             |
| FREEMAN JETTING SERVICES, INC.      | 004348 | 06/11/21 | 4319         | 63135 | 001  | 151                           | 546 OTHER R&M BY OUTSIDE PERS | 258.90 |             |             |
|                                     |        | 06/24/21 | 21-340       | 63135 | 001  | 151                           | 546 OTHER R&M BY OUTSIDE PERS | 225.00 | 483.90      |             |
| FUELMAN                             | 004349 | 07/04/21 | 2021-07      | 001   | 235  | 670 PETROLEUM PRODUCTS        | 88.33                         |        |             |             |
|                                     |        |          |              | 001   | 125  | 670 PETROLEUM PRODUCTS        | 62.01                         |        |             |             |
|                                     |        |          |              | 001   | 151  | 670 PETROLEUM PRODUCTS        | 117.45                        |        |             |             |
|                                     |        |          |              | 001   | 251  | 670 PETROLEUM PRODUCTS        | 206.61                        |        |             |             |
|                                     |        |          |              | 001   | 200  | 670 PETROLEUM PRODUCTS        | 3,283.42                      |        |             |             |

LAFAYETTE COUNTY 2020/2021  
CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2021

| VENDOR NAME | CLAIM DATE | INVOICE P.O. | FUND DEPT ACCT ACCOUNT DESCRIPTION | AMOUNT CLAIM TOTAL | DISPOSITION |
|-------------|------------|--------------|------------------------------------|--------------------|-------------|
|-------------|------------|--------------|------------------------------------|--------------------|-------------|

|     |     |     |           |          |        |
|-----|-----|-----|-----------|----------|--------|
| 001 | 235 | 670 | PETROLEUM | PRODUCTS | 44.00  |
| 001 | 235 | 670 | PETROLEUM | PRODUCTS | 62.66  |
| 001 | 125 | 670 | PETROLEUM | PRODUCTS | 122.15 |
| 001 | 151 | 670 | PETROLEUM | PRODUCTS | 139.06 |
| 001 | 251 | 670 | PETROLEUM | PRODUCTS | 57.00  |
| 001 | 200 | 670 | PETROLEUM | PRODUCTS | 2.951  |
| 001 | 235 | 670 | PETROLEUM | PRODUCTS | 34.10  |

GOLDING MECHANICAL SERVICES, INC. 004350 06/18/21 17167 63082 001 151 546 OTHER R&M BY OUTSIDE PERS 4,000.00

|                 |        |          |       |     |     |     |                           |       |
|-----------------|--------|----------|-------|-----|-----|-----|---------------------------|-------|
| GREENSERV, INC. | 004351 | 06/30/21 | 33148 | 001 | 220 | 581 | OTHER CONTRACTUAL SERVICE | 25.00 |
|-----------------|--------|----------|-------|-----|-----|-----|---------------------------|-------|

|                      |        |          |         |     |     |     |              |        |
|----------------------|--------|----------|---------|-----|-----|-----|--------------|--------|
| HILL, CHARLES KNIGHT | 004352 | 07/12/21 | 2021-07 | 001 | 165 | 552 | MEDICAL FEES | 300.00 |
|----------------------|--------|----------|---------|-----|-----|-----|--------------|--------|

|                 |        |          |         |     |     |     |                        |        |
|-----------------|--------|----------|---------|-----|-----|-----|------------------------|--------|
| HIPP, MAX DAVIS | 004353 | 07/15/21 | 2021-07 | 001 | 180 | 475 | TRAVEL AND SUBSISTENCE | 184.00 |
|-----------------|--------|----------|---------|-----|-----|-----|------------------------|--------|

HOBART SERVICE 004354 06/30/21 51452366315 001 220 546 OTHER R&M BY OUTSIDE PERS 393.50

|                   |        |          |         |     |     |     |              |        |
|-------------------|--------|----------|---------|-----|-----|-----|--------------|--------|
| HOBBS, DR. MILTON | 004355 | 07/12/21 | 2021-07 | 001 | 165 | 552 | MEDICAL FEES | 900.00 |
|-------------------|--------|----------|---------|-----|-----|-----|--------------|--------|

|                   |        |          |       |       |     |     |     |                           |        |
|-------------------|--------|----------|-------|-------|-----|-----|-----|---------------------------|--------|
| HOME DEPOT CREDIT | 004356 | 07/01/21 | 02582 | 73217 | 001 | 151 | 646 | OTHER MAINTENANCE SUPPLIE | 199.92 |
|-------------------|--------|----------|-------|-------|-----|-----|-----|---------------------------|--------|

| JOHNNIE K. ASH, LLC | 004357 | 05/25/21 | 58583   | 001 | 220 | 534 | OTHER RENTALS | 160.00 |
|---------------------|--------|----------|---------|-----|-----|-----|---------------|--------|
|                     |        | 06/25/21 | 2021_07 | 001 | 151 | 534 | OTHER RENTALS | 80.00  |
|                     |        | 06/25/21 | 58845   | 001 | 220 | 534 | OTHER RENTALS | 160.00 |

|                   |        |          |       |       |     |     |     |                           |        |
|-------------------|--------|----------|-------|-------|-----|-----|-----|---------------------------|--------|
| LAWRENCE PRINTING | 004358 | 06/15/21 | 57164 | 52891 | 001 | 105 | 603 | OFFICE SUPPLIES AND MATER | 265.75 |
|-------------------|--------|----------|-------|-------|-----|-----|-----|---------------------------|--------|

|          |       |       |     |     |     |                           |
|----------|-------|-------|-----|-----|-----|---------------------------|
| 06/15/21 | 51164 | 53891 | 001 | 105 | 603 | OFFICE SUPPLIES AND MATER |
| 07/09/21 | 57834 | 53891 | 001 | 105 | 603 | OFFICE SUPPLIES AND MATER |
| 07/09/21 | 57835 | 73210 | 001 | 120 | 603 | OFFICE SUPPLIES AND MATER |

265.75  
25.42  
352.43  
352.43

LEGAL DIRECTORIES  
PUBLISHING CO., INC.

004359 07/01/21 2021-07 001 101 603 OFFICE SUPPLIES AND MATER

125.72

|                    |                         |                        |        |
|--------------------|-------------------------|------------------------|--------|
| LEVIDIOTIS, THOMAS | 004360 07/12/21 21-386L | 001 165 550 LEGAL FEES | 150.00 |
|--------------------|-------------------------|------------------------|--------|

150.00

150.00

| VENDOR NAME                              | CLAIM  | DATE     | INVOICE P.O. | FUND DEPT ACCT ACCOUNT DESCRIPTION          | AMOUNT   | CLAIM TOTAL | DISPOSITION |
|------------------------------------------|--------|----------|--------------|---------------------------------------------|----------|-------------|-------------|
| MALONEY GLASS & DOOR                     | 004361 | 07/08/21 | 8144         | 52757 001 220 546 OTHER R&M BY OUTSIDE PERS | 1,900.00 | 1,900.00    |             |
| MARK DYKES COMPUTER CONSULTING INC       | 004362 | 06/24/21 | 21-876       | 001 125 553 EDP/DATA PROCESSING SERVI       | 1,300.00 | 1,300.00    |             |
| MASIT                                    | 004363 | 07/06/21 | 1725         | 001 100 570 INSURANCE AND FIDELITY          | 6,765.14 | 6,765.14    |             |
| MCGREGOR INDUSTRIAL STEEL FABRICATORS    | 004364 | 07/10/21 | 21529        | 63057 001 220 546 OTHER R&M BY OUTSIDE PERS | 260.00   | 260.00      |             |
| MCKESSON                                 | 004365 | 05/31/21 | 1699459      | 001 220 552 MEDICAL FEES                    | 6.68     |             |             |
|                                          |        | 07/01/21 | 828947173216 | 001 220 552 MEDICAL FEES                    | 222.27   |             |             |
|                                          |        | 07/02/21 | 829025073216 | 001 220 552 MEDICAL FEES                    | 164.10   |             |             |
|                                          |        | 07/07/21 | 830076473216 | 001 220 552 MEDICAL FEES                    | 196.78   | 589.83      |             |
| MEMPHIS MEDICAL CENTER AIR AMBULANCE SVC | 004366 | 06/30/21 | 21-07JK      | 001 100 571 DUES AND SUBSCRIPTIONS          | 30.00    | 30.00       |             |
|                                          |        | 07/01/21 | 21-07DM      | 001 100 571 DUES AND SUBSCRIPTIONS          | 30.00    |             |             |
|                                          |        | 07/01/21 | 21-07KP      | 001 100 571 DUES AND SUBSCRIPTIONS          | 30.00    |             |             |
|                                          |        | 07/01/21 | 21-07WV      | 001 100 571 DUES AND SUBSCRIPTIONS          | 30.00    |             |             |
|                                          |        | 07/06/21 | 21-07JJ      | 001 100 571 DUES AND SUBSCRIPTIONS          | 30.00    |             |             |
|                                          |        | 07/06/21 | 21-07TC      | 001 100 571 DUES AND SUBSCRIPTIONS          | 30.00    |             |             |
|                                          |        | 07/07/21 | 21-07TS      | 001 100 571 DUES AND SUBSCRIPTIONS          | 30.00    | 210.00      |             |
| MISSISSIPPI ASSOC OF CHIEFS OF POLICE    | 004367 | 07/02/21 | 2021-07      | 001 200 588 OFFICER TRAINING                | 700.00   | 700.00      |             |
|                                          |        | 07/07/21 | 70721.1      | 001 200 588 OFFICER TRAINING                | 350.00   | 1,050.00    |             |
| MISSISSIPPI VITAL RECORDS                | 004368 | 06/28/21 | 2021-05      | 001 400 458 VITAL STATISTICS                | 157.00   | 157.00      |             |
|                                          |        | 07/02/21 | 2021-06      | 001 400 458 VITAL STATISTICS                | 170.00   | 327.00      |             |
| NORTH EAST MS ELECTRIC POWER ASSOCIATION | 004369 | 06/29/21 | 21-7JMC      | 001 151 510 UTILITIES                       | 2,264.29 | 2,264.29    |             |
|                                          |        | 06/30/21 | 21-6BEL      | 001 151 510 UTILITIES                       | 19.22    |             |             |
|                                          |        | 07/05/21 | 21-6CCL      | 001 151 510 UTILITIES                       | 49.80    |             |             |
|                                          |        | 07/05/21 | 21-6MFC      | 001 151 510 UTILITIES                       | 65.97    |             |             |
|                                          |        | 07/06/21 | 21-6TCC      | 001 151 510 UTILITIES                       | 62.88    | 2,462.16    |             |
| NORTH MS MEDICAL CENTER                  | 004370 | 06/30/21 | 21-06KN      | 001 220 552 MEDICAL FEES                    | 27.88    | 27.88       |             |



| RUN-TIME 07/15/2021 04:33 PM           |        |          |              |                                             |           |             |             |  |  |
|----------------------------------------|--------|----------|--------------|---------------------------------------------|-----------|-------------|-------------|--|--|
| VENDOR NAME                            | CLAIM  | DATE     | INVOICE P.O. | FUND DEPT ACCT ACCOUNT DESCRIPTION          | AMOUNT    | CLAIM TOTAL | DISPOSITION |  |  |
| NORTH MS MEDICAL CENTER<br>INC         | 004371 | 07/07/21 | 21-07KN      | 001 220 552 MEDICAL FEES                    | 27.88     |             |             |  |  |
|                                        |        | 07/07/21 | 21-7KNA      | 001 220 552 MEDICAL FEES                    | 945.05    | 972.93      |             |  |  |
| OXFORD ALARM &<br>COMMUNICATIONS, INC. | 004372 | 07/02/21 | 58554        | 001 151 546 OTHER R&M BY OUTSIDE PERS       | 85.00     | 85.00       |             |  |  |
| OXFORD DERMATOLOGY                     | 004373 | 06/30/21 | 21-07VB      | 001 220 552 MEDICAL FEES                    | 24.19     | 24.19       |             |  |  |
| OXFORD ELECTRIC<br>DEPARTMENT          | 004374 | 06/03/21 | 21-06LB      | 001 500 510 UTILITIES                       | 7.10      | 7.10        |             |  |  |
|                                        |        | 06/11/21 | 21-06SO      | 001 200 510 UTILITIES                       | 310.43    |             |             |  |  |
|                                        |        | 06/11/21 | 21-6MON      | 001 151 510 UTILITIES                       | 288.04    |             |             |  |  |
|                                        |        | 06/18/21 | 21-6WEL      | 001 151 510 UTILITIES                       | 469.89    |             |             |  |  |
|                                        |        | 06/20/21 | 21-06CT      | 001 151 510 UTILITIES                       | 55.70     |             |             |  |  |
|                                        |        | 06/21/21 | 21-6CSL      | 001 151 510 UTILITIES                       | 39.76     |             |             |  |  |
|                                        |        | 06/22/21 | 21-06CC      | 001 151 510 UTILITIES                       | 7,820.76  |             |             |  |  |
|                                        |        | 06/22/21 | 21-06JA      | 001 220 510 UTILITIES                       | 12,388.86 |             |             |  |  |
|                                        |        | 06/22/21 | 21-6CCM      | 001 151 510 UTILITIES                       | 3,613.07  |             |             |  |  |
|                                        |        | 06/22/21 | 21-6LIB      | 001 500 510 UTILITIES                       | 1,920.28  | 26,913.89   |             |  |  |
| OXFORD NEWSMEDIA, LLC.                 | 004375 | 06/28/21 | 1257748      | 001 100 521 LEGAL ADVERTISING               | 51.84     |             |             |  |  |
|                                        |        | 07/07/21 | 1271360      | 001 156 521 LEGAL ADVERTISING               | 13.68     |             |             |  |  |
|                                        |        | 07/07/21 | 1271374      | 001 156 521 LEGAL ADVERTISING               | 13.80     | 93.12       |             |  |  |
| OXFORD PAINT SUPPLY                    | 004376 | 06/22/21 | 68904        | 63106 001 220 642 PAINT AND PRESERVATIVES   | 363.10    |             |             |  |  |
|                                        |        | 06/23/21 | 68937        | 63106 001 220 642 PAINT AND PRESERVATIVES   | 292.11    |             |             |  |  |
|                                        |        | 06/24/21 | 69031        | 63106 001 220 642 PAINT AND PRESERVATIVES   | 1,495.65  |             |             |  |  |
|                                        |        | 06/24/21 | 69301        | 63106 001 220 642 PAINT AND PRESERVATIVES   | 1,495.65  |             |             |  |  |
|                                        |        | 06/28/21 | 69112        | 63106 001 220 642 PAINT AND PRESERVATIVES   | 267.72    |             |             |  |  |
|                                        |        | 07/01/21 | 69289        | 63106 001 220 642 PAINT AND PRESERVATIVES   | 751.57    |             |             |  |  |
|                                        |        | 07/09/21 | 69554        | 63106 001 220 642 PAINT AND PRESERVATIVES   | 218.48    | 4,884.28    |             |  |  |
| PANOLA PAPER COMPANY                   | 004377 | 06/21/21 | 402979       | 63083 001 151 645 CUSTODIAL SUPPLIES        | 332.50    |             |             |  |  |
|                                        |        | 06/24/21 | 404143       | 63113 001 151 645 CUSTODIAL SUPPLIES        | 195.00    |             |             |  |  |
|                                        |        | 06/24/21 | 404146       | 63115 001 450 603 OFFICE SUPPLIES AND MATER | 268.49    |             |             |  |  |
|                                        |        | 06/25/21 | B404146      | 63115 001 450 603 OFFICE SUPPLIES AND MATER | 35.29     |             |             |  |  |
|                                        |        | 06/25/21 | C403396      | 63114 001 200 603 OFFICE SUPPLIES AND MATER | 1488.90CR |             |             |  |  |
|                                        |        | 06/28/21 | B402979      | 63083 001 151 645 CUSTODIAL SUPPLIES        | 140.73    |             |             |  |  |
|                                        |        | 06/30/21 | 405105       | 63161 001 151 645 CUSTODIAL SUPPLIES        | 1,887.81  |             |             |  |  |
|                                        |        | 06/30/21 | 405180       | 63167 001 220 645 CUSTODIAL SUPPLIES        | 2,085.50  |             |             |  |  |
|                                        |        | 07/07/21 | INV1062      | 63112 001 220 603 OFFICE SUPPLIES AND MATER | 38.78     |             |             |  |  |
|                                        |        | 07/08/21 | 1223         | 73246 001 151 646 OTHER MAINTENANCE SUPPLIE | 98.00     | 3,593.20    |             |  |  |

LAFAYETTE COUNTY 2020/2021  
CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2021

RUN-TIME 07/15/2021 04:33 PM

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| VENDOR NAME                           | CLAIM  | DATE     | INVOICE P.O.       | FUND DEPT ACCT ACCOUNT DESCRIPTION    | AMOUNT    | CLAIM TOTAL | DISPOSITION |
|---------------------------------------|--------|----------|--------------------|---------------------------------------|-----------|-------------|-------------|
| PEARSON, LOLA                         | 004378 | 07/15/21 | 2021-07            | 001 180 475 TRAVEL AND SUBSISTENCE    | 558.00    | 558.00      |             |
| PETTIS, GREG                          | 004379 | 07/15/21 | 2021-07            | 001 262 475 TRAVEL AND SUBSISTENCE    | 778.02    | 778.02      |             |
| PHARM CARE INC.                       | 004380 | 06/30/21 | 2021-07            | 001 220 552 MEDICAL FEES              | 1,728.99  | 1,728.99    |             |
| PHILLIPS, FAYE                        | 004381 | 07/13/21 | 2021-07            | 001 180 475 TRAVEL AND SUBSISTENCE    | 551.00    | 551.00      |             |
| PITNER OFFICE SUPPLY                  | 004382 | 06/24/21 | 99453.163107       | 001 102 603 OFFICE SUPPLIES AND MATER | 126.05    |             |             |
|                                       |        | 06/25/21 | 99486.163148       | 001 166 603 OFFICE SUPPLIES AND MATER | 113.99    |             |             |
|                                       |        | 06/25/21 | 99488.163151       | 001 120 603 OFFICE SUPPLIES AND MATER | 599.96    |             |             |
|                                       |        | 06/28/21 | 99523.163159       | 001 105 603 OFFICE SUPPLIES AND MATER | 1,759.01  |             |             |
|                                       |        | 06/29/21 | 99553.163169       | 001 161 603 OFFICE SUPPLIES AND MATER | 89.98     |             |             |
|                                       |        | 06/29/21 | 99554.163170       | 001 166 603 OFFICE SUPPLIES AND MATER | 95.97     |             |             |
|                                       |        | 06/29/21 | 99555.163171       | 001 450 603 OFFICE SUPPLIES AND MATER | 398.95    |             |             |
|                                       |        | 06/30/21 | 99593.163181       | 001 161 603 OFFICE SUPPLIES AND MATER | 32.24     |             |             |
|                                       |        | 07/01/21 | 99642.173194       | 001 163 603 OFFICE SUPPLIES AND MATER | 137.96    |             |             |
|                                       |        | 07/08/21 | 99804.173265       | 001 105 603 OFFICE SUPPLIES AND MATER | 129.74    |             |             |
|                                       |        | 07/12/21 | 99804.273265       | 001 105 603 OFFICE SUPPLIES AND MATER | 297.36    |             |             |
|                                       |        | 07/12/21 | 99911.173281       | 001 102 603 OFFICE SUPPLIES AND MATER | 25.12     |             |             |
|                                       |        | 07/13/21 | 99804.373265       | 001 161 603 OFFICE SUPPLIES AND MATER | 211.98    |             |             |
|                                       |        |          |                    | 001 105 603 OFFICE SUPPLIES AND MATER | 292.14    |             |             |
| PRIORITY MEDICAL TRANSPORTATION, INC. | 004383 | 06/28/21 | 21-07AP            | 001 220 552 MEDICAL FEES              | 554.65    | 554.65      |             |
| PROFESSIONAL COFFEE SERVICE           | 004384 | 07/08/21 | 619747 73268       | 001 161 693 FOOD FOR JURORS           | 92.49     | 92.49       |             |
| QUALIFICATION TARGETS, INC.           | 004385 | 06/22/21 | 210197042662 42662 | 001 200 613 LAW ENFORCEMENT           | 527.00    | 725.45      |             |
|                                       |        |          |                    | 001 200 613 LAW ENFORCEMENT           | 198.45    |             |             |
| RED WINDOW COMMUNICATIONS LLC         | 004386 | 07/06/21 | 1386               | 001 100 581 OTHER CONTRACTUAL SERVICE | 1,293.75  | 1,293.75    |             |
| SANDERS WATER ASSOCIATION             | 004387 | 06/30/21 | 2021-06            | 001 151 510 UTILITIES                 | 25.30     | 25.30       |             |
| SENECA STRATEGIES, LLC                | 004388 | 06/24/21 | 109                | 001 100 556 OTHER PROFESSIONAL FEES/S | 10,000.00 | 10,000.00   |             |

| VENDOR NAME                 | CLAIM  | DATE     | INVOICE      | P.O.    | FUND | DEPT                      | ACCT | ACCOUNT DESCRIPTION | AMOUNT | CLAIM TOTAL | DISPOSITION |
|-----------------------------|--------|----------|--------------|---------|------|---------------------------|------|---------------------|--------|-------------|-------------|
| SEQUEL ELECTRIC SUPPLY, LLC | 004389 | 05/04/21 | 306923652705 | 001 151 | 643  | HARDWARE/PLUMBING/ELECTRI |      |                     | 214.50 |             |             |
|                             |        | 05/06/21 | 307139352705 | 001 151 | 643  | HARDWARE/PLUMBING/ELECTRI |      |                     | 55.56  |             |             |
|                             |        | 05/27/21 | 308768252705 | 001 151 | 643  | HARDWARE/PLUMBING/ELECTRI |      |                     | 44.76  |             |             |
|                             |        | 05/27/21 | 308856952705 | 001 151 | 643  | HARDWARE/PLUMBING/ELECTRI |      |                     | 237.00 | 551.82      |             |

|                |        |          |       |         |     |                           |  |  |        |        |  |
|----------------|--------|----------|-------|---------|-----|---------------------------|--|--|--------|--------|--|
| SHIVERS TOWING | 004390 | 07/13/21 | 30839 | 001 200 | 581 | OTHER CONTRACTUAL SERVICE |  |  | 100.00 |        |  |
|                |        | 07/13/21 | 30845 | 001 200 | 581 | OTHER CONTRACTUAL SERVICE |  |  | 200.00 | 300.00 |  |

|              |        |          |       |       |         |     |                    |  |        |          |  |
|--------------|--------|----------|-------|-------|---------|-----|--------------------|--|--------|----------|--|
| SIMS, CARVER | 004391 | 06/21/21 | 12869 | 63102 | 001 151 | 645 | CUSTODIAL SUPPLIES |  | 589.00 |          |  |
|              |        | 06/21/21 | 12871 | 73234 | 001 220 | 645 | CUSTODIAL SUPPLIES |  | 64.00  |          |  |
|              |        | 07/02/21 | 12924 | 73234 | 001 220 | 645 | CUSTODIAL SUPPLIES |  | 18.00  |          |  |
|              |        | 07/02/21 | 12925 | 52750 | 001 151 | 645 | CUSTODIAL SUPPLIES |  | 589.00 |          |  |
|              |        |          |       | 73234 | 001 220 | 645 | CUSTODIAL SUPPLIES |  | 64.00  |          |  |
|              |        |          |       | 73234 | 001 220 | 645 | CUSTODIAL SUPPLIES |  | 18.00  | 1,342.00 |  |

|                                   |        |          |              |         |         |                 |                 |  |       |       |  |
|-----------------------------------|--------|----------|--------------|---------|---------|-----------------|-----------------|--|-------|-------|--|
| SIRCHIE FINGER PRINT LABORATORIES | 004392 | 07/06/21 | 050339742485 | 001 200 | 613     | LAW ENFORCEMENT |                 |  | 55.32 |       |  |
|                                   |        |          |              | 42485   | 001 200 | 613             | LAW ENFORCEMENT |  | 12.50 | 67.82 |  |

|                                   |        |          |         |         |     |                   |  |  |          |          |  |
|-----------------------------------|--------|----------|---------|---------|-----|-------------------|--|--|----------|----------|--|
| SOUTHERN TELECOMMUNICATIONS CO LL | 004393 | 07/01/21 | 2021-07 | 001 160 | 502 | TELEPHONE SERVICE |  |  | 155.42   |          |  |
|                                   |        |          |         | 001 220 | 502 | TELEPHONE SERVICE |  |  | 1,050.14 |          |  |
|                                   |        |          |         | 001 450 | 502 | TELEPHONE SERVICE |  |  | 588.59   |          |  |
|                                   |        |          |         | 001 101 | 502 | TELEPHONE SERVICE |  |  | 175.24   |          |  |
|                                   |        |          |         | 001 161 | 502 | TELEPHONE SERVICE |  |  | 168.14   |          |  |
|                                   |        |          |         | 001 163 | 502 | TELEPHONE SERVICE |  |  | 78.78    |          |  |
|                                   |        |          |         | 001 105 | 502 | TELEPHONE SERVICE |  |  | 198.79   |          |  |
|                                   |        |          |         | 001 100 | 502 | TELEPHONE SERVICE |  |  | 1,471.50 |          |  |
|                                   |        |          |         | 001 166 | 502 | TELEPHONE SERVICE |  |  | 369.28   |          |  |
|                                   |        |          |         | 001 120 | 502 | TELEPHONE SERVICE |  |  | 109.68   |          |  |
|                                   |        |          |         | 001 102 | 502 | TELEPHONE SERVICE |  |  | 186.06   |          |  |
|                                   |        |          |         | 001 631 | 502 | TELEPHONE SERVICE |  |  | 3,440.64 |          |  |
|                                   |        |          |         | 001 151 | 502 | TELEPHONE SERVICE |  |  | 67.58    |          |  |
|                                   |        |          |         | 001 265 | 502 | TELEPHONE SERVICE |  |  | 200.62   |          |  |
|                                   |        |          |         | 001 167 | 502 | TELEPHONE SERVICE |  |  | 31.57    |          |  |
|                                   |        |          |         | 001 154 | 502 | TELEPHONE SERVICE |  |  | 27.02    |          |  |
|                                   |        |          |         | 001 180 | 502 | TELEPHONE SERVICE |  |  | 27.60    |          |  |
|                                   |        |          |         | 001 251 | 502 | TELEPHONE SERVICE |  |  | 176.34   |          |  |
|                                   |        |          |         | 001 125 | 502 | TELEPHONE SERVICE |  |  | 102.74   | 8,625.73 |  |

|                        |        |          |         |         |     |                  |  |  |        |        |  |
|------------------------|--------|----------|---------|---------|-----|------------------|--|--|--------|--------|--|
| SSGT DEFENSIVE TACTICS | 004394 | 07/02/21 | 2021-07 | 001 200 | 588 | OFFICER TRAINING |  |  | 550.00 | 550.00 |  |
|------------------------|--------|----------|---------|---------|-----|------------------|--|--|--------|--------|--|

|               |        |          |         |         |     |               |  |  |        |        |  |
|---------------|--------|----------|---------|---------|-----|---------------|--|--|--------|--------|--|
| STATE AUDITOR | 004395 | 07/09/21 | 0106888 | 001 100 | 551 | AUDITING FEES |  |  | 332.50 | 332.50 |  |
|---------------|--------|----------|---------|---------|-----|---------------|--|--|--------|--------|--|

|                          |        |          |         |         |     |                           |  |  |          |  |  |
|--------------------------|--------|----------|---------|---------|-----|---------------------------|--|--|----------|--|--|
| STATE TREASURY FUND 3053 | 004396 | 07/12/21 | 2021-06 | 001 160 | 556 | OTHER PROFESSIONAL FEES/S |  |  | 5,052.65 |  |  |
|--------------------------|--------|----------|---------|---------|-----|---------------------------|--|--|----------|--|--|

| VENDOR NAME                          | CLAIM  | DATE     | INVOICE P.O. | FUND DEPT ACCT ACCOUNT DESCRIPTION          | AMOUNT   | CLAIM TOTAL | DISPOSITION |
|--------------------------------------|--------|----------|--------------|---------------------------------------------|----------|-------------|-------------|
| STERLING TALENT SOLUTIONS            | 004397 | 06/30/21 | 8615467      | 001 100 581 OTHER CONTRACTUAL SERVICE       | 66.00    | 66.00       |             |
| STERN CARDIOVASCULAR FOUNDATION      | 004398 | 07/02/21 | 21-07CW      | 001 220 552 MEDICAL FEES                    | 8.20     | 8.20        |             |
| STOUTS CARPET INC.                   | 004399 | 06/25/21 | 27618        | 63145 001 220 546 OTHER R&M BY OUTSIDE PERS | 430.95   | 430.95      |             |
| SUPREME COURT OF MISSISSIPPI         | 004400 | 07/12/21 | 20-365W      | 001 161 550 LEGAL FEES                      | 200.00   | 200.00      |             |
| TALLAHATCHIE VALLEY POWER ASSN.      | 004401 | 06/29/21 | 21-7EMA      | 001 251 510 UTILITIES                       | 33.67    | 33.67       |             |
| THREE RIVERS PDD INC.                | 004402 | 06/22/21 | 3794         | 001 100 502 TELEPHONE SERVICE               | 1,680.00 | 11,680.00   |             |
| TRANSUNION RISK AND ALTERNATIVE DATA | 004403 | 05/01/21 | 021041A      | 001 200 556 OTHER PROFESSIONAL FEES/S       | 124.80   | 124.80      |             |
| TRAVELERS INSURANCE                  | 004404 | 06/30/21 | 0598707      | 001 100 550 LEGAL FEES                      | 152.00   | 152.00      |             |
| ULINE, INC.                          | 004405 | 06/22/21 | 528462352886 | 001 200 613 LAW ENFORCEMENT                 | 80.00    | 80.00       |             |
|                                      |        | 06/22/21 | 52886        | 001 200 613 LAW ENFORCEMENT                 | 20.88    | 20.88       |             |
|                                      |        |          | 63085        | 001 102 919 OFFICE EQUIPMENT LESS \$50      | 658.00   | 658.00      |             |
|                                      |        |          | 63085        | 001 161 919 OFFICE EQUIPMENT LESS \$50      | 616.00   | 616.00      |             |
|                                      |        |          | 63085        | 001 161 603 OFFICE SUPPLIES AND MATER       | 69.00    | 69.00       |             |
|                                      |        |          | 63085        | 001 102 919 OFFICE EQUIPMENT LESS \$50      | 96.27    | 96.27       |             |
| UNIFIRST CORPORATION                 | 004406 | 07/06/21 | 0783085      | 001 151 534 OTHER RENTALS                   | 118.41   | 118.41      |             |
|                                      |        | 07/13/21 | 0783830      | 001 151 534 OTHER RENTALS                   | 56.26    | 56.26       |             |
| UNIFIRST FIRST AID CORP              | 004407 | 06/29/21 | E17562663175 | 001 151 646 OTHER MAINTENANCE SUPPLIE       | 258.46   | 258.46      |             |
|                                      |        | 07/01/21 | 166665663175 | 001 151 646 OTHER MAINTENANCE SUPPLIE       | 38.89    | 38.89       |             |
|                                      |        |          |              |                                             |          | 297.35      |             |

LAFAYETTE COUNTY 2020/2021  
CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2021

PAGE 0010

| VENDOR NAME                           | CLAIM  | DATE     | INVOICE P.O. | FUND DEPT ACCT ACCOUNT DESCRIPTION    | AMOUNT | CLAIM TOTAL | DISPOSITION |
|---------------------------------------|--------|----------|--------------|---------------------------------------|--------|-------------|-------------|
| UNIVERSAL SOLUTIONS OF NORTH MS, INC. | 004408 | 07/07/21 | 29124        | 001 200 544 SERVICE/MAINTENANCE CONTR | 126.50 | 126.50      |             |

|                                   |        |          |        |                                       |       |       |  |
|-----------------------------------|--------|----------|--------|---------------------------------------|-------|-------|--|
| URGENT CARE CLINIC OF OXFORD, LLC | 004409 | 07/06/21 | 286043 | 001 220 581 OTHER CONTRACTUAL SERVICE | 45.00 | 45.00 |  |
|-----------------------------------|--------|----------|--------|---------------------------------------|-------|-------|--|

|                          |        |          |              |                                       |          |          |  |
|--------------------------|--------|----------|--------------|---------------------------------------|----------|----------|--|
| VALLEY SHEET METAL WORKS | 004410 | 07/02/21 | 2021-0763154 | 001 200 581 OTHER CONTRACTUAL SERVICE | 2,600.00 | 2,600.00 |  |
|--------------------------|--------|----------|--------------|---------------------------------------|----------|----------|--|

|                     |        |          |      |                                             |       |       |  |
|---------------------|--------|----------|------|---------------------------------------------|-------|-------|--|
| WINDSHIELD MAGICIAN | 004411 | 07/06/21 | 6929 | 63078 001 151 646 OTHER MAINTENANCE SUPPLIE | 35.00 | 35.00 |  |
|---------------------|--------|----------|------|---------------------------------------------|-------|-------|--|

|               |        |          |         |                                    |       |       |  |
|---------------|--------|----------|---------|------------------------------------|-------|-------|--|
| WOOD, STEPHEN | 004412 | 07/02/21 | 2021-07 | 001 251 571 DUES AND SUBSCRIPTIONS | 73.00 | 73.00 |  |
|---------------|--------|----------|---------|------------------------------------|-------|-------|--|

|                              |        |          |              |                                       |        |        |  |
|------------------------------|--------|----------|--------------|---------------------------------------|--------|--------|--|
| 4 SEASONS EQUIPMENT CO. INC. | 004413 | 07/14/21 | 537465 73279 | 001 151 546 OTHER R&M BY OUTSIDE PERS | 190.38 | 190.38 |  |
|------------------------------|--------|----------|--------------|---------------------------------------|--------|--------|--|

|                |  |          |              |                                       |        |        |  |
|----------------|--|----------|--------------|---------------------------------------|--------|--------|--|
| GENERAL COUNTY |  | 07/14/21 | 537466 73279 | 001 151 546 OTHER R&M BY OUTSIDE PERS | 142.78 | 333.16 |  |
|----------------|--|----------|--------------|---------------------------------------|--------|--------|--|

183,778.17

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PAGE 0011

CLAIM

INVOICE

ND DEPT ACCT A

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 AMOUNT DESCRIPTION

AMOUNT

TOTAL,

DISPOSITION

005 TRUST FUND PROCEEDS

WATKINS, WARD & STAFFORD 004414 06/30/21 178654

005 100 551 AUDITING FEES

5,750.00

5.750.00

TRUST FUND PROCEEDS

TRUST FUND PROCEEDS

5,750.00

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FOR PERIOD ENDING 07/15/2021

PAGE 001.2

|                |          |         |     |     |     |                   |        |        |
|----------------|----------|---------|-----|-----|-----|-------------------|--------|--------|
| 004415         | 06/30/21 | 21-07DC | 027 | 173 | 502 | TELEPHONE SERVICE | 319.67 | 319.67 |
| SPIRE WIRELESS |          |         |     |     |     |                   |        |        |

|               |        |          |         |     |     |     |                           |       |       |
|---------------|--------|----------|---------|-----|-----|-----|---------------------------|-------|-------|
| DPS CRIME LAB | 004416 | 07/06/21 | 0105653 | 027 | 173 | 556 | OTHER PROFESSIONAL FEES/S | 60.00 | 60.00 |
|---------------|--------|----------|---------|-----|-----|-----|---------------------------|-------|-------|

|         |        |          |         |     |     |     |                    |       |        |
|---------|--------|----------|---------|-----|-----|-----|--------------------|-------|--------|
| FUELMAN | 004417 | 07/04/21 | 21-07DC | 027 | 173 | 670 | PETROLEUM PRODUCTS | 96.21 |        |
|         |        | 07/11/21 | 21-7ADC | 027 | 173 | 670 | PETROLEUM PRODUCTS | 67.23 | 163.44 |

[illegible]

|                                      |                         |                               |        |        |
|--------------------------------------|-------------------------|-------------------------------|--------|--------|
| SOUTHERN<br>TELECOMMUNICATIONS CO LL | 004419 07/01/21 21-07DC | 027 173 502 TELEPHONE SERVICE | 300.02 | 300.02 |
|--------------------------------------|-------------------------|-------------------------------|--------|--------|

|                                          |                        |                                       |       |       |
|------------------------------------------|------------------------|---------------------------------------|-------|-------|
| TRANSACTION RISK AND<br>ALTERNATIVE DATA | 004420 07/01/21 202106 | 027 173 556 OTHER PROFESSIONAL FEES/S | 75.00 | 75.00 |
|------------------------------------------|------------------------|---------------------------------------|-------|-------|

DRUG COURT 3,457.55

| VENDOR NAME | CLAIM | DATE | INVOICE | P.O. | FUND | DEPT | ACCT | ACCOUNT | DESCRIPTION | AMOUNT | CLAIM TOTAL | DISPOSITION |
|-------------|-------|------|---------|------|------|------|------|---------|-------------|--------|-------------|-------------|
| 028 D.A.R.E |       |      |         |      |      |      |      |         |             |        |             |             |

|                          |        |          |              |     |     |     |       |        |          |        |  |  |
|--------------------------|--------|----------|--------------|-----|-----|-----|-------|--------|----------|--------|--|--|
| AMAZON.COM/GE MONEY BANK | 004421 | 07/02/21 | 446568673223 | 028 | 174 | 606 | OTHER | OFFICE | SUPPLIES | 141.49 |  |  |
|                          |        | 07/03/21 | 437437573223 | 028 | 174 | 606 | OTHER | OFFICE | SUPPLIES | 368.93 |  |  |

|         |  |  |  |  |  |  |  |  |  |  |        |        |
|---------|--|--|--|--|--|--|--|--|--|--|--------|--------|
| D.A.R.E |  |  |  |  |  |  |  |  |  |  | 510.42 | 510.42 |
|---------|--|--|--|--|--|--|--|--|--|--|--------|--------|



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| VENDOR NAME | CLAIM | DATE | INVOICE | P.O. | FUND | DEPT | ACCT | ACCOUNT | DESCRIPTION | AMOUNT | CLAIM TOTAL | DISPOSITION |
|-------------|-------|------|---------|------|------|------|------|---------|-------------|--------|-------------|-------------|
|-------------|-------|------|---------|------|------|------|------|---------|-------------|--------|-------------|-------------|

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033 ELECTIONS

|                                      |        |          |              |     |     |     |       |         |             |           |           |  |
|--------------------------------------|--------|----------|--------------|-----|-----|-----|-------|---------|-------------|-----------|-----------|--|
| ELECTION SYSTEMS &<br>SOFTWARE, INC. | 004422 | 06/30/21 | 200512363018 | 033 | 180 | 922 | OTHER | CAPITAL | MORE \$5000 | 49,825.00 | 49,825.00 |  |
|--------------------------------------|--------|----------|--------------|-----|-----|-----|-------|---------|-------------|-----------|-----------|--|

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ELECTIONS

|  |  |  |  |  |  |  |  |  |  |           |           |  |
|--|--|--|--|--|--|--|--|--|--|-----------|-----------|--|
|  |  |  |  |  |  |  |  |  |  | 49,825.00 | 49,825.00 |  |
|--|--|--|--|--|--|--|--|--|--|-----------|-----------|--|

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| VENDOR NAME            | CLAIM | DATE | INVOICE P.O. | FUND DEPT ACCT ACCOUNT DESCRIPTION | AMOUNT | CLAIM TOTAL | DISPOSITION |
|------------------------|-------|------|--------------|------------------------------------|--------|-------------|-------------|
| 096 REAPPRAISAL UPDATE |       |      |              |                                    |        |             |             |

|           |        |          |      |                                     |           |           |  |
|-----------|--------|----------|------|-------------------------------------|-----------|-----------|--|
| CKB, INC. | 004423 | 07/01/21 | 4861 | 096 155 611 MAPPING AND REAPPRAISAL | 21,666.68 | 43,500.16 |  |
|           |        | 07/01/21 | 4862 | 096 155 611 MAPPING AND REAPPRAISAL | 12,500.00 |           |  |
|           |        | 07/01/21 | 4863 | 096 155 611 MAPPING AND REAPPRAISAL | 4,666.74  |           |  |
|           |        | 07/01/21 | 4864 | 096 155 611 MAPPING AND REAPPRAISAL | 4,666.74  |           |  |

|                                     |        |          |         |                                       |          |          |  |
|-------------------------------------|--------|----------|---------|---------------------------------------|----------|----------|--|
| TRI-STATE CONSULTING SERVICES, INC. | 004424 | 07/08/21 | -0721RM | 096 155 611 MAPPING AND REAPPRAISAL   | 4,500.00 | 9,450.00 |  |
|                                     |        | 07/10/21 | 6-0721M | 096 155 611 MAPPING AND REAPPRAISAL   | 4,400.00 |          |  |
|                                     |        | 07/10/21 | 6-0721W | 096 155 611 MAPPING AND REAPPRAISAL   | 300.00   |          |  |
|                                     |        |          |         | 096 155 544 SERVICE/MAINTENANCE CONTR | 250.00   |          |  |

|                    |  |  |  |  |  |           |  |
|--------------------|--|--|--|--|--|-----------|--|
| REAPPRAISAL UPDATE |  |  |  |  |  | 52,950.16 |  |
|--------------------|--|--|--|--|--|-----------|--|

| VENDOR NAME | CLAIM | DATE | INVOICE | P.O. | FUND | DEPT | ACCT | ACCOUNT | DESCRIPTION | AMOUNT | CLAIM TOTAL | DISPOSITION |
|-------------|-------|------|---------|------|------|------|------|---------|-------------|--------|-------------|-------------|
|-------------|-------|------|---------|------|------|------|------|---------|-------------|--------|-------------|-------------|

097 ENHANCED 911

|        |        |          |         |     |     |     |                           |        |        |
|--------|--------|----------|---------|-----|-----|-----|---------------------------|--------|--------|
| AT & T | 004425 | 07/01/21 | 9143023 | 097 | 233 | 581 | OTHER CONTRACTUAL SERVICE | 227.10 | 227.10 |
|--------|--------|----------|---------|-----|-----|-----|---------------------------|--------|--------|

|        |        |          |         |     |     |     |                   |          |          |
|--------|--------|----------|---------|-----|-----|-----|-------------------|----------|----------|
| AT & T | 004426 | 07/01/21 | 2021-07 | 097 | 233 | 502 | TELEPHONE SERVICE | 2,935.00 | 2,935.00 |
|--------|--------|----------|---------|-----|-----|-----|-------------------|----------|----------|

|      |        |          |         |     |     |     |                           |        |        |
|------|--------|----------|---------|-----|-----|-----|---------------------------|--------|--------|
| AT&T | 004427 | 07/01/21 | GI94246 | 097 | 233 | 581 | OTHER CONTRACTUAL SERVICE | 229.64 | 229.64 |
|------|--------|----------|---------|-----|-----|-----|---------------------------|--------|--------|

|                  |        |          |         |     |     |     |                   |        |        |
|------------------|--------|----------|---------|-----|-----|-----|-------------------|--------|--------|
| C SPIRE WIRELESS | 004428 | 06/30/21 | 21-7911 | 097 | 233 | 502 | TELEPHONE SERVICE | 120.28 | 120.28 |
|------------------|--------|----------|---------|-----|-----|-----|-------------------|--------|--------|

|                                      |                         |                               |        |        |
|--------------------------------------|-------------------------|-------------------------------|--------|--------|
| SOUTHERN<br>TELECOMMUNICATIONS CO LL | 004429 07/01/21 21-7911 | 097 233 502 TELEPHONE SERVICE | 208.86 | 208.86 |
|--------------------------------------|-------------------------|-------------------------------|--------|--------|

|              |          |
|--------------|----------|
| ENHANCED 911 | 3,720.88 |
|--------------|----------|

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LAFAYETTE COUNTY 2020/2021  
CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2021

PAGE 0017

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| VENDOR NAME | CLAIM | DATE | INVOICE | P.O. | FUND | DEPT | ACCT | ACCOUNT DESCRIPTION | AMOUNT | CLAIM TOTAL | DISPOSITION |
|-------------|-------|------|---------|------|------|------|------|---------------------|--------|-------------|-------------|
|-------------|-------|------|---------|------|------|------|------|---------------------|--------|-------------|-------------|

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106 FIRE DEPARTMENT

|                          |        |          |         |  |     |     |     |           |       |       |  |
|--------------------------|--------|----------|---------|--|-----|-----|-----|-----------|-------|-------|--|
| ANCHOR WATER ASSOCIATION | 004430 | 06/28/21 | 21-07FD |  | 106 | 250 | 510 | UTILITIES | 19.00 | 19.00 |  |
|--------------------------|--------|----------|---------|--|-----|-----|-----|-----------|-------|-------|--|

|               |        |          |         |  |     |     |     |                   |        |        |  |
|---------------|--------|----------|---------|--|-----|-----|-----|-------------------|--------|--------|--|
| AT&T MOBILITY | 004431 | 06/27/21 | 7052021 |  | 106 | 250 | 502 | TELEPHONE SERVICE | 281.61 | 281.61 |  |
|---------------|--------|----------|---------|--|-----|-----|-----|-------------------|--------|--------|--|

|                              |        |          |         |  |     |     |     |           |       |       |  |
|------------------------------|--------|----------|---------|--|-----|-----|-----|-----------|-------|-------|--|
| CAMPGROUND WATER ASSOCIATION | 004432 | 06/29/21 | 2021-06 |  | 106 | 250 | 510 | UTILITIES | 22.00 | 22.00 |  |
|------------------------------|--------|----------|---------|--|-----|-----|-----|-----------|-------|-------|--|

|                    |        |          |          |          |     |     |     |           |       |       |  |
|--------------------|--------|----------|----------|----------|-----|-----|-----|-----------|-------|-------|--|
| CENTERPOINT ENERGY | 004433 | 07/07/21 | 21-07FD  | 07/07/21 | 106 | 250 | 510 | UTILITIES | 33.84 | 69.30 |  |
|                    |        |          | 07/07/21 | 21-7F30  | 106 | 250 | 510 | UTILITIES | 35.46 |       |  |

|                       |        |          |         |  |     |     |     |                           |       |       |  |
|-----------------------|--------|----------|---------|--|-----|-----|-----|---------------------------|-------|-------|--|
| FIRE STATION SOFTWARE | 004434 | 07/06/21 | 0210314 |  | 106 | 250 | 544 | SERVICE/MAINTENANCE CONTR | 85.00 | 85.00 |  |
|-----------------------|--------|----------|---------|--|-----|-----|-----|---------------------------|-------|-------|--|

|         |        |          |          |          |     |     |     |                    |        |        |  |
|---------|--------|----------|----------|----------|-----|-----|-----|--------------------|--------|--------|--|
| FUELMAN | 004435 | 07/04/21 | 21-07FD  | 07/11/21 | 106 | 250 | 670 | PETROLEUM PRODUCTS | 404.20 | 614.52 |  |
|         |        |          | 07/11/21 | 21-7AFD  | 106 | 250 | 670 | PETROLEUM PRODUCTS | 210.32 |        |  |

|                     |        |          |         |  |     |     |     |                   |       |       |  |
|---------------------|--------|----------|---------|--|-----|-----|-----|-------------------|-------|-------|--|
| MAXXSOUTH BROADBAND | 004436 | 07/12/21 | 21-7FD2 |  | 106 | 250 | 502 | TELEPHONE SERVICE | 55.01 | 55.01 |  |
|---------------------|--------|----------|---------|--|-----|-----|-----|-------------------|-------|-------|--|

|                |        |          |        |       |     |     |     |                           |        |          |  |
|----------------|--------|----------|--------|-------|-----|-----|-----|---------------------------|--------|----------|--|
| NAPA OF OXFORD | 004437 | 06/01/21 | 081582 | 62975 | 106 | 250 | 646 | OTHER MAINTENANCE SUPPLIE | 61.96  |          |  |
|                |        | 06/04/21 | 082289 | 62975 | 106 | 250 | 646 | OTHER MAINTENANCE SUPPLIE | 216.17 |          |  |
|                |        | 06/07/21 | 082525 | 62975 | 106 | 250 | 646 | OTHER MAINTENANCE SUPPLIE | 79.90  |          |  |
|                |        | 06/08/21 | 082675 | 62975 | 106 | 250 | 646 | OTHER MAINTENANCE SUPPLIE | 216.17 |          |  |
|                |        | 06/10/21 | 082865 | 62975 | 106 | 250 | 646 | OTHER MAINTENANCE SUPPLIE | 176.82 |          |  |
|                |        | 06/11/21 | 083106 | 62975 | 106 | 250 | 646 | OTHER MAINTENANCE SUPPLIE | 38.12  |          |  |
|                |        | 06/14/21 | 083339 | 62975 | 106 | 250 | 646 | OTHER MAINTENANCE SUPPLIE | 29.07  |          |  |
|                |        | 06/16/21 | 083864 | 62975 | 106 | 250 | 646 | OTHER MAINTENANCE SUPPLIE | 170.99 |          |  |
|                |        | 06/23/21 | 084896 | 62975 | 106 | 250 | 646 | OTHER MAINTENANCE SUPPLIE | 55.58  | 1,044.78 |  |

|        |        |          |         |  |     |     |     |                           |       |       |  |
|--------|--------|----------|---------|--|-----|-----|-----|---------------------------|-------|-------|--|
| NEXAIR | 004438 | 05/31/21 | 8863296 |  | 106 | 250 | 646 | OTHER MAINTENANCE SUPPLIE | 35.52 | 35.52 |  |
|--------|--------|----------|---------|--|-----|-----|-----|---------------------------|-------|-------|--|

|                                          |        |          |         |  |     |     |     |           |        |        |  |
|------------------------------------------|--------|----------|---------|--|-----|-----|-----|-----------|--------|--------|--|
| NORTH EAST MS ELECTRIC POWER ASSOCIATION | 004439 | 06/24/21 | 21-6F17 |  | 106 | 250 | 510 | UTILITIES | 136.44 |        |  |
|                                          |        | 07/01/21 | 21-6FD5 |  | 106 | 250 | 510 | UTILITIES | .21    |        |  |
|                                          |        | 07/01/21 | 21-6FD6 |  | 106 | 250 | 510 | UTILITIES | 101.40 |        |  |
|                                          |        | 07/05/21 | 21-6FD9 |  | 106 | 250 | 510 | UTILITIES | 343.38 |        |  |
|                                          |        | 07/05/21 | 21-6UWP |  | 106 | 250 | 510 | UTILITIES | 60.93  | 642.36 |  |

|               |        |          |              |          |     |     |     |                           |       |  |  |
|---------------|--------|----------|--------------|----------|-----|-----|-----|---------------------------|-------|--|--|
| OXFORD KUBOTA | 004440 | 07/01/21 | IA0849242500 | 07/01/21 | 106 | 250 | 646 | OTHER MAINTENANCE SUPPLIE | 31.55 |  |  |
|               |        |          | IA0925142500 |          | 106 | 250 | 646 | OTHER MAINTENANCE SUPPLIE | 67.08 |  |  |

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| AMOUNT | CLAIM TOTAL | DISPOSITION |
|--------|-------------|-------------|
| 137.20 | 235.83      |             |

42.35

837.53

170.15

450.00

147.92

.....

4,900.12



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 VENDOR NAME CLAIM DATE INVOICE P.O. FUND DEPT ACCT ACCOUNT DESCRIPTION AMOUNT CLAIM TOTAL DISPOSITION  
 =====  
 150 COUNTY WIDE ROAD MAINTENANCE

|                       |        |          |         |     |     |     |                |           |           |
|-----------------------|--------|----------|---------|-----|-----|-----|----------------|-----------|-----------|
| PAYROLL CLEARING FUND | 004310 | 07/15/21 | 17D7006 | 150 | 300 | 420 | ROAD EMPLOYEES | 39,647.89 |           |
|                       |        | 07/15/21 | 17D7007 | 150 | 300 | 425 | SHOP EMPLOYEES | 11,474.71 |           |
|                       |        | 07/15/21 | 17D7008 | 150 | 300 | 466 | ROAD EMPLOYEES | 3,037.64  |           |
|                       |        |          |         | 150 | 300 | 466 | SHOP EMPLOYEES | 880.11    |           |
|                       |        |          |         | 150 | 300 | 465 | ROAD EMPLOYEES | 6,797.80  |           |
|                       |        |          |         | 150 | 300 | 465 | SHOP EMPLOYEES | 1,996.60  | 63,834.75 |

|                    |        |          |        |       |     |     |                           |                           |        |
|--------------------|--------|----------|--------|-------|-----|-----|---------------------------|---------------------------|--------|
| ADVANCE AUTO PARTS | 004449 | 06/11/21 | 462755 | 150   | 300 | 681 | REPAIR AND REPLACEMENT PA | 100.48CR                  |        |
|                    |        | 06/11/21 | 575536 | 150   | 300 | 681 | REPAIR AND REPLACEMENT PA | 100.48                    |        |
|                    |        | 06/17/21 | 399285 | 63007 | 150 | 300 | 681                       | REPAIR AND REPLACEMENT PA | 5.27   |
|                    |        | 06/18/21 | 399328 | 63066 | 150 | 300 | 646                       | OTHER MAINTENANCE SUPPLIE | 48.35  |
|                    |        | 06/21/21 | 399488 | 63066 | 150 | 300 | 681                       | REPAIR AND REPLACEMENT PA | 28.41  |
|                    |        | 06/22/21 | 399549 | 63066 | 150 | 300 | 646                       | OTHER MAINTENANCE SUPPLIE | 75.32  |
|                    |        | 06/22/21 | 399561 | 63066 | 150 | 300 | 681                       | REPAIR AND REPLACEMENT PA | 41.07  |
|                    |        | 06/22/21 | 399587 | 63066 | 150 | 300 | 646                       | OTHER MAINTENANCE SUPPLIE | 15.92  |
|                    |        | 06/23/21 | 399678 | 63066 | 150 | 300 | 681                       | REPAIR AND REPLACEMENT PA | 19.58  |
|                    |        | 06/25/21 | 399840 | 63131 | 150 | 300 | 681                       | REPAIR AND REPLACEMENT PA | 58.48  |
|                    |        | 06/25/21 | 399869 | 63131 | 150 | 300 | 681                       | REPAIR AND REPLACEMENT PA | 7.78   |
|                    |        | 06/30/21 | 400193 | 63131 | 150 | 300 | 646                       | OTHER MAINTENANCE SUPPLIE | 13.70  |
|                    |        | 06/30/21 | 400196 | 63131 | 150 | 300 | 646                       | OTHER MAINTENANCE SUPPLIE | 75.90  |
|                    |        | 07/01/21 | 400319 | 63131 | 150 | 300 | 646                       | OTHER MAINTENANCE SUPPLIE | 42.69  |
|                    |        |          |        | 150   | 300 | 681 | REPAIR AND REPLACEMENT PA | 23.48                     | 528.86 |
|                    |        |          |        |       |     |     |                           | 62.80                     |        |
|                    |        |          |        |       |     |     |                           | 10.11                     |        |

|                                          |        |          |        |       |     |     |     |                           |       |       |
|------------------------------------------|--------|----------|--------|-------|-----|-----|-----|---------------------------|-------|-------|
| ALLEN SAMUELS CHRYSLER<br>DODGE JEEP RAM | 004450 | 06/25/21 | 514340 | 63133 | 150 | 300 | 681 | REPAIR AND REPLACEMENT PA | 89.69 | 89.69 |
|------------------------------------------|--------|----------|--------|-------|-----|-----|-----|---------------------------|-------|-------|

|                          |        |          |              |     |     |     |                           |        |        |
|--------------------------|--------|----------|--------------|-----|-----|-----|---------------------------|--------|--------|
| AMAZON.COM/GE MONEY BANK | 004451 | 06/23/21 | 447857363116 | 150 | 300 | 695 | OTHER CONSUMABLE SUPPLIES | 146.70 |        |
|                          |        | 06/23/21 | 459785463116 | 150 | 300 | 695 | OTHER CONSUMABLE SUPPLIES | 159.56 |        |
|                          |        | 06/23/21 | 878969563116 | 150 | 300 | 695 | OTHER CONSUMABLE SUPPLIES | 102.48 |        |
|                          |        | 06/24/21 | 633889663116 | 150 | 300 | 695 | OTHER CONSUMABLE SUPPLIES | 47.84  |        |
|                          |        | 06/25/21 | 849956663116 | 150 | 300 | 695 | OTHER CONSUMABLE SUPPLIES | 25.99  |        |
|                          |        | 06/27/21 | 636675563116 | 150 | 300 | 695 | OTHER CONSUMABLE SUPPLIES | 25.99  |        |
|                          |        | 06/28/21 | 854888563116 | 150 | 300 | 695 | OTHER CONSUMABLE SUPPLIES | 133.68 |        |
|                          |        | 07/06/21 | 894476563116 | 150 | 300 | 695 | OTHER CONSUMABLE SUPPLIES | 31.89  | 674.13 |

|        |        |          |         |     |     |     |                   |        |        |
|--------|--------|----------|---------|-----|-----|-----|-------------------|--------|--------|
| AT & T | 004452 | 06/29/21 | 2021-07 | 150 | 300 | 502 | TELEPHONE SERVICE | 139.10 | 139.10 |
|--------|--------|----------|---------|-----|-----|-----|-------------------|--------|--------|

|          |        |          |              |     |     |     |                           |        |  |
|----------|--------|----------|--------------|-----|-----|-----|---------------------------|--------|--|
| AUTOZONE | 004453 | 06/15/21 | 056352662999 | 150 | 300 | 681 | REPAIR AND REPLACEMENT PA | 145.39 |  |
|          |        | 06/28/21 | 057869363123 | 150 | 300 | 681 | REPAIR AND REPLACEMENT PA | 155.89 |  |
|          |        | 06/28/21 | 057883863123 | 150 | 300 | 681 | REPAIR AND REPLACEMENT PA | 6.09   |  |
|          |        |          | 63123        | 150 | 300 | 646 | OTHER MAINTENANCE SUPPLIE | 39.16  |  |





| =====                                       |        |          |              |                                             |           |             |             |       |  |
|---------------------------------------------|--------|----------|--------------|---------------------------------------------|-----------|-------------|-------------|-------|--|
| VENDOR NAME                                 | CLAIM  | DATE     | INVOICE P.O. | FUND DEPT ACCT ACCOUNT DESCRIPTION          | AMOUNT    | CLAIM TOTAL | DISPOSITION | ===== |  |
| =====                                       |        |          |              |                                             |           |             |             |       |  |
|                                             |        | 07/01/21 | 085957       | 63129 150 300 681 REPAIR AND REPLACEMENT PA | 9.99      |             |             |       |  |
|                                             |        | 07/01/21 | 086033       | 63129 150 300 646 OTHER MAINTENANCE SUPPLIE | 44.00     | 1,156.11    |             |       |  |
| =====                                       |        |          |              |                                             |           |             |             |       |  |
| NORTH EAST MS ELECTRIC<br>POWER ASSOCIATION | 004463 | 06/30/21 | 21-6TSS      | 150 300 510 UTILITIES                       | 13.77     | 13.77       |             |       |  |
| =====                                       |        |          |              |                                             |           |             |             |       |  |
| ONE DAY SIGNS                               | 004464 | 07/09/21 | 2021-7A73277 | 150 300 639 SIGNS                           | 40.00     | 40.00       |             |       |  |
| =====                                       |        |          |              |                                             |           |             |             |       |  |
| OXFORD ELECTRIC<br>DEPARTMENT               | 004465 | 06/11/21 | 21-06CB      | 150 300 510 UTILITIES                       | 844.89    |             |             |       |  |
|                                             |        | 06/11/21 | 21-06CM      | 150 300 510 UTILITIES                       | 310.86    | 1,155.75    |             |       |  |
| =====                                       |        |          |              |                                             |           |             |             |       |  |
| OXFORD FENCE COMPANY                        | 004466 | 07/02/21 | 4626         | 63092 150 300 581 OTHER CONTRACTUAL SERVICE | 430.00    |             |             |       |  |
|                                             |        |          |              | 63092 150 300 581 OTHER CONTRACTUAL SERVICE | 20.00     | 450.00      |             |       |  |
| =====                                       |        |          |              |                                             |           |             |             |       |  |
| PANOLA PAPER COMPANY                        | 004467 | 06/30/21 | 404667       | 63146 150 300 646 OTHER MAINTENANCE SUPPLIE | 620.00    | 620.00      |             |       |  |
| =====                                       |        |          |              |                                             |           |             |             |       |  |
| PEA RIDGE RECYCLING                         | 004468 | 07/02/21 | 7206         | 150 300 581 OTHER CONTRACTUAL SERVICE       | 52.00     | 52.00       |             |       |  |
| =====                                       |        |          |              |                                             |           |             |             |       |  |
| PETROLEUM EQUIPMENT<br>SERVICE AND REPAIR   | 004469 | 07/01/21 | 5299         | 150 300 546 OTHER R&M BY OUTSIDE PERS       | 100.00    | 100.00      |             |       |  |
| =====                                       |        |          |              |                                             |           |             |             |       |  |
| PITNER OFFICE SUPPLY                        | 004470 | 05/18/21 | 98385.152824 | 150 300 603 OFFICE SUPPLIES AND MATER       | 517.56    | 517.56      |             |       |  |
| =====                                       |        |          |              |                                             |           |             |             |       |  |
| POWER EQUIPMENT COMPANY                     | 004471 | 07/06/21 | AR01FP       | 63138 150 300 534 OTHER RENTALS             | 4,837.50  | 4,837.50    |             |       |  |
| =====                                       |        |          |              |                                             |           |             |             |       |  |
| QUICK PRINT, INC.                           | 004472 | 06/22/21 | 216776       | 63103 150 300 603 OFFICE SUPPLIES AND MATER | 130.00    | 130.00      |             |       |  |
| =====                                       |        |          |              |                                             |           |             |             |       |  |
| RIVERSIDE TRAFFIC<br>SYSTEMS, INC.          | 004473 | 06/28/21 | 713353521553 | 150 300 583 CONTRACTED STRIPING             | 68,340.00 | 68,340.00   |             |       |  |
| =====                                       |        |          |              |                                             |           |             |             |       |  |
| SANSOM EQUIPMENT CO.,<br>INC.               | 004474 | 07/09/21 | P01547       | 73264 150 300 681 REPAIR AND REPLACEMENT PA | 473.40    | 490.25      |             |       |  |
|                                             |        |          |              | 73264 150 300 681 REPAIR AND REPLACEMENT PA | 16.85     |             |             |       |  |
| =====                                       |        |          |              |                                             |           |             |             |       |  |
| SIMS, CARVER                                | 004475 | 06/21/21 | 12872        | 63091 150 300 645 CUSTODIAL SUPPLIES        | 24.00     | 48.00       |             |       |  |
|                                             |        | 07/06/21 | 12926        | 73232 150 300 645 CUSTODIAL SUPPLIES        | 24.00     |             |             |       |  |



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| VENDOR NAME            | CLAIM  | DATE     | INVOICE | P.O. | FUND | DEPT | ACCT | ACCOUNT DESCRIPTION       | AMOUNT    | CLAIM TOTAL | DISPOSITION |
|------------------------|--------|----------|---------|------|------|------|------|---------------------------|-----------|-------------|-------------|
| =====                  |        |          |         |      |      |      |      |                           |           |             |             |
| 160 BRIDGE AND CULVERT |        |          |         |      |      |      |      |                           |           |             |             |
| =====                  |        |          |         |      |      |      |      |                           |           |             |             |
| PAYROLL CLEARING FUND  | 004311 | 07/15/21 | 17D7009 |      | 160  | 300  | 401  | ADMINISTRATIVE/MANAGERIAL | 3,158.33  |             |             |
|                        |        | 07/15/21 | 17D7010 |      | 160  | 300  | 420  | ROAD EMPLOYEES            | 30,516.14 |             |             |
|                        |        | 07/15/21 | 17D7011 |      | 160  | 300  | 466  | ADMINISTRATIVE/MANAGERIAL | 2,243.91  |             |             |
|                        |        |          |         |      | 160  | 300  | 466  | ROAD EMPLOYEES            | 2,341.38  |             |             |
|                        |        |          |         |      | 160  | 300  | 465  | ADMINISTRATIVE/MANAGERIAL | 549.55    |             |             |
|                        |        |          |         |      | 160  | 300  | 465  | ROAD EMPLOYEES            | 5,309.81  | 42,119.12   |             |
| =====                  |        |          |         |      |      |      |      |                           |           |             |             |

|                    |        |          |        |  |       |     |     |     |                           |        |  |
|--------------------|--------|----------|--------|--|-------|-----|-----|-----|---------------------------|--------|--|
| ADVANCE AUTO PARTS | 004487 | 07/02/21 | 400392 |  | 73203 | 160 | 300 | 681 | REPAIR AND REPLACEMENT PA | 5.94   |  |
|                    |        | 07/02/21 | 400401 |  | 73203 | 160 | 300 | 646 | OTHER MAINTENANCE SUPPLIE | 13.63  |  |
|                    |        | 07/06/21 | 400558 |  | 73203 | 160 | 300 | 681 | REPAIR AND REPLACEMENT PA | 29.04  |  |
|                    |        | 07/07/21 | 400634 |  | 73203 | 160 | 300 | 681 | REPAIR AND REPLACEMENT PA | 72.13  |  |
|                    |        | 07/07/21 | 400635 |  | 73203 | 160 | 300 | 646 | OTHER MAINTENANCE SUPPLIE | 135.76 |  |
|                    |        | 07/07/21 | 400640 |  | 73203 | 160 | 300 | 681 | REPAIR AND REPLACEMENT PA | 28.69  |  |
|                    |        | 07/07/21 | 400682 |  | 73203 | 160 | 300 | 681 | REPAIR AND REPLACEMENT PA | 10.84  |  |
|                    |        | 07/07/21 | 400711 |  | 73203 | 160 | 300 | 681 | REPAIR AND REPLACEMENT PA | 19.58  |  |
|                    |        | 07/08/21 | 400720 |  | 73203 | 160 | 300 | 681 | REPAIR AND REPLACEMENT PA | 130.08 |  |
|                    |        | 07/08/21 | 400723 |  | 73203 | 160 | 300 | 646 | OTHER MAINTENANCE SUPPLIE | 46.79  |  |
|                    |        | 07/08/21 | 400764 |  | 73203 | 160 | 300 | 681 | REPAIR AND REPLACEMENT PA | 17.90  |  |
|                    |        |          |        |  |       |     |     |     | 94.26                     | 604.64 |  |
| =====              |        |          |        |  |       |     |     |     |                           |        |  |

|                                |        |          |              |  |     |     |     |                           |           |           |  |
|--------------------------------|--------|----------|--------------|--|-----|-----|-----|---------------------------|-----------|-----------|--|
| BENNETT CONSTRUCTION CO., INC. | 004488 | 07/13/21 | 2021-0752804 |  | 160 | 300 | 546 | OTHER R&M BY OUTSIDE PERS | 27,700.00 | 27,700.00 |  |
| =====                          |        |          |              |  |     |     |     |                           |           |           |  |

|                             |        |          |        |  |       |     |     |     |                            |          |          |
|-----------------------------|--------|----------|--------|--|-------|-----|-----|-----|----------------------------|----------|----------|
| CENTRAL TIRE & ROAD SERVICE | 004489 | 06/29/21 | 862159 |  | 22126 | 160 | 300 | 916 | ROAD EQUIPMENT (ABOVE \$5, | 8,376.00 | 8,376.00 |
| =====                       |        |          |        |  |       |     |     |     |                            |          |          |

|                |        |          |       |  |       |     |     |     |         |          |          |
|----------------|--------|----------|-------|--|-------|-----|-----|-----|---------|----------|----------|
| COLD MIX, INC. | 004490 | 07/02/21 | 16310 |  | 73224 | 160 | 300 | 632 | ASPHALT | 2,042.50 | 2,042.50 |
| =====          |        |          |       |  |       |     |     |     |         |          |          |

|                       |        |          |        |  |       |     |     |     |                           |          |          |
|-----------------------|--------|----------|--------|--|-------|-----|-----|-----|---------------------------|----------|----------|
| CUSTOM PRODUCTS CORP. | 004491 | 07/13/21 | 354668 |  | 73237 | 160 | 300 | 646 | OTHER MAINTENANCE SUPPLIE | 1,831.73 | 1,831.73 |
| =====                 |        |          |        |  |       |     |     |     |                           |          |          |

|                      |        |          |        |  |       |     |     |     |          |          |          |
|----------------------|--------|----------|--------|--|-------|-----|-----|-----|----------|----------|----------|
| G & O SUPPLY COMPANY | 004492 | 07/06/21 | T28408 |  | 63096 | 160 | 300 | 634 | CULVERTS | 9,648.40 | 9,648.40 |
| =====                |        |          |        |  |       |     |     |     |          |          |          |

|                   |        |          |        |  |       |     |     |     |                    |          |          |
|-------------------|--------|----------|--------|--|-------|-----|-----|-----|--------------------|----------|----------|
| HUGGINS OIL, INC. | 004493 | 06/24/21 | H17183 |  | 63099 | 160 | 300 | 670 | PETROLEUM PRODUCTS | 2,110.65 | 2,110.65 |
| =====             |        |          |        |  |       |     |     |     |                    |          |          |

|                           |        |          |        |  |       |     |     |     |                    |           |           |
|---------------------------|--------|----------|--------|--|-------|-----|-----|-----|--------------------|-----------|-----------|
| HURON SMITH OIL CO., INC. | 004494 | 06/29/21 | 163701 |  | 63163 | 160 | 300 | 670 | PETROLEUM PRODUCTS | 6,751.88  |           |
|                           |        | 06/29/21 | 163702 |  | 63163 | 160 | 300 | 670 | PETROLEUM PRODUCTS | 11,649.38 | 18,401.26 |
| =====                     |        |          |        |  |       |     |     |     |                    |           |           |

|                         |        |          |        |  |       |     |     |     |                    |        |  |
|-------------------------|--------|----------|--------|--|-------|-----|-----|-----|--------------------|--------|--|
| MAGNOLIA RENTAL & SALES | 004495 | 06/17/21 | 107064 |  | 63055 | 160 | 300 | 670 | PETROLEUM PRODUCTS | 273.75 |  |
| =====                   |        |          |        |  |       |     |     |     |                    |        |  |

LAFAYETTE COUNTY 2020/2021  
CLAIMS DOCKET  
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VENDOR NAME CLAIM DATE INVOICE P.O. FUND DEPT ACCT ACCOUNT DESCRIPTION AMOUNT CLAIM TOTAL DISPOSITION

INC. 07/07/21 107414 73236 160 300 670 PETROLEUM PRODUCTS 97.50 371.25

NAPA OF OXFORD 004496 07/02/21 086174 73201 160 300 646 OTHER MAINTENANCE SUPPLIE 5.04  
07/08/21 086801 73201 160 300 646 OTHER MAINTENANCE SUPPLIE 13.72  
07/08/21 086850 73201 160 300 646 OTHER MAINTENANCE SUPPLIE 18.49 37.25

OLD RIVER COMPANIES, INC. 004497 06/30/21 09P573363162 160 300 681 REPAIR AND REPLACEMENT PA 44.02  
07/02/21 09P578163162 160 300 681 REPAIR AND REPLACEMENT PA 28.08  
07/02/21 09P578263162 160 300 681 REPAIR AND REPLACEMENT PA 44.02CR  
07/02/21 09P578263162 160 300 681 REPAIR AND REPLACEMENT PA 44.02 28.08CR  
07/02/21 09P578263162 160 300 681 REPAIR AND REPLACEMENT PA 25.00 69.02

POWER EQUIPMENT COMPANY 004498 07/14/21 AC0EVS 73269 160 300 681 REPAIR AND REPLACEMENT PA 299.57  
73269 160 300 681 REPAIR AND REPLACEMENT PA 185.70 485.27

SNEED'S HARDWARE 004499 06/22/21 104446 63063 160 300 646 OTHER MAINTENANCE SUPPLIE 137.56  
06/22/21 104464 63063 160 300 646 OTHER MAINTENANCE SUPPLIE 14.99  
07/02/21 105924 73200 160 300 646 OTHER MAINTENANCE SUPPLIE 148.92  
07/07/21 106581 73200 160 300 646 OTHER MAINTENANCE SUPPLIE 149.96 451.43

STEEPLETON TIRE COMPANY 004500 06/24/21 009429163119 160 300 680 TIRES AND TUBES 3,092.32 3,092.32

WILLIAMS EQUIPMENT & SUPPLY CO., INC. 004501 06/24/21 384856663060 160 300 681 REPAIR AND REPLACEMENT PA 590.00  
06/25/21 384952863022 160 300 634 CULVERTS 23,361.25  
07/06/21 385251463060 160 300 534 OTHER RENTALS 450.00 24,401.25

YOUNG'S OK TIRE STORE 004502 07/02/21 88045 73227 160 300 680 TIRES AND TUBES 315.64 315.64  
BRIDGE AND CULVERT 142,057.73

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| VENDOR NAME | CLAIM | DATE | INVOICE | P.O. | FUND | DEPT | ACCT | ACCOUNT | DESCRIPTION | AMOUNT | CLAIM TOTAL | DISPOSITION |
|-------------|-------|------|---------|------|------|------|------|---------|-------------|--------|-------------|-------------|
|-------------|-------|------|---------|------|------|------|------|---------|-------------|--------|-------------|-------------|

### 313 CAPITAL PROJECTS

[illegible]

CAPITAL PROJECTS 3,000.00

LAFAYETTE COUNTY 2020/2021  
CLAIMS DOCKET  
FOR PERIOD ENDING 07/15/2021

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|--------------------------------------|--------|----------|--------------|-------|------|------|------|---------------------------|-------------|
| =====                                |        |          |              |       |      |      |      |                           |             |
| VENDOR NAME                          | CLAIM  | DATE     | INVOICE      | P.O.  | FUND | DEPT | ACCT | ACCOUNT DESCRIPTION       | AMOUNT      |
| =====                                |        |          |              |       |      |      |      |                           |             |
| 400 GARBAGE COLLECTION               |        |          |              |       |      |      |      |                           | CLAIM TOTAL |
| =====                                |        |          |              |       |      |      |      |                           |             |
| PAYROLL CLEARING FUND                | 004312 | 07/15/21 | 17D7012      |       | 400  | 340  | 439  | SANITATION EMPLOYEES      | 32,344.30   |
|                                      |        | 07/15/21 | 17D7013      |       | 400  | 340  | 466  | SANITATION EMPLOYEES      | 2,474.32    |
|                                      |        | 07/15/21 | 17D7014      |       | 400  | 340  | 465  | SANITATION EMPLOYEES      | 5,627.91    |
|                                      |        |          |              |       |      |      |      |                           | 40,446.53   |
| =====                                |        |          |              |       |      |      |      |                           |             |
| AMAZON.COM/GE MONEY BANK             | 004504 | 06/30/21 | 777477963168 |       | 400  | 340  | 646  | OTHER MAINTENANCE SUPPLIE | 718.92      |
|                                      |        |          |              |       |      |      |      |                           | 718.92      |
| C SPIRE WIRELESS                     | 004505 | 06/30/21 | 21-07SW      |       | 400  | 340  | 502  | TELEPHONE SERVICE         | 279.27      |
|                                      |        |          |              |       |      |      |      |                           | 279.27      |
| CASCADE ENGINEERING INC.             | 004506 | 06/24/21 | C40531262987 |       | 400  | 340  | 646  | OTHER MAINTENANCE SUPPLIE | 2,997.00    |
|                                      |        | 06/30/21 | C40546662987 |       | 400  | 340  | 646  | OTHER MAINTENANCE SUPPLIE | 648.00      |
|                                      |        |          | 62987        |       | 400  | 340  | 646  | OTHER MAINTENANCE SUPPLIE | 1,998.00    |
|                                      |        |          | 62987        |       | 400  | 340  | 646  | OTHER MAINTENANCE SUPPLIE | 495.00      |
|                                      |        |          |              |       |      |      |      |                           | 6,138.00    |
| FOSHEE, MICHAEL H.                   | 004507 | 07/06/21 | 2021-0763186 |       | 400  | 340  | 546  | OTHER R&M BY OUTSIDE PERS | 2,000.00    |
|                                      |        |          |              |       |      |      |      |                           | 2,000.00    |
| FUELMAN                              | 004508 | 07/04/21 | 21-07SW      |       | 400  | 340  | 670  | PETROLEUM PRODUCTS        | 3,122.63    |
|                                      |        | 07/11/21 | 21-7ASW      |       | 400  | 340  | 670  | PETROLEUM PRODUCTS        | 3,273.83    |
|                                      |        |          |              |       |      |      |      |                           | 6,396.46    |
| LEXISNEXIS RISK DATA MANAGEMENT INC. | 004509 | 06/30/21 | 0210630      |       | 400  | 340  | 581  | OTHER CONTRACTUAL SERVICE | 174.70      |
|                                      |        |          |              |       |      |      |      |                           | 174.70      |
| ONE DAY SIGNS                        | 004510 | 06/15/21 | 2021-0763030 |       | 400  | 340  | 646  | OTHER MAINTENANCE SUPPLIE | 400.00      |
|                                      |        |          |              |       |      |      |      |                           | 400.00      |
| PANOLA PAPER COMPANY                 | 004511 | 06/30/21 | 405489       | 63179 | 400  | 340  | 645  | CUSTODIAL SUPPLIES        | 59.40       |
|                                      |        |          |              |       |      |      |      |                           | 59.40       |
| PEA RIDGE RECYCLING                  | 004512 | 06/25/21 | 7110         |       | 400  | 340  | 581  | OTHER CONTRACTUAL SERVICE | 52.00       |
|                                      |        | 06/28/21 | 7122         |       | 400  | 340  | 581  | OTHER CONTRACTUAL SERVICE | 104.00      |
|                                      |        | 06/29/21 | 7140         |       | 400  | 340  | 581  | OTHER CONTRACTUAL SERVICE | 156.00      |
|                                      |        | 06/30/21 | 7171         |       | 400  | 340  | 581  | OTHER CONTRACTUAL SERVICE | 52.00       |
|                                      |        | 07/01/21 | 7195         |       | 400  | 340  | 581  | OTHER CONTRACTUAL SERVICE | 52.00       |
|                                      |        | 07/02/21 | 7208         |       | 400  | 340  | 581  | OTHER CONTRACTUAL SERVICE | 52.00       |
|                                      |        | 07/06/21 | 7222         |       | 400  | 340  | 581  | OTHER CONTRACTUAL SERVICE | 40.00       |
|                                      |        |          |              |       |      |      |      |                           | 508.00      |
| SANSOM EQUIPMENT CO., INC.           | 004513 | 03/30/21 | W00316A32440 |       | 400  | 340  | 546  | OTHER R&M BY OUTSIDE PERS | 1,304.50    |
|                                      |        | 03/31/21 | W00294A11890 |       | 400  | 340  | 546  | OTHER R&M BY OUTSIDE PERS | 518.00      |
|                                      |        | 04/05/21 | P01134A32355 |       | 400  | 340  | 546  | OTHER R&M BY OUTSIDE PERS | 1,108.53    |
|                                      |        | 04/22/21 | P01219A42516 |       | 400  | 340  | 546  | OTHER R&M BY OUTSIDE PERS | 4,999.99    |



| VENDOR NAME                                 | CLAIM  | DATE     | INVOICE      | P.O.  | FUND | DEPT | ACCT | ACCOUNT                   | DESCRIPTION | AMOUNT   | CLAIM TOTAL | DISPOSITION |
|---------------------------------------------|--------|----------|--------------|-------|------|------|------|---------------------------|-------------|----------|-------------|-------------|
| -----                                       |        |          |              |       |      |      |      |                           |             |          |             |             |
| 651 MULTIPURPOSE ARENA                      |        |          |              |       |      |      |      |                           |             |          |             |             |
| -----                                       |        |          |              |       |      |      |      |                           |             |          |             |             |
| CENTERPOINT ENERGY                          | 004517 | 07/07/21 | 21-7ARE      |       | 651  | 100  | 510  | UTILITIES                 |             | 27.78    | 27.78       |             |
| -----                                       |        |          |              |       |      |      |      |                           |             |          |             |             |
| NORTH EAST MS ELECTRIC<br>POWER ASSOCIATION | 004518 | 06/29/21 | 21-7A70      |       | 651  | 100  | 510  | UTILITIES                 |             | 1,552.73 | 1,552.73    |             |
| -----                                       |        |          |              |       |      |      |      |                           |             |          |             |             |
| PRIEFERT MFG. CO., INC                      | 004519 | 04/22/21 | 054988242600 | 42600 | 651  | 100  | 643  | HARDWARE/PLUMBING/ELECTRI |             | 238.08   | 265.08      |             |
| -----                                       |        |          |              |       |      |      |      |                           |             |          |             |             |
| MULTIPURPOSE ARENA                          |        |          |              |       |      |      |      |                           |             |          | 1,845.59    |             |
| -----                                       |        |          |              |       |      |      |      |                           |             |          |             |             |



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VENDOR NAME

**CLAIM**

DATE \_\_\_\_\_

INVOICE

[illegible]

=====

AMOUNT

AIM TOTAL

DISPOSITION

681 PAYROLL CLEARING

FNB OXFORD BANK (INCOME TAX)

004313 07/15/21 17D7015

681 000 114 FEDERAL WITHHOLDING TAX P

9,777.02

9,777.02

FNB OXFORD BANK (SOCIAL SECURITY)

004314 07/15/21 17D7018

681 000 113 SOCIAL SECURITY (FICA) PA

9,766.35

19,532.70

MS STATE TAX COMMISSION

004315 07/15/21 17D7021

681 000 119 STATE WITHHOLDING TAX

4,639.00

4,639.00

PERS

004316 07/15/21 17D7024

681 000 120 STATE RETIREMENT

11,366.51

33.442.70

PAYROLL CLEARING

1  
1  
1  
1  
1  
1  
1  
1  
1  
1  
1  
2  
1  
1  
1  
1  
1  
0  
1  
0  
0  
0  
1

1  
2  
3  
4  
5  
6  
7  
8  
9

67,391.42

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RUN-TIME 07/15/2021 04:33 PM

FOR PERIOD ENDING 07/15/2021

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| VENDOR NAME | CLAIM DATE | INVOICE P.O. | FUND DEPT ACCT | ACCOUNT DESCRIPTION | AMOUNT | CLAIM TOTAL | DISPOSITION |
|-------------|------------|--------------|----------------|---------------------|--------|-------------|-------------|
|-------------|------------|--------------|----------------|---------------------|--------|-------------|-------------|

683 TAX CLEARING FUND

|                |        |          |       |     |     |     |                          |     |     |
|----------------|--------|----------|-------|-----|-----|-----|--------------------------|-----|-----|
| CITY OF OXFORD | 004520 | 07/01/21 | 30495 | 683 | 000 | 148 | DUE TO LOCAL GOVERNMENTS | .13 | .13 |
|----------------|--------|----------|-------|-----|-----|-----|--------------------------|-----|-----|

|                               |        |          |       |         |                              |          |
|-------------------------------|--------|----------|-------|---------|------------------------------|----------|
| LAFAYETTE CO. SCHOOL DISTRICT | 004521 | 07/01/21 | 30499 | 683 000 | 148 DUE TO LOCAL GOVERNMENTS | 1,538.14 |
|-------------------------------|--------|----------|-------|---------|------------------------------|----------|

|          |       |         |                              |           |           |
|----------|-------|---------|------------------------------|-----------|-----------|
| 07/01/21 | 30505 | 683 000 | 148 DUE TO LOCAL GOVERNMENTS | 20,603.75 | 22,141.89 |
|----------|-------|---------|------------------------------|-----------|-----------|

|                             |                       |                                      |        |        |
|-----------------------------|-----------------------|--------------------------------------|--------|--------|
| NORTHWEST COMMUNITY COLLEGE | 004522 07/01/21 30499 | 683 000 148 DUE TO LOCAL GOVERNMENTS | 248.96 | 248.96 |
|-----------------------------|-----------------------|--------------------------------------|--------|--------|

|                                  |        |          |       |     |     |     |                          |           |           |
|----------------------------------|--------|----------|-------|-----|-----|-----|--------------------------|-----------|-----------|
| OXFORD MUNICIPAL SCHOOL DISTRICT | 004523 | 07/01/21 | 60505 | 683 | 000 | 148 | DUE TO LOCAL GOVERNMENTS | 10,300.32 | 10,300.32 |
|----------------------------------|--------|----------|-------|-----|-----|-----|--------------------------|-----------|-----------|

|                              |                      |                                      |      |      |
|------------------------------|----------------------|--------------------------------------|------|------|
| WATER VALLEY SCHOOL DISTRICT | 004524 07/01/21 0499 | 683 000 148 DUE TO LOCAL GOVERNMENTS | 3.27 | 3.27 |
|------------------------------|----------------------|--------------------------------------|------|------|

|                   |           |
|-------------------|-----------|
| TAX CLEARING FUND | 32,694.57 |
|-------------------|-----------|

FUND DESCRIPTION

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F U N D R E C A P :

TOTAL

|     |                              |              |       |      |
|-----|------------------------------|--------------|-------|------|
| 001 | GENERAL COUNTY               | 183,778.17   | 4309- | 4413 |
| 005 | TRUST FUND PROCEEDS          | 5,750.00     | 4414- | 4414 |
| 027 | DRUG COURT                   | 3,457.55     | 4415- | 4420 |
| 028 | D.A.R.E                      | 510.42       | 4421- | 4421 |
| 033 | ELECTIONS                    | 49,825.00    | 4422- | 4422 |
| 096 | REAPPRaisal UPDATE           | 52,950.16    | 4423- | 4424 |
| 097 | ENHANCED 911                 | 3,720.88     | 4425- | 4429 |
| 106 | FIRE DEPARTMENT              | 4,900.12     | 4430- | 4446 |
| 113 | FIRE REBATE                  | 17,500.00    | 4447- | 4448 |
| 150 | COUNTY WIDE ROAD MAINTENANCE | 160,756.45   | 4310- | 4486 |
| 160 | BRIDGE AND CULVERT           | 142,057.73   | 4311- | 4502 |
| 313 | CAPITAL PROJECTS             | 3,000.00     | 4503- | 4503 |
| 400 | GARBAGE COLLECTION           | 357,542.89   | 4312- | 4516 |
| 651 | MULTIPURPOSE ARENA           | 1,845.59     | 4517- | 4519 |
| 681 | PAYROLL CLEARING             | 67,391.42    | 4313- | 4316 |
| 683 | TAX CLEARING FUND            | 32,694.57    | 4520- | 4524 |
| 000 |                              | 1,087,680.95 |       |      |