

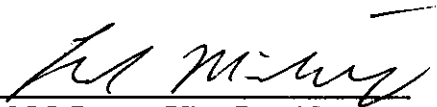
**ORDER: APPROVE PLANNING COMMISSION'S RECOMMENDATION TO
APPROVE THE WATERSIDE AT CASTLEHILL PRELIMINARY
SUBDIVISION PLAT**

Motion was made by Brent Larson, duly seconded by Larry Gillespie, to approve Planning Commission's recommendation to approve the waterside at Castlehill preliminary subdivision plat.

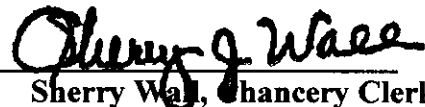
The vote on the motion was as follows:

Supervisor Brent Larson, voted yes
Supervisor Larry Gillespie, voted yes
Supervisor David Rikard, voted yes
Supervisor Chad McLarty, voted yes
Supervisor Mike Roberts, voted yes

After the vote, Vice President McLarty, declared the motion carried, this the 3rd day of May, 2021.

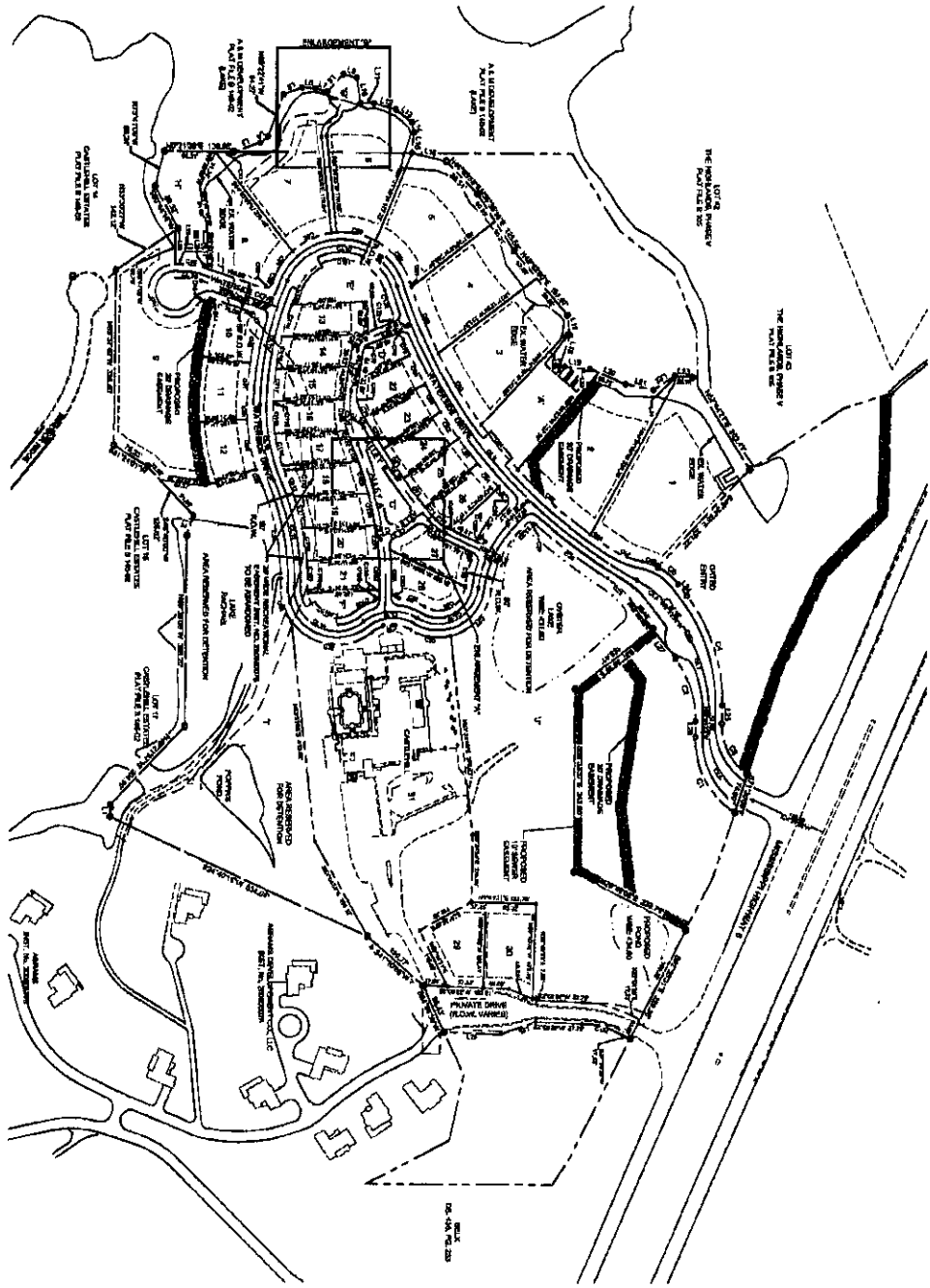


Chad McLarty, Vice President
Board of Supervisors



Sherry W. Wace, Chancery Clerk

01 PRELIMINARY PLAN



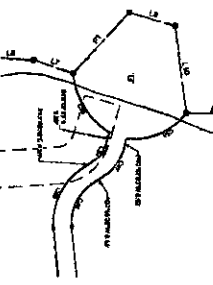
NOTES:

1. THE PROJECT AND THE LANDSCAPING DESIGN SHALL BE SUBJECT TO THE APPROVAL OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AND THE CITY OF LOS ANGELES. THE LANDSCAPING DESIGN SHALL BE SUBJECT TO THE APPROVAL OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AND THE CITY OF LOS ANGELES. THE LANDSCAPING DESIGN SHALL BE SUBJECT TO THE APPROVAL OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AND THE CITY OF LOS ANGELES.
2. THE LANDSCAPING DESIGN SHALL BE SUBJECT TO THE APPROVAL OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AND THE CITY OF LOS ANGELES. THE LANDSCAPING DESIGN SHALL BE SUBJECT TO THE APPROVAL OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AND THE CITY OF LOS ANGELES.

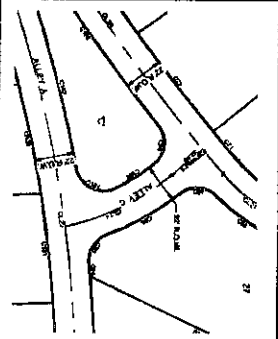
LEGEND

[Symbol]	PROPOSED TRAVELWAY
[Symbol]	PROPOSED LOT LINE
[Symbol]	PROPOSED DRIVE CORNER
[Symbol]	PROPOSED DRIVE CENTERLINE
[Symbol]	PROPOSED DRIVE WIDENING
[Symbol]	PROPOSED DRIVE ENLARGEMENT
[Symbol]	PROPOSED DRIVE ENLARGEMENT
[Symbol]	PROPOSED DRIVE ENLARGEMENT

D5 ENLARGEMENT 'B'



05 ENLARGEMENT 'A'



B5 SITE DATA

SITE DATA	
PROJECT: WATERSIDE AT CASTLE HILL PALM	
LOCATION: 10000 ALBERT A., VAN NUYS, CA 91411	
PREPARED BY: [Name]	
DATE: [Date]	
SCALE: [Scale]	
SHEET NO. [Number]	
TOTAL SHEETS [Number]	

A5 VICINITY MAP



