

ORDER: APPROVE MASEP HOLDING EDUCATION CLASSES AT THE NEW JUSTICE COURT BUILDING, BEGINNING JANUARY OF 2020 FOR ONE YEAR

Motion was made by Kevin Frye, duly seconded by Chad McLarty, to approve MASEP holding education classes at the new Justice Court building, beginning January of 2020 for one year.

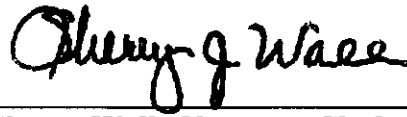
The vote on the motion was as follows:

Supervisor Kevin Frye, voted yes
Supervisor Jeff Busby, voted yes
Supervisor David Rikard, voted yes
Supervisor Chad McLarty, voted yes
Supervisor Mike Roberts, voted yes

After the vote, President Busby, declared the motion carried, this the 19th day of August, 2019.



Jeff Busby, President
Board of Supervisors



Sherry Wall, Chancery Clerk



August 7, 2019

Ms. Lisa Carwyle
County Administrator
Lafayette County, Ms.
300 North Lamar Boulevard
Oxford, Ms. 38655

Dear Ms. Carwyle

My name is Billy Brister. I am the Director of Operations for the Mississippi Alcohol Safety Education Program (MASEP). We are a division of the Social Science Research Center at Mississippi State University. We provide statutorily mandated education to people that are either convicted or are undergoing the process of non-adjudication in regard to a first offense charge for driving under the influence. The vast majority of our participants in the Oxford classes are either ordered there by the Oxford Municipal Court or the Lafayette County Justice Court.

We currently conduct two classes in Oxford at the Oxford Learning Center located at 399 North 5th Street. These classes meet on Tuesday and Wednesday nights from approximately 6pm to 9:30pm. This space is somewhat limited; therefore, we are looking for a location that would provide more room. It has recently come to my attention that space at the new Oxford-Lafayette Court Facility might possibly be available. The purpose of this letter is to formally request the use of this facility for the purpose of conducting these classes.

I am including a copy of our schedule for 2019 for your reference. However, with the proper approval from the City of Oxford as well as Lafayette County, we would not want to move to the new location until January 2020. This schedule indicates anticipated usage throughout the year. We make our schedule for the upcoming year during the month of October and would supply a schedule each year at that time.

P.O. Box 5287
Mississippi State, MS 39762

P: 662.325.3423
F: 662.325.9439





Any assistance you could provide us would be greatly appreciated. If necessary, I would be glad to come meet with you or other officials from Lafayette County. My phone number is 662 325 5520 and my email address is billy.brister@ssrc.msstate.edu.

Thank you for your time and attention.

Sincerely,

Billy Brister
Assistant Director, Social Science Research Center
Mississippi State University
PO Box 5287
Mississippi State University, Ms. 39762

enc

cc Braxton Tullos

P.O. Box 5287
Mississippi State, MS 39762

P: 662.325.3423
F: 662.325.9439

 **SSRC**
MISSISSIPPI STATE
UNIVERSITY

MASEP 2019 MASTER SCHEDULE

NATCHEZ - TUESDAY

NATCHEZ HIGH SCHOOL, ROOM 11
319 SGT. PRENTISS DR.
6:30 PM - 9:30 PM

| | | | | |
|-----|------------|--------|--------|--------|
| #1 | NO CLASSES | | | |
| #2 | FEB 12 | FEB 19 | FEB 26 | MAR 5 |
| #3 | NO CLASSES | | | |
| #4 | APR 16 | APR 23 | APR 30 | MAY 7 |
| #5 | NO CLASSES | | | |
| #6 | JUN 11 | JUN 18 | JUN 25 | JUL 9 |
| #7 | NO CLASSES | | | |
| #8 | AUG 20 | AUG 27 | SEP 3 | SEP 10 |
| #9 | NO CLASSES | | | |
| #10 | OCT 29 | NOV 5 | NOV 12 | NOV 19 |

NEW ALBANY - SATURDAY

NORTHEAST MISSISSIPPI COMMUNITY COLLEGE
301 NORTH STREET
9:00 AM - 12:00 PM

| | | | | |
|-----|------------|--------|--------|--------|
| #1 | JAN 12 | JAN 19 | JAN 26 | FEB 2 |
| #2 | FEB 16 | FEB 23 | MAR 2 | MAR 9 |
| #3 | MAR 16 | MAR 23 | MAR 30 | APR 6 |
| #4 | APR 20 | APR 27 | MAY 4 | MAY 11 |
| #5 | MAY 18 | MAY 25 | JUN 1 | JUN 8 |
| #6 | JUN 15 | JUN 22 | JUN 29 | JUL 13 |
| #7 | NO CLASSES | | | |
| #8 | AUG 24 | AUG 31 | SEP 7 | SEP 14 |
| #9 | SEP 28 | OCT 5 | OCT 12 | OCT 19 |
| #10 | NO CLASSES | | | |

OCEAN SPRINGS - SATURDAY

OCEAN SPRINGS MUNICIPAL COURT
3810 BIENVILLE BLVD.
9:00 AM - 12:00 PM

| | | | | |
|-----|--------|--------|--------|--------|
| #1 | JAN 12 | JAN 19 | JAN 26 | FEB 2 |
| #2 | FEB 16 | FEB 23 | MAR 2 | MAR 9 |
| #3 | MAR 16 | MAR 23 | MAR 30 | APR 6 |
| #4 | APR 20 | APR 27 | MAY 4 | MAY 11 |
| #5 | MAY 18 | MAY 25 | JUN 1 | JUN 8 |
| #6 | JUN 15 | JUN 22 | JUN 29 | JUL 13 |
| #7 | JUL 27 | AUG 3 | AUG 10 | AUG 17 |
| #8 | AUG 24 | AUG 31 | SEP 7 | SEP 14 |
| #9 | SEP 28 | OCT 5 | OCT 12 | OCT 19 |
| #10 | NOV 2 | NOV 9 | NOV 16 | NOV 23 |

OLIVE BRANCH - TUESDAY

OLIVE BRANCH POLICE DEPT., TRAINING ROOM
10470 HWY. 178
6:30 PM - 9:30 PM

| | | | | |
|-----|--------|--------|--------|--------|
| #1 | JAN 8 | JAN 15 | JAN 22 | JAN 29 |
| #2 | FEB 12 | FEB 19 | FEB 26 | MAR 5 |
| #3 | MAR 12 | MAR 19 | MAR 26 | APR 2 |
| #4 | APR 16 | APR 23 | APR 30 | MAY 7 |
| #5 | MAY 14 | MAY 21 | MAY 28 | JUN 4 |
| #6 | JUN 11 | JUN 18 | JUN 25 | JUL 9 |
| #7 | JUL 23 | JUL 30 | AUG 6 | AUG 13 |
| #8 | AUG 20 | AUG 27 | SEP 3 | SEP 10 |
| #9 | SEP 24 | OCT 1 | OCT 8 | OCT 15 |
| #10 | OCT 29 | NOV 5 | NOV 12 | NOV 19 |

OXFORD-A - TUESDAY

THE OXFORD LEARNING CENTER
399 NORTH 5TH STREET, ROOM 201
6:30 P.M. - 9:30 P.M.

| | | | | |
|-----|--------|--------|--------|--------|
| #1 | JAN 8 | JAN 15 | JAN 22 | JAN 29 |
| #2 | FEB 12 | FEB 19 | FEB 26 | MAR 5 |
| #3 | MAR 12 | MAR 19 | MAR 26 | APR 2 |
| #4 | APR 16 | APR 23 | APR 30 | MAY 7 |
| #5 | MAY 14 | MAY 21 | MAY 28 | JUN 4 |
| #6 | JUN 11 | JUN 18 | JUN 25 | JUL 9 |
| #7 | JUL 23 | JUL 30 | AUG 6 | AUG 13 |
| #8 | AUG 20 | AUG 27 | SEP 3 | SEP 10 |
| #9 | SEP 24 | OCT 1 | OCT 8 | OCT 15 |
| #10 | OCT 29 | NOV 5 | NOV 12 | NOV 19 |

OXFORD-B - WEDNESDAY

THE OXFORD LEARNING CENTER
399 NORTH 5TH STREET, ROOM 201
6:30 PM - 9:30 PM

| | | | | |
|-----|--------|--------|--------|--------|
| #1 | JAN 9 | JAN 16 | JAN 23 | JAN 30 |
| #2 | FEB 13 | FEB 20 | FEB 27 | MAR 6 |
| #3 | MAR 13 | MAR 20 | MAR 27 | APR 3 |
| #4 | APR 17 | APR 24 | MAY 1 | MAY 8 |
| #5 | MAY 15 | MAY 22 | MAY 29 | JUN 5 |
| #6 | JUN 12 | JUN 19 | JUN 26 | JUL 10 |
| #7 | JUL 24 | JUL 31 | AUG 7 | AUG 14 |
| #8 | AUG 21 | AUG 28 | SEP 4 | SEP 11 |
| #9 | SEP 25 | OCT 2 | OCT 9 | OCT 16 |
| #10 | OCT 30 | NOV 6 | NOV 13 | NOV 20 |