

SUPERVISOR, CHAD MCLARTY RETURNED TO MEETING AT THIS TIME

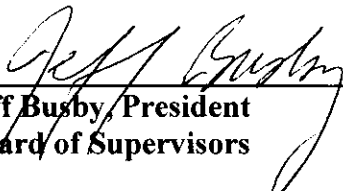
**ORDER: ACCEPT PLANNING COMMISSION'S RECOMMENDATION OF
FINAL COMMERCIAL PLAT APPROVAL FOR RIDING PAVILION
AND BUILDING ADDITION AT OXFORD CENTRE**

Motion was made by Jeff Busby, duly seconded by Mike Roberts, to accept Planning Commission's recommendation of Final Commercial Plat approval for Riding Pavilion and building addition at Oxford Centre.


The vote on the motion was as follows:

Supervisor Kevin Frye. voted yes
Supervisor Jeff Busby. voted yes
Supervisor David Rikard. voted yes
Supervisor Chad McLarty. voted yes
Supervisor Mike Roberts. voted yes

After the vote, President Busby, declared the motion carried, this the 6th day of November, 2017.



Jeff Busby, President
Board of Supervisors



Sherry Wall, Chancery Clerk

SCANNED

APPENDIX 1B
APPLICATION FOR SITE PLAN APPROVAL PRELIMINARY AND OR FINAL
for
CONDOMINIUM, APARTMENT, COMMERCIAL COMPLEX DEVELOPMENT
LAFAYETTE COUNTY PLANNING COMMISSION

 X Preliminary

 X Final

1. NAME OF DEVELOPMENT: The Oxford Centre TYPE OF PROJECT: site plan - Riding Pavilion & Building addition		
2. LOCATION: The proposed development is located on the <u>South</u> side of <u>CE 244</u> Road and the <u> </u> side of <u> </u> Road, in Section <u>10</u> , Township <u>7S</u> , and Range <u>1W</u> .		
3. Are there existing structures on the property? <u>Yes</u> If so, please list on separate sheet. Main Lodge, Cottages and service buildings		
4. Property owner: American Addiction Centers, Inc Address: P.O. Box 2460 Oxford MS Telephone: 662.832.8767 Fax:		
5. Developer: Same as Above Address: Sid Coleman (Owner's local contact) Telephone: 662.832.8767 Fax:		
6. Engineer/Surveyor: Jeffery W. Williams Address: P.O. Box 1197 Oxford, MS 38655 Telephone: 662.236.9675 Fax: 662.236.9677		
7. Gross Acreage <u> </u> +/- <u>106</u>	8. Number of Lots or Units <u> </u> <u>1</u>	9. Average Frontage <u> </u> <u>1700'</u>
10. Are Community or Public Sewers Provided? Yes <u> </u> No <u>X</u> By Whom: <u> </u>		
11. Is Community or Public Water Provided? Yes <u>X</u> No <u> </u> By Whom: <u>Sanders Water Assn.</u>		
12. Fee: \$150 + \$5 per unit = \$ <u> </u> Construction Inspection Fees per Article VII, Section = \$ <u> </u>		
Signature of Owner, Developer, Agent, or Engineer: <div style="text-align: right;"> <u>Erik Jones, E.I.</u> (Signature) <u>10/2/2017</u> (Printed) <u> </u> (Date) </div>		

