

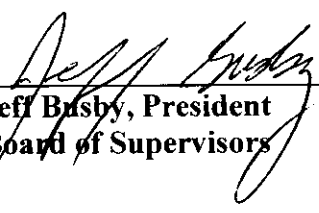
**ORDER: ACCEPT PLANNING COMMISSION'S RECOMMENDATION OF
PRELIMINARY AND FINAL COMMERCIAL PLAT FOR CLEAR
CREEK WIRELESS TOWER**

Motion was made by Chad McLarty, duly seconded by Kevin Frye, to accept Planning Commission's recommendation of Preliminary and Final Commercial Plat for Clear Creek Wireless Tower.

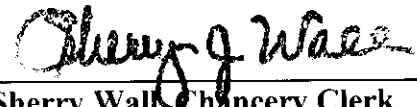
The vote on the motion was as follows:

Supervisor Kevin Frye, voted yes
Supervisor Jeff Busby, voted yes
Supervisor David Rikard, voted yes
Supervisor Chad McLarty, voted yes
Supervisor Mike Roberts, voted yes

After the vote, President Busby, declared the motion carried, this the 5th day of September, 2017.



Jeff Busby, President
Board of Supervisors

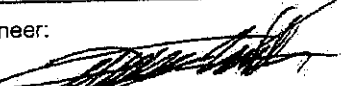


Sherry Wall, Chancery Clerk

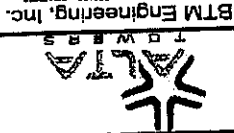
APPENDIX 1B
APPLICATION FOR SITE PLAN APPROVAL PRELIMINARY AND OR FINAL
for
CONDOMINIUM, APARTMENT, COMMERCIAL COMPLEX DEVELOPMENT
LAFAYETTE COUNTY PLANNING COMMISSION

X Preliminary

X Final

1. NAME OF DEVELOPMENT: MS Clear Creek TYPE OF PROJECT: Wireless Communication Facility		
2. LOCATION: The proposed development is located on the <u>North</u> side of <u>CR 362</u> Road and the <u>N/A</u> side of <u>N/A</u> Road, in Section <u>31</u> , Township <u>08</u> , and Range <u>04</u> .		
3. Are there existing structures on the property? <u>Yes</u> If so, please list on separate sheet. Residence, Metal Shed, and Carport		
4. Property owner: Alta Towers, LLC (Lessee of Marvin P. Watson, MOL Attached hereto) Address: Contact: Tracy C. Wooden of Wooden Law Firm, P.C. Telephone: (423) 756-9972 Fax: (423) 756-9943		
5. Developer: TBD Address: Telephone: Fax:		
6. Engineer/Surveyor: BTM Engineering, Inc. Address: 3001 Taylor Springs Drive, Louisville, KY 40220-1586 Telephone: (502) 815-7561 Fax: (502) 459-8427		
7. Gross Acreage <u>Less than 1 acre</u>	8. Number of Lots or Units <u>1</u>	9. Average Frontage <u>N/A</u>
10. Are Community or Public Sewers Provided? Yes ___ No <u>X</u> (N/A) By Whom: _____		
11. Is Community or Public Water Provided? Yes ___ No <u>X</u> (N/A) By Whom: _____		
12. Fee: \$150 + \$5 per unit = \$ <u>155</u> Construction Inspection Fees per Article VII, Section = \$ <u>100</u>		
Signature of Owner, Developer, Agent, or Engineer: By:  Tracy C. Wooden for (Signature) Wooden Law Firm, P.C., obo Alta Towers, LLC (Printed) <u>8/08/2007</u> (Date)		

(ET PAGE)
1 DUCH = 20 FAKT



BTM Engineering, Inc.
CONSULTING ENGINEERS
STRUCTURAL, MECHANICAL, ELECTRICAL, PLUMBING & SANITARY
1051 - AVENUE 66 EAST
DENVER, COLORADO 80202
(303) 733-4444

REVIEW COPY

POST NAME:	US CLEAR CREEK
POST NUMBER:	CLEAR CREEK MS ALTA
POST ADDRESS:	100 CR 302 08700D, MS 30653
AREA:	LEASE AREA = 10,000 SF
PROPERTY OWNER:	GARSON P. WATSON 58 CR 302 08700D, MS 30653
PARCEL NUMBER:	149-31-1009-00

SOURCE OF INFO: DEED BOOK 417 PAGE 413	
LAND: N 14° 20' 35.833"	LONGITUDE: W 09° 17' 59.111"

DATE	05/16/17	FOI	08/03/17	FOI
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[illegible]

FILE: LANDSCAPE PLAN

twice.

C-13



GRAPHIC SCALE

1 DUCH = 20 FEET

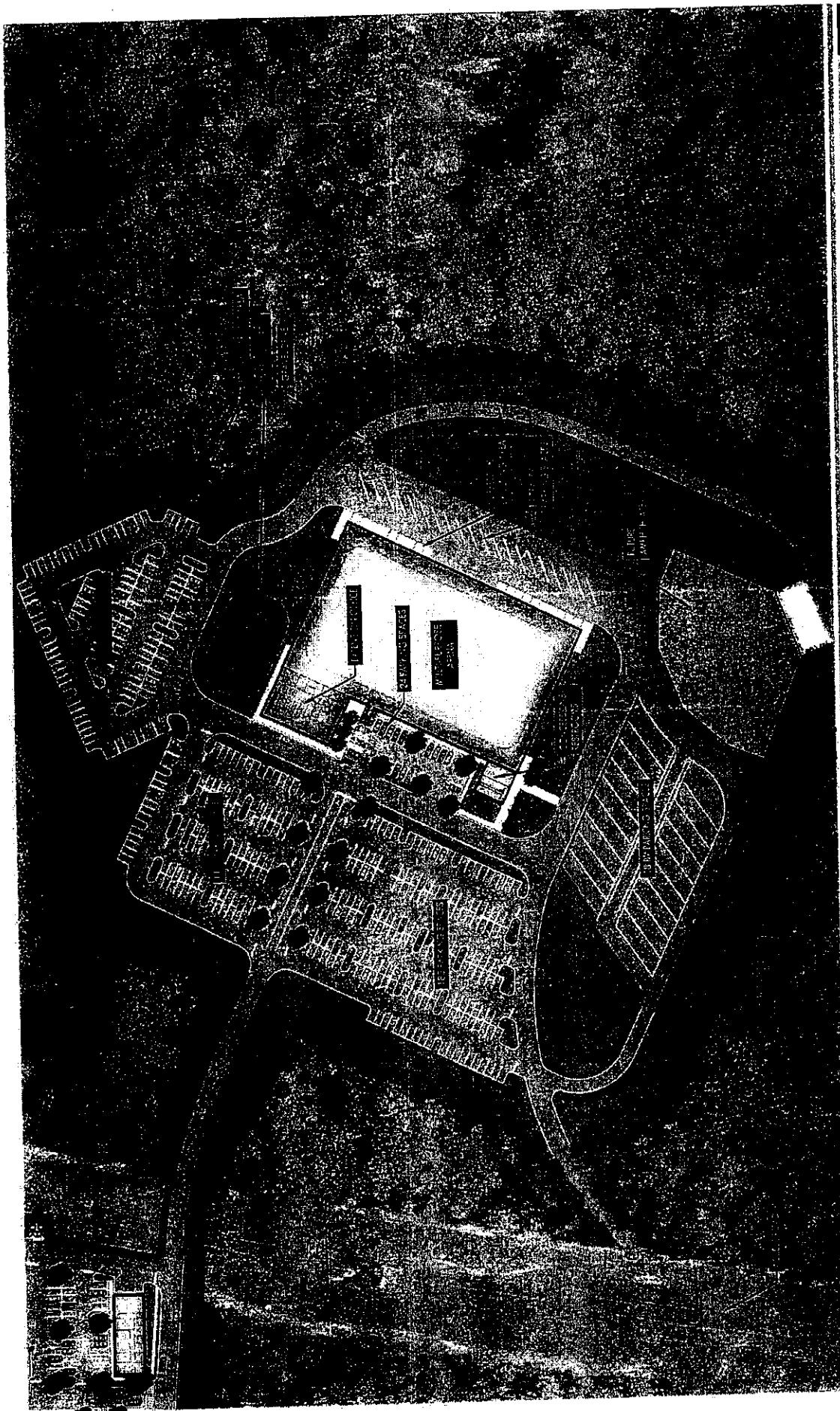
1 DUCH = 20 FEET

APPENDIX 1B
APPLICATION FOR SITE PLAN APPROVAL PRELIMINARY AND OR FINAL
for
CONDOMINIUM, APARTMENT, COMMERCIAL COMPLEX DEVELOPMENT
LAFAYETTE COUNTY PLANNING COMMISSION

X Preliminary

X Final

1. NAME OF DEVELOPMENT: <u>LAFAYETTE CO. BUSINESS CENTER AND ADJACENT</u> TYPE OF PROJECT: <u>OFFICES, COURT, APARTMENT</u>		
2. LOCATION: The proposed development is located on the <u>EAST</u> side of <u>CR 406</u> Road and the _____ side of _____ Road, In Section _____ Township _____ and Range _____.		
3. Are there existing structures on the property? <u>No</u> . If so, please list on separate sheet.		
4. Property owner: <u>LAFAYETTE COUNTY</u> Address: <u>P.O. Box 1240</u> Telephone: <u>Oxford, MS 38655</u> Fax: _____		
5. Developer: <u>LAFAYETTE COUNTY</u> Address: <u>P.O. Box 1240</u> Telephone: <u>Oxford, MS 38655</u> Fax: _____		
6. Engineer/Surveyor: <u>EMOTT SMITH</u> Address: _____ Telephone: _____ Fax: _____		
7. Gross Acreage <u>24 Acres</u>	8. Number of Lots or Units <u>6</u>	9. Average Frontage _____
10. Are Community or Public Sewers Provided? Yes ☒ No _____ By Whom: <u>CITY OF OXFORD</u>		
11. Is Community or Public Water Provided? Yes ☒ No _____ By Whom: <u>EAST OXFORD WATER</u>		
12. Fee: \$160 + \$5 per unit = \$ _____ Construction Inspection Fees per Article VII, Section = \$ _____		
Signature of Owner, Developer, Agent, or Engineer: _____ (Signature) _____ (Printed) _____ (Date)		



LAFAYETTE COUNTY BUSINESS CENTER
NORTH PURPOSE ARENA MASTER PLAN

CHARTERED BY
LAFAYETTE COUNTY BOARD OF COMMISSIONERS
APPROVED BY
LAFAYETTE COUNTY BOARD OF COMMISSIONERS
DATE
BY

