

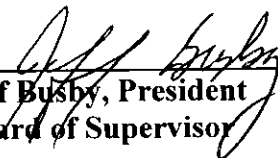
**ORDER:      AUTHORIZE WITHDRAWAL FROM THE NRCS  
EWP PROJECT ON SUNCREST DRIVE AND ENTER A  
NEW AGREEMENT USING COUNTY FORCES**

Motion was made by Jeff Busby, duly seconded by Mike Roberts,  
to authorize withdrawal from the NRCS EWP Project on Suncrest Drive, due to  
construction bids being significantly in excess of funding, and enter a new agreement  
using County forces for project.

The vote on the motion was as follows:

Supervisor Kevin Frye, voted yes  
Supervisor Jeff Busby, voted yes  
Supervisor David Rikard, voted yes  
Supervisor Chad McLarty, voted yes  
Supervisor Mike Roberts, voted yes

After the vote, President Busby, declared the motion carried, this the  
19th day of December, 2016

  
\_\_\_\_\_  
Jeff Busby, President  
Board of Supervisor

  
\_\_\_\_\_  
Sherry Wall, Chancery Clerk

## Sherry Wall

---

**From:** Lisa Carwyle  
**Sent:** Tuesday, December 20, 2016 2:31 PM  
**To:** Sherry Wall  
**Subject:** minutes from 12 19 16

Sherry – the minutes regarding the Brittany woods project should read “Approve to withdraw from the NRCS EWP Project on Suncrest Drive, due to construction bids being significantly in excess of funding and enter a new agreement using County forces.”

Larry was a little confused, and in essence this is what they said and want, but the motion isn't about extending the date.

Let me know if this doesn't make sense.

Lisa D. Carwyle  
County Administrator  
Lafayette County  
662-236-2717

### NOTICE OF GRANT AND AGREEMENT AWARD

| <b>1. Award Identifying Number</b><br>68-4423-16-228                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             | <b>2. Amendment No.</b><br>2                                                                    | <b>3. Award/Project Period</b><br>06/27/2016 - 08/10/2017                                                                                                                                                                                                                                                                                  |                                                                                         | <b>4. Type of Award Instrument</b><br>Cooperative Agreement |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------|---------------------------|-----------------|-------------------------|-----------|------------|--------------|-------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|----------------|-------------------|-------------|------------------|-----------------------------------------|-------------|---------------------|---------|-----------------------------------------|------------|-------------------------|-------------|-----------|------------|-----------------------------|--------------|--|--|-----------------------|--------------|
| <b>5. Agency: Natural Resources Conservation Service (NRCS)</b><br>(Name and Address)<br>Mississippi State Office<br>100 W. Capitol Street, Suite 1321<br>Jackson, MS 39269                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             |                                                                                                 | <b>6. Recipient Organization: (Name and Address)</b><br>Lafayette County Board of Supervisors<br>300 North Lamar Blvd<br>Oxford, MS 38655<br><table border="1" style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 50%;"><b>DUNS:</b><br/>009223025</td> <td style="width: 50%;"><b>EIN:</b><br/>64-6000557</td> </tr> </table> |                                                                                         |                                                             | <b>DUNS:</b><br>009223025 | <b>EIN:</b><br>64-6000557 |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
| <b>DUNS:</b><br>009223025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>EIN:</b><br>64-6000557                   |                                                                                                 |                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
| <b>7. NRCS Program Contact:</b><br>Nick Specker, (662) 844-2341 x120<br>nick.specker@ms.usda.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             | <b>8. NRCS Administrative Contact:</b><br>Lori Baker, (859) 224-7360<br>lori.baker@wdc.usda.gov |                                                                                                                                                                                                                                                                                                                                            | <b>9. Recipient Program Contact:</b><br>Ben Smith, 662-234-1763<br>ben@elliottbritt.com |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
| <b>10. Recipient Admin. Contact:</b><br>Lisa Carwyle, 662-236-2717<br>lcarwyle@lafayettecoms.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             | <b>11. CFDA Number</b><br>10.923                                                                |                                                                                                                                                                                                                                                                                                                                            | <b>12. Authority</b><br>Emergency Watershed Protection<br>7 CFR Part 624                |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
| <b>13. Type of Action</b><br>Amendment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             | <b>14. Project Director</b><br>Ben Smith, 662-234-1763<br>ben@elliottbritt.com                  |                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
| <b>15. Project Title/Description:</b><br>Emergency Watershed Protection - Lafayette County, MS, DSR 280711404, Suncrest Drive. This amendment extends the expiration date for the period of performance. Amendment includes this form and its attachment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                                                                                                 |                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
| <b>16. Entity Type:</b> <input type="checkbox"/> Profit <input type="checkbox"/> Nonprofit <input type="checkbox"/> Higher Education <input type="checkbox"/> Federal <input checked="" type="checkbox"/> State/Local <input type="checkbox"/> Indian/Native American<br>Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                                                                                                 |                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;"><b>17. Select Funding Type:</b></td> <td style="width: 20%; text-align: center;"><input checked="" type="checkbox"/> Federal</td> <td style="width: 20%; text-align: center;"><input checked="" type="checkbox"/> Non-Federal</td> </tr> <tr> <td>Original Funds Total:</td> <td style="text-align: right;">\$14,231.25</td> <td style="text-align: right;">\$4,312.50</td> </tr> <tr> <td>Additional Funds Total:</td> <td style="text-align: center;">NO CHANGE</td> <td style="text-align: center;">IN FUNDING</td> </tr> <tr> <td>Grand Total:</td> <td style="text-align: right;">\$14,231.25</td> <td style="text-align: right;">\$4,312.50</td> </tr> </table>                                                                                                                                                                                                                                                                    |                                             |                                                                                                 | <b>17. Select Funding Type:</b>                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> Federal                                             | <input checked="" type="checkbox"/> Non-Federal             | Original Funds Total:     | \$14,231.25               | \$4,312.50      | Additional Funds Total: | NO CHANGE | IN FUNDING | Grand Total: | \$14,231.25 | \$4,312.50 | <b>18. Accounting and Appropriation Data</b><br><table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Financial Code</th> <th style="width: 20%;">Amount</th> <th style="width: 20%;">Fiscal Year</th> <th style="width: 30%;">Treasury Symbol</th> </tr> </thead> <tbody> <tr> <td>NR A1.EG08.28.5248.16X<br/>XF (BOC=4115)</td> <td style="text-align: right;">\$12,937.50</td> <td style="text-align: center;">2016</td> <td style="text-align: center;">12X1072</td> </tr> <tr> <td>NR A1.EG08.28.5248.16<br/>XXF (BOC=2559)</td> <td style="text-align: right;">\$1,293.75</td> <td style="text-align: center;">2016</td> <td style="text-align: center;">12X1072</td> </tr> <tr> <td>NO CHANGE</td> <td style="text-align: center;">IN FUNDING</td> <td></td> <td></td> </tr> </tbody> </table> |             |    | Financial Code | Amount            | Fiscal Year | Treasury Symbol  | NR A1.EG08.28.5248.16X<br>XF (BOC=4115) | \$12,937.50 | 2016                | 12X1072 | NR A1.EG08.28.5248.16<br>XXF (BOC=2559) | \$1,293.75 | 2016                    | 12X1072     | NO CHANGE | IN FUNDING |                             |              |  |  |                       |              |
| <b>17. Select Funding Type:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> Federal | <input checked="" type="checkbox"/> Non-Federal                                                 |                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
| Original Funds Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$14,231.25                                 | \$4,312.50                                                                                      |                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
| Additional Funds Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NO CHANGE                                   | IN FUNDING                                                                                      |                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
| Grand Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$14,231.25                                 | \$4,312.50                                                                                      |                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
| Financial Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Amount                                      | Fiscal Year                                                                                     | Treasury Symbol                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
| NR A1.EG08.28.5248.16X<br>XF (BOC=4115)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$12,937.50                                 | 2016                                                                                            | 12X1072                                                                                                                                                                                                                                                                                                                                    |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
| NR A1.EG08.28.5248.16<br>XXF (BOC=2559)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$1,293.75                                  | 2016                                                                                            | 12X1072                                                                                                                                                                                                                                                                                                                                    |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
| NO CHANGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IN FUNDING                                  |                                                                                                 |                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
| <b>19. APPROVED BUDGET</b><br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Personnel</td> <td style="width: 20%;">\$</td> <td style="width: 20%;">Fringe Benefits</td> <td style="width: 20%;">\$</td> </tr> <tr> <td>Travel</td> <td>\$</td> <td>Equipment</td> <td>\$</td> </tr> <tr> <td>Supplies</td> <td>\$</td> <td>Contractual</td> <td>\$</td> </tr> <tr> <td>Construction</td> <td style="text-align: right;">\$ 17,250.00 (FA)</td> <td>Other</td> <td style="text-align: right;">\$ 1,293.75 (TA)</td> </tr> <tr> <td>Total Direct Cost</td> <td>\$</td> <td>Total Indirect Cost</td> <td>\$</td> </tr> <tr> <td colspan="2"></td> <td>Total Non-Federal Funds</td> <td style="text-align: right;">\$ 4,312.50</td> </tr> <tr> <td colspan="2"></td> <td>Total Federal Funds Awarded</td> <td style="text-align: right;">\$ 14,231.25</td> </tr> <tr> <td colspan="2"></td> <td>Total Approved Budget</td> <td style="text-align: right;">\$ 18,543.75</td> </tr> </table> |                                             |                                                                                                 |                                                                                                                                                                                                                                                                                                                                            |                                                                                         |                                                             | Personnel                 | \$                        | Fringe Benefits | \$                      | Travel    | \$         | Equipment    | \$          | Supplies   | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Contractual | \$ | Construction   | \$ 17,250.00 (FA) | Other       | \$ 1,293.75 (TA) | Total Direct Cost                       | \$          | Total Indirect Cost | \$      |                                         |            | Total Non-Federal Funds | \$ 4,312.50 |           |            | Total Federal Funds Awarded | \$ 14,231.25 |  |  | Total Approved Budget | \$ 18,543.75 |
| Personnel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$                                          | Fringe Benefits                                                                                 | \$                                                                                                                                                                                                                                                                                                                                         |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
| Travel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$                                          | Equipment                                                                                       | \$                                                                                                                                                                                                                                                                                                                                         |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
| Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$                                          | Contractual                                                                                     | \$                                                                                                                                                                                                                                                                                                                                         |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
| Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 17,250.00 (FA)                           | Other                                                                                           | \$ 1,293.75 (TA)                                                                                                                                                                                                                                                                                                                           |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
| Total Direct Cost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$                                          | Total Indirect Cost                                                                             | \$                                                                                                                                                                                                                                                                                                                                         |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             | Total Non-Federal Funds                                                                         | \$ 4,312.50                                                                                                                                                                                                                                                                                                                                |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             | Total Federal Funds Awarded                                                                     | \$ 14,231.25                                                                                                                                                                                                                                                                                                                               |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             | Total Approved Budget                                                                           | \$ 18,543.75                                                                                                                                                                                                                                                                                                                               |                                                                                         |                                                             |                           |                           |                 |                         |           |            |              |             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |    |                |                   |             |                  |                                         |             |                     |         |                                         |            |                         |             |           |            |                             |              |  |  |                       |              |

This agreement is subject to applicable USDA NRCS statutory provisions and Financial Assistance Regulations. In accepting this award or amendment and any payments made pursuant thereto, the undersigned represents that he or she is duly authorized to act on behalf of the awardee organization, agrees that the award is subject to the applicable provisions of this agreement (and all attachments), and agrees that acceptance of any payments constitutes an agreement by the payee that the amounts, if any found by NRCS to have been overpaid, will be refunded or credited in full to NRCS.

(Continuation)

**NOTICE OF GRANT AND AGREEMENT AWARD**

| Award Identifying Number | Amendment No. | Award/Project Period    | Type of Award Instrument |
|--------------------------|---------------|-------------------------|--------------------------|
| 68-4423-16-228           | 2             | 06/27/2016 - 08/10/2017 | Cooperative Agreement    |

|                                                        |           |      |
|--------------------------------------------------------|-----------|------|
| Name and Title of Authorized Government Representative | Signature | Date |
| KURT READUS, State Conservationist                     |           |      |
| Name and Title of Authorized Recipient Representative  | Signature | Date |
| JEFF BUSBY, President, BOS                             |           |      |

**NONDISCRIMINATION STATEMENT**

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW., Washington, DC 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

**PRIVACY ACT STATEMENT**

The above statements are made in accordance with the Privacy Act of 1974 (5 U.S.C. Section 522a).

Lafayette County Board of Supervisors  
Sponsor

This action authorized at an official meeting of  
the Board of Supervisors on the  
20th day of June, 20 16  
at Lafayette County Chancery Building, State  
of Mississippi

X

(Signature)

(Title)

**AMENDMENT 2**  
to the  
**STATEMENT OF WORK**  
**BETWEEN THE**  
**U.S. DEPARTMENT OF AGRICULTURE**  
**NATURAL RESOURCES CONSERVATION SERVICE**  
**AND THE**  
**LAFAYETTE COUNTY BOARD OF SUPERVISORS**

**PROJECT: EWP** – Lafayette County, Mississippi, Emergency Watershed Protection (“EWP”) FY 2016, Suncrest Drive Project, Storm of April 6, 2014 – Locally Led.

The purpose of this amendment is to extend the expiration date of the agreement from January 2, 2017 to August 10, 2017. All references in the agreement to the expiration dates of November 3, 2016 or January 2, 2017, are hereby changed to August 10, 2017.

**AMEND:**

**VI. PERIOD OF PERFORMANCE**

This agreement is effective as of the date of final signature by USDA/NRCS on NRCS-ADS-093 form, Notice of Grant and Agreement Award, and continues in full force and effect through August 10, 2017.

All other terms and conditions of the agreement are unchanged.