

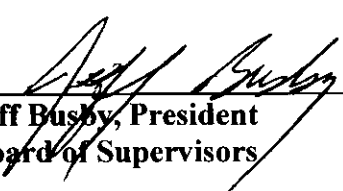
**ORDER: TABLE PLANNING COMMISSION'S RECOMMENDATION OF
PRELIMINARY AND FINAL SITE PLAN APPROVAL FOR NORTH
MISSISSIPPI RECORDING ACADEMY**

Motion was made by David Rikard, duly seconded by Chad McLarty, to table the Planning Commission's recommendation of Preliminary and Final Site Plan for North MS Recording Academy.

The vote on the motion was as follows:

Supervisor Kevin Frye, voted yes
Supervisor Jeff Busby, voted yes
Supervisor David Rikard, voted yes
Supervisor Chad McLarty, voted yes
Supervisor Mike Roberts, voted yes

After the vote, President Busby, declared the motion carried, this the 12th day of September, 2016.



Jeff Busby, President
Board of Supervisors



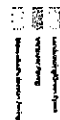
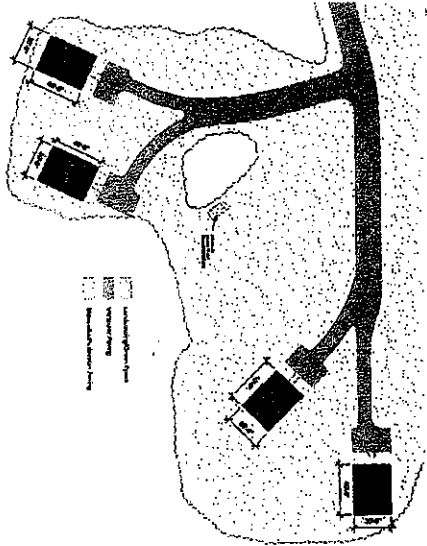
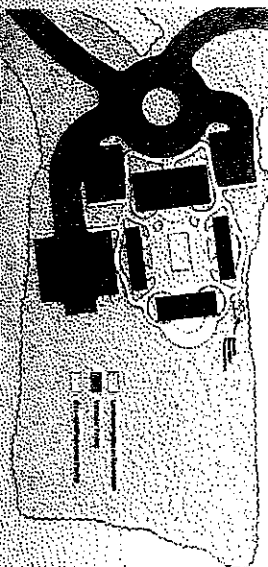
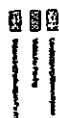
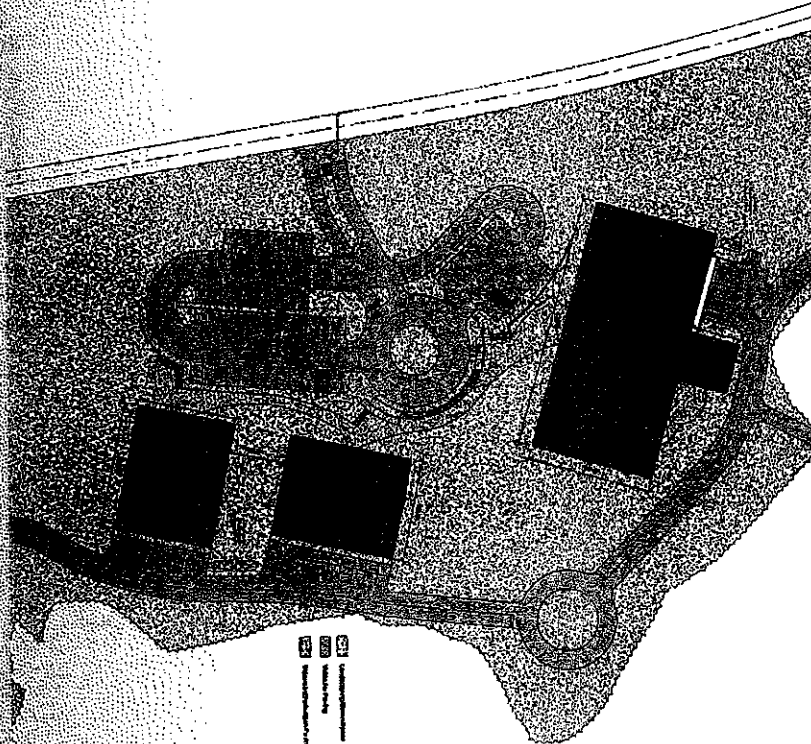
Sherry Wall, Chancery Clerk

APPLICATION FOR SITE PLAN APPROVAL PRELIMINARY AND OR FINAL
for
CONDOMINIUM, APARTMENT, COMMERCIAL COMPLEX DEVELOPMENT
LAFAYETTE COUNTY PLANNING COMMISSION

Preliminary X AMENDED SITEPLAN Final

1. NAME OF DEVELOPMENT: TYPE OF PROJECT: <u>NORTH MISSISSIPPI RECORDING ACADEMY</u> (FORMERLY <u>TWEED RECORDING</u>)		
2. LOCATION: The proposed development is located on the <u>WEST</u> side of <u>CR 103</u> Road and the <u>SOUTH</u> side of <u>CR 129</u> Road, in Section <u>30</u> , Township <u>7</u> , and Range <u>3</u>		
3. Are there existing structures on the property? <u>NO</u> If so, please list on separate sheet.		
4. Property owner: <u>HOLLI AND ANDREW RATCLIFFE</u> Address: <u>25 COUNTRY ROAD 126 OXFORD, MS 38655</u> Telephone: <u>662-916-9722</u> Fax:		
5. Developer: <u>ANDREW RATCLIFFE / TWEED RECORDING CO. LLC. / RATCLIFFE LAND, LLC.</u> Address: <u>355 CR 102</u> <u>25 CR 126</u> Telephone: <u>OXFORD, MS 38655</u> <u>OXFORD, MS 38655</u> Fax: <u>662-811-9722</u>		
6. Engineer/Surveyor: <u>DARBY ENGINEERING</u> / <u>HILL LEWIS SURVEYORS</u> Address: <u>TUPELO MS</u> <u>OXFORD, MS</u> Telephone: <u>662-841-0162</u> <u>662-371-1980</u> Fax:		
7. Gross Acreage = <u>6.2</u> (<u>BUILDING ON 5 ACRES</u>)	8. Number of Lots or Units <u>12 BUILDINGS</u>	9. Average Frontage
10. Are Community or Public Sewers Provided? Yes ___ No <u>X</u> By Whom: _____		
11. Is Community or Public Water Provided? Yes ___ No <u>X</u> By Whom: _____		
12. Fee: \$150 + \$5 per unit = \$ <u>PAID IN FULL AND</u> Construction Inspection Fees per Article VII, Section = \$ <u>ACQUIRED PERMIT 12/3/15</u>		
Signature of Owner, Developer, Agent, or Engineer: <u>[Signature]</u> <u>ANDREW RATCLIFFE</u> (Signature) <u>8/1/16</u> (Printed) (Date)		

PERMIT#
1500196



DELL
SCELE
A103

Inventory		
Item	Description	Date

09.03.16

NMRA
Andrew Ratcliffe