

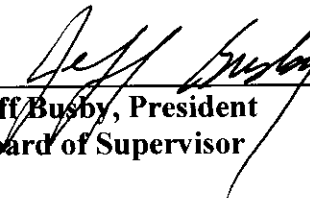
**ORDER:      ACCEPT PLANNING COMMISSION'S  
RECOMMENDATION TO APPROVE PRELIMINARY AND  
FINAL COMMERCIAL PLAT FOR PARKER  
COMMERCIAL BUILDING**

Motion was made by Jeff Busby, duly seconded by Kevin Frye, to accept Planning Commission's recommendation for Preliminary and Final Commercial Plat for Parker Commercial Building.

The vote on the motion was as follows:

Supervisor Kevin Frye, voted yes  
Supervisor Jeff Busby, voted yes  
Supervisor David Rikard, voted yes  
Supervisor Chad McLarty, voted yes  
Supervisor Mike Roberts, voted yes

After the vote, President Busby, declared the motion carried, this the 1st day of August, 2016.

  
\_\_\_\_\_  
Jeff Busby, President  
Board of Supervisor

  
\_\_\_\_\_  
Sherry Wall, Chancery Clerk

**APPENDIX 1B**  
**APPLICATION FOR SITE PLAN APPROVAL PRELIMINARY AND OR FINAL**  
**for**  
**CONDOMINIUM, APARTMENT, COMMERCIAL COMPLEX DEVELOPMENT**  
**LAFAYETTE COUNTY PLANNING COMMISSION**

✓ Preliminary

Final

1. NAME OF DEVELOPMENT: <u>Parker Commercial Bldg</u> TYPE OF PROJECT:		
2. LOCATION: The proposed development is located on the <u>NORTH</u> side of <u>Hwy 6 EAST</u> Road and the _____ side of _____ Road, in Section <u>26</u> , Township _____, and Range _____.		
3. Are there existing structures on the property? <u>YES</u> If so, please list on separate sheet.		
4. Property owner: <u>RAY PARKER</u> Address: <u>193 HWY 6 EAST OXFORD MS 38657</u> Telephone: <u>662 801-9600</u> Fax: <u>662 234-2392</u>		
5. Developer: <u>RAY PARKER</u> Address: <u>193 HWY 6 EAST OXFORD MS 38657</u> Telephone: <u>662 801-9600</u> Fax: <u>662 234-2392</u>		
6. Engineer/Surveyor: Address: _____ Telephone: <u>NONE</u> Fax: _____		
7. Gross Acreage <u>95 AC</u>	8. Number of Lots or Units: <u>N/A</u>	9. Average Frontage <u>N/A</u>
10. Are Community or Public Sewers Provided? Yes ___ No <u>✓</u> By Whom: _____		
11. Is Community or Public Water Provided? Yes <u>✓</u> No ___ By Whom: <u>PINKIN WATER</u>		
12. Fee: \$150 + \$5 per unit = <u>\$155</u> → <u>\$255</u> Construction Inspection Fees per Article VII, Section = <u>\$100</u>		
Signature of Owner, Developer, Agent, or Engineer: <u>*Ray Parker</u> _____ RAY PARKER (Signature) _____ (Printed) <u>7/19/16</u> _____ (Date)		

Pd Cl# 482

Jerry Brown- 816 9851

