

Report from Solid Waste Manager. No action was taken

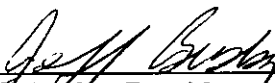
**ORDER: REQUEST APPROVAL TO APPLY FOR A RURAL
FIRE TRUCK ACQUISITION GRANT TO PURCHASE A PUMPER
TRUCK ESTIMATED AT \$250,000.00 AND UP TO
\$70,000.00 WOULD BE REIMBURSED BY THE GRANT**

Motion was made by Mike Roberts, duly seconded Kevin Frye, to request approval to apply for a Rural Fire Truck Acquisition Grant to purchase a pumper truck estimated at \$250,000.00 and up to \$70,000.00 would be reimbursed by the grant.

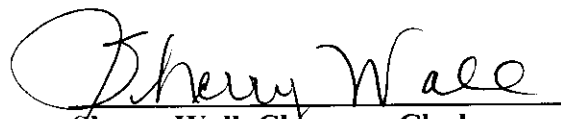
The vote on the motion was as follows:

Supervisor Kevin Frye, voted yes
Supervisor Jeff Busby, voted yes
Supervisor David Rikard, voted yes
Supervisor Chad McLarty, voted yes
Supervisor Mike Roberts, voted yes

After the vote, President Busby, declared the motion carried, this the 1st day of February, 2016.



Jeff Busby, President
Board of Supervisors



Sherry Wall, Chancery Clerk

**STATE OF MISSISSIPPI
DEPARTMENT OF INSURANCE
DIVISION OF FIRE SERVICES DEVELOPMENT
SUPPLEMENTAL RURAL FIRE TRUCK ACQUISITION ASSISTANCE PROGRAM APPLICATION**

**PART I-SECTION I
PROVISION A
APPLICATION INFORMATION**

1. Name of county submitting application Lafayette County
2. Address P.O. Box 1240 Oxford, MS 38655
(P.O. Box or building number & street name) (City) (Zip Code)
3. If the county is submitting this application on behalf of a municipality, give name of municipality: _____
4. If county is purchasing fire truck, attach copy of "County Resolution" authorizing grant participation and designating fire truck recipient. If municipality is purchasing fire truck, attach copy of county resolution authorizing grant participation, and a municipal resolution also authorizing grant participation. A copy of the contract between the county and the municipal fire department is required for any grant involving a municipality. (Attach these documents to this application)
5. Has the county exhausted all Rounds available in the regular RFTAAP Program? ☒ Yes _____ No
6. Who is purchasing the fire truck? ☒ county _____ municipality
7. Preparer's name Wesley Anderson, Fire Coordinator 662-232-2880
(Title and/or organization affiliation) (Daytime phone number)
8. Preparer's address if different from item 2
P.O. Box 1435 Oxford, MS 38655
(P.O. Box or building number & street name) (City) (Zip Code)

**SECTION II
FIRE TRUCK DATA**

9. Check the type of fire truck to be purchased from the NFPA 1901 series chapters 5, 6, 7, & 8:
- | | | | |
|--|---------------------------|------------------------------|---------------------------|
| a. Pumper Fire Truck <input checked="" type="checkbox"/> | b. Initial Attack _____ | c. Mobile Water Supply _____ | d. Aerial/Quint _____ |
| Chapter 5 | Chapter 6 | Chapter 7 | Chapter 8 |
| Pump size (GPM) <u>1000</u> | Pump size (GPM) _____ | Pump size (GPM) _____ | (Pump size (GPM) _____) |
| Tank size (gallons) <u>800</u> | Tank size (gallons) _____ | Tank size (gallons) _____ | Tank size (gallons) _____ |
10. If fire truck already purchased, list purchase price and date bid was approved \$ _____
11. If fire truck is not already purchased, estimate cost of fire truck indicated in item 9 \$ 250,000
12. Amount of matching funds requested for this fire truck (maximum amount allowed \$70,000 per truck) \$ 70,000
13. Will applicant's local matching fund requirement require repayment scheduling? _____ Yes ☒ No
14. If previous question was answered "YES" please mark time frame that will be requested: _____ 5 years _____ 10 years

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PART I - SECTION III
PROVISION A**

The information requested in this section applies only to the unincorporated or rural area of the county where the named fire department provides coverage. If the fire department named in this section is a municipal fire department the information requested pertains to the area protected by county contract.

15. Name of fire department receiving fire truck Lafayette County Fire Dept. Central Station
16. What is the department's fire protection grading class? 7
17. Areas served in square miles (rural) 47
18. Does the rural area served by this department have defined legal boundaries as defined in Section 19-5-151 through 207 in a legal fire district or a grading district for rating purposes only? ☒ Yes ☐ No
19. Number of rural households served 1223
20. Rural population served WA 3,800
~~3,000~~
21. Are fire department personnel: (check one) ☐ Paid ☐ Volunteer ☒ Combination
22. Number of fire fighters 160
23. If this fire truck will replace an existing fire truck, what is the age and condition of the fire truck being replaced?
Model Year _____ Condition _____ Tank Capacity _____ Pump Capacity _____

**SECTION IV
APPLICANTS AGREEMENT**

I understand that the fire truck being purchased under this grant program is primarily used for protection in the rural, unincorporated areas of this county. If this fire truck does not comply with the standards set forth in the NFPA 1900 Standards (Most recent Code) for fire apparatus, including required equipment, the monies requested in this grant application will not be issued. To the best of my knowledge and belief, all data contained in this application is true and correct, and the governing body has duly authorized its submission. I certify that all requirements of this grant program are being followed and that any request for information pertaining to the purchase and utilization of the truck will be complied with in a timely and accurate manner.

(Signature of County Board President)

President of the Board of Supervisors

(Signature of Mayor if Municipality if applying)

Mayor of Municipality (If Applicable)

(Signature of Fire Chief)

Lafayette County Fire Department
(Name of Fire Department)

(Signature of County Fire Coordinator)

Lafayette
(County)