

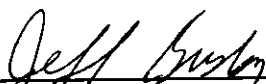
**ORDER: APPROVE REAPPOINTMENT OF RANDY JONES AS ARSON  
INVESTIGATOR AT THE RATE OF \$12.00 PER HOUR**

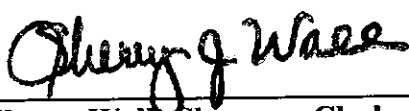
Motion was made by Robert Blackmon, duly seconded by Chad McLarty, to approve reappointment of Randy Jones as Arson Investigator at the rate of \$12.00 per hour.

The vote on the motion was as follows:

Supervisor Mike Pickens, voted yes  
Supervisor Jeff Busby, voted yes  
Supervisor Robert Blackmon, voted yes  
Supervisor Chad McLarty, voted yes  
Supervisor Mike Roberts, voted yes

After the vote, President Busby, declared the motion carried, this the 16th day of November, 2015.

  
\_\_\_\_\_  
Jeff Busby, President  
Board of Supervisors

  
\_\_\_\_\_  
Sherry Wall, Chancery Clerk

# MISSISSIPPI DEPARTMENT OF INSURANCE

Division of Fire Services Development

P.O. Box 79

Jackson, MS 39205-0079

601-359-1062

## COUNTY FIRE INVESTIGATOR FORM

2015

NAME OF COUNTY Lafayette

COUNTY FIRE INVESTIGATOR'S NAME: Randy Jones

ADDRESS 711 Jackson Ave. PHONE (DAY) 662-234-6421  
Oxford, MS 38655 PHONE (NIGHT) \_\_\_\_\_

EMAIL cconner@lafayetteccoms.com

### WORK STATUS

FULL-TIME DEPUTY \_\_\_ PART-TIME DEPUTY X SPECIAL DEPUTY \_\_\_ OTHER  
(PLEASE SPECIFY)

I F.D. "Buddy" East, Sheriff of Lafayette County, have appointed  
Randy Jones as Deputy of said county on 11-12-15 20\_\_\_\_  
as fire investigator. This appointment has been approved by the board of supervisors  
on its minutes. It is understood that he/she will provide the necessary reports required  
by the Mississippi Department of Insurance guidelines of the Commissioner of  
Insurance and attend the fire investigator training certification course offered by the  
State Fire Academy and State Fire Marshal's Office within one year of appointment  
and attend an annual county fire investigators workshop sponsored by the State Fire  
Marshal's Office in order to meet county eligibility for state fire funds.

\_\_\_\_\_  
SHERIFF

Jeff Brubaker  
\_\_\_\_\_  
PRESIDENT OF THE BOARD OF SUPERVISORS

\_\_\_\_\_  
COUNTY FIRE COORDINATOR

(DUE: DECEMBER 31, 2015)