ORDER: SPREAD ON THE MINUTES THE CONTINUATION BOND FOR JUSTICE COURT CLERK JILL CARWYLE

Motion was made by Mike Pickens duly seconded by Robert Blackmon, to spread on the minutes the continuation bond for Justice Court Clerk Jill Carwyle.

The vote on the motion was as follows:

Supervisor Mike Pickens, voted yes Supervisor Jeff Busby, voted yes Supervisor Robert Blackmon, voted yes Supervisor Chad McLarty, voted yes Supervisor Mike Roberts, voted yes

After the vote, President Busby, declared the motion carried, this the 4th day of May, 2015.



Instrument 2015 — 3356
Filed/Recorded 4/21/2015 03:44 P 2 Pages Recorded Lalayette County, Mississippi

Western Surety Company

CONTINUATION CERTIFICATE

| | to Bond Nobriefly | |
|--------------------------------------------------------|--------------------------------------------------------|--|
| described as JUSTICE COURT CLERK COUNTY OF L | AFAYETTE | |
| for JILL CARWYLE | | |
| | , as Principal, | |
| in the sum of \$ FIFTY THOUSAND AND NO/100 | | |
| <u>May 06</u> , <u>2015</u> , and ending | May 06 , 2016 , subject to all | |
| the covenants and conditions of the original bond refe | rred to above. | |
| | adition that the liability of Western Surety Company | |
| under said Bond and this and all continuations thereo | f shall not be cumulative and shall in no event exceed | |
| the total sum above written. | | |
| Dated this day ofApril 2015 | | |
| | WESTERN SURETY COMPANY | |
| | By Tal T. Brahat, Vice President | |

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

orm 90-A-8-2012

Western Surety Company

POWER OF ATTORNEY

| KNOWALL | AEN RY | THESE | PRESENTS: |
|---------|--------|-------|-----------|
|---------|--------|-------|-----------|

| That WESTERN SURETY COMPANY, a corporation organized and exi | sting under the taws of the State of Godal Barrows |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Alaska, Anzona, Arkansas, Oamorna, Obiotale, |
| e i nime at Catumbra Florida Georgia Hawaii. | Mano, Illingis, indiana, lova, maiste, ministra |
| | |
| | |
| Carolina South Dakota Jennessee, Jexus, Ulul | 1. Vermont, Virginia, Praemi press |
| Visconsin. Wyoming, and the United States of America, does nereby make | e, constitute and appoint |
| Paul T. Bruffat of | Sioux Falls |
| | |
| a Attornau in Each with full power and authority nereby conterred upon | him to sign, execute, acknowledge and deliver lot |
| and on its behalf as Surety and as its act and deed, the following bond: | |
| | |
| One _USTICE_COURT_CLERK_COUNTY_OF_LAFAYETTE | |
| pond with bond number 13018333 | |
| bond with bond number130183333 | alpha mades and the second sec |
| or JILL CARWYLE | |
| or | |
| | |
| Western Surety Company further certifies that the following is a true and ex- | cast capy of Section 7 of the by-laws of Western Surety |
| Company duly adopted and now in torce, to will | |
| Section 7. All bonds, policies, undertakings, Fowers or Alleriney, or other | iret, or any Vice President, or by such other officers as the |
| General of Directors may guillonize The mesicion, any view to the | in the same of the Company The corporate |
| Attorneys in hact or agents will shall have admired projects undertakings. Powers | of Attorney or other obligations of the corporation. The |
| seal is not necessary for the valualy of any disease play be printed by facsimile signature of any such officer and the corporate seal may be printed by facsimile | in the second se |
| TO THE CHEET CHEET COMPANY DO | is caused these presents to be executed by its |
| Vice President with the corporate seal affixed this 15 | day of April |
| | ESTERN SUHERS COMPANY |
| ALLEST | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| J. Nelson By_ | lat. Buff |
| L Nelson, Assistant Secretary | Paul Brufiat, Vice President |
| - C Marrow Land | |
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| | |
| STATE OF SOUTH DAKOTA | · |
| COUNTY OF MINNEHAHA | |
| 2017 | hadra me a Notary Public personally appeared |
| On this | L. Nelson |
| Paul I Bruitat | Power of Attorney as Vice President |
| who, being by me duly sworn, acknowledged that they signed the above and Assistant Secretary, respectively, of the said WESTERN SURETY | COMPANY, and acknowledged said instrument to |
| and Assistant Secretary, respectively, of the said WESTERN SONE T | _ |
| be the voluntary act and deed of said Corporation. | $\alpha = \Omega + 1$ |
| S. PETRIK | S. Petrik |
| | Notary Problem |
| SEAL SOUTH DAKOTA | Nothey make |
| يا هي ندر دن فيد فيد زميز دن دي في وي في في في في في في في في ندي دن دن دن أ | |
| My Commission Expires August 11, 2016 | €. |