

**ORDER: APPROVE TRAVEL FOR DAVID SHAW TO ATTEND THE
MS CIVIL DEFENSE/EMERGENCY MANAGEMENT
CONFERENCE IN CHOCTAW, MS ON NOVEMBER 11-13,
2014 AT A COST OF \$195.00 PLUS TRAVEL**

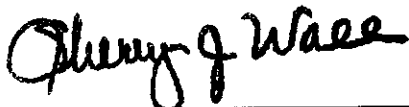
Motion was made by Mike Pickens, duly seconded by Chad McLarty, to approve travel for David Shaw to attend the MS Civil Defense/Emergency Management conference in Choctaw, MS on November 11-13, 2014 at a cost of \$195.00 plus travel.

The vote on the motion was as follows:

Supervisor Mike Pickens, voted yes
Supervisor Jeff Busby, voted yes
Supervisor Robert Blackmon, was absent
Supervisor Chad McLarty, voted yes
Supervisor Mike Roberts, was absent

After the vote, President Busby, declared the motion carried, this the 22nd day of October, 2014.



Jeff Busby, President
Board of Supervisor

Sherry Wall, Chancery Clerk



MCDEMA 2014 Mid-Winter Conference
Registration Form



MISSISSIPPI STATE
UNIVERSITY
EXTENSION SERVICE

November 11 - 13

The Golden Moon Convention Center
Choctaw, Mississippi 39750

NAME: David A. Shaw

AGENCY: Lafayette County EMA

MAILING ADDRESS: P.O. Box 1240

City: Oxford State: MS Zip: 38655

PHONE: 662-234-5667 CELL PHONE: 662-832-5113

Email: LafayetteEMA@gmail.com

Conference Registration Before 10/22/14 \$195.00

Conference Registration After 10/22/14 \$225.00

Guest/Meals Only Tickets \$100.00

P.O. # for invoice and Amount, if not prepaid P.O. # _____

Credit Card Visa MC Amex
Number Exp. Date Security Code

Make Checks payable to:

MCDEMA
MSU-ES GCD
Box 9643
Mississippi State, Mississippi 39762

I understand that if I do not cancel by e-mail or in writing to MSUES-CGT prior to October 15, 2014, I will be responsible for full payment of the Conference Registration.

David A. Shaw 10/10/2014
Signature Date

I have dietary restrictions or food allergies and my meal at the conference should be:
Gluten-free _____ No Red Meat _____ Vegan _____