

**ORDER: APPROVE FOOD SERVICE AGREEMENT EXTENSION FOR  
DETENTION CENTER**

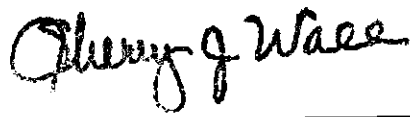
Motion was made by Mike Pickens, duly seconded by Mike Roberts, to approve Food Service Agreement extension for Detention Center.

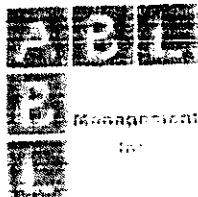
The vote on the motion was as follows:

Supervisor Mike Pickens, voted yes  
Supervisor Jeff Busby, voted yes  
Supervisor Robert Blackmon, voted yes  
Supervisor Chad McLarty, voted yes  
Supervisor Mike Roberts, voted yes

After the vote, President Busby, declared the motion carried, this the 21st day of April, 2014.

  
\_\_\_\_\_  
Jeff Busby, President  
Board of Supervisors

  
\_\_\_\_\_  
Sherry Wall, Chancery Clerk



April 11, 1974

Mr. Jeff Busby  
Board of Supervisors  
Lawrence County Sheriff Department  
Lawrence County Courthouse East  
Oxford, Mississippi 38855

Dear Mr. Busby:

Ref: my conversation with Mr. Vernon McDaniel of Vernon ABL, concerning to contract ABL Management, Inc. to provide to extend the Food Service Agreement of the Lawrence County Sheriff Department to 1975-76.

Unfortunately, the increase in national food cost projections ABL Management, Inc. is requesting a rate increase as provided for in our Agreement. The Food Survey from March 69 to February 1974 has increased 12.2% per year, and the projected food cost for national commodity food will increase 12.2%.

| <u>INMATE POPULATION</u> | <u>PRICE PER MEAL</u> |
|--------------------------|-----------------------|
| 0 - 50                   | \$1.0000              |
| 100 - 125                | \$1.2500              |
| 125 - 150                | \$1.5000              |
| 150 - 175                | \$1.7500              |
| 175 - 200                | \$2.0000              |

The rates for this pricing scale are into effect April 11, 1974.

Please sign and date in the space on Page 2 and return a signed original to the enclosed envelope for our files.

Very truly yours,  
Vernon ABL Management, Inc.  
Vernon ABL Management, Inc.  
Vernon ABL Management, Inc.

We thank you for your continued confidence in APL Management, Inc. and look forward to exceeding your expectations of a successful food service operation at Calaveras County Sheriff Department. If you have any questions, please do not hesitate to call 650-370-1200.

Sincerely,

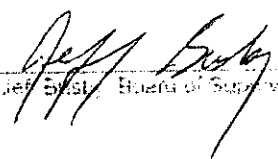
Mr. Mike List  
Director of Operations

Enclosure

Enclosure

Mr. John L. Kapler, Chairman, Board of Directors  
Mr. Nathan S. Cook, Vice President  
and APL Management, Inc. President

APPROVED BY

 4/21/14  
Mr. Jeff Bysty, Bureau of Supervisors Date